

RANCHO SANTA FE FIRE PROTECTION DISTRICT REGULAR BOARD OF DIRECTORS MEETING AGENDA

Rancho Santa Fe FPD Board/Community Room – 16936 El Fuego Rancho Santa Fe, California 92067 July 6, 2005 11:00 am

Roll Call

Pledge of Allegiance

- 1. Closed Session
 - a. With respect to every item of business to be discussed in closed session pursuant to Section 54957: PUBLIC EMPLOYMENT Title: Fire Chief
 - b. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6: CONFERENCE WITH LABOR NEGOTIATORS Agency designated representatives: Nick Pavone, Deputy Chief – Operations, and Karlena Rannals, Administrative Manager Employee organization: Rancho Santa Fe Professional Firefighters Association

RULES FOR ADDRESSING BOARD OF DIRECTORS

Members of the audience who wish to address the Board of Directors are requested to complete a form near the entrance of the meeting room and submit it to the Board Clerk.

2. Public Comment

Any person may address the Board on any item of Board business or Board concern. The Board cannot take action on any matter presented during Public Comment, but can refer it to the Administrative Officer for review and possible discussion at a future meeting. As permitted by State Law, the Board may take action on matters of an urgent nature or which require immediate attention. The maximum time allotted for each presentation is <u>FIVE (5) MINUTES</u>.

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3. Special Presentations

- a. Introduction
 - i. Julie Taber Public Relations Coordinator
- b. Wildland PrePlan Demo Time Certain 12:30 pm

4. Approval of Minutes

a. Board of Directors minutes of June 8 2005 - APPROVE

5. Motion Waiving Reading in Full of All Resolutions and Ordinances

6. Finance

- a. List of Demands June 2005 List of Demands Check 14182 thru 14336 for the period June 1 – 30, 2005 totaling: Payroll for the period June 1 – 30, 2005 TOTAL DISTRIBUTION \$1,225,091.90
- Budget Authorization authorize the purchase of computer servers Staff Report 05-022
- c. Unfunded Liability to provide an update on the lump sum payment to CalPERS to reduce the safety retirement plan unfunded liability

7. Correspondence

- a. James Floros Burn Institute
- b. Mari Pastor City of Escondido
- c. Scott Alvord City of Escondido
- d. Don Heiser City of Encinitas
- e. Ms. Bertie Ficaro
- f. Rod Wade

8. Old Business

a. Interview Dates for Fire Chief Recruitment – to establish dates for the consultant to schedule interviews of candidates for the Fire Chief position

9. New Business

- a. Consultant Agreement to discuss and/or approve the contract to provide computer consulting services
- b. LAFCO Special District Mailed-Ballot Election
 - i. Nominations to Alternate LAFCO Special District Member Committee; and
 - ii. To delegate authority and authorize the President to cast the ballot on behalf of the Rancho Santa Fe Fire Protection District Board of Directors for the Mailed-Ballot Election of Special District Members on the Local Agency Formation Commission and Special District Advisory Committee.

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10. Resolutions/Ordinances

- a. Resolution No. 2005-007 *entitled* a Resolution of the Rancho Santa Fe Fire Protection District, California, Supporting the San Diego County Fire Chiefs Proposal for the Reorganization of the Local Fire\EMS Agencies in the Unincorporated Areas of San Diego County – Staff Report 05-021 – ADOPT
- b. Resolution No. 2005-008 *entitled* a Resolution of Commendation from the Board of Directors of the Rancho Santa Fe Fire Protection District for Erwin L. Willis – ADOPT
- c. Resolution No. 2005-009 *entitled* a Resolution of the Rancho Santa Fe Fire Protection District Board of Directors Adopting a Memorandum of Understanding between the Rancho Santa Fe Fire Protection District and the Rancho Santa Fe Professional Firefighters Association – Local 4349 - ADOPT'

11. Reports

- a. Fire Chief
 - o Strategic Plan Update
 o Consolidation Study Update
 o Replacement Fairbanks Fire Station Update
- b. Deputy Chiefs
 - i. Operations Pavone Monthly Report – June 2005 Regionalization Study – Update
 - ii. EMS/Special Projects Butz
 - iii. Training Michel1. Monthly Report June 2005
- c. Fire Marshal Hunter
 o Monthly Report June 2005
 o Personnel Recruitment Update
 o Weed Abatement
- d. Administrative Manager Rannals
- e. Board of Directors
 - i. North County Dispatch JPA Update
 - ii. County Service Area 17 Update
 - iii. Comments

12. Announcements of Closed Session

13. Adjournment