

RANCHO SANTA FE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING AGENDA

Rancho Santa Fe FPD Board Room – 18027 Calle Ambiente Rancho Santa Fe, California 92067 June 22, 2016 Special Meeting *in lieu of regular meeting* 1:00 pm PT

Director Stine will participate via teleconference 2 Dole Dr., Westlake Village, CA 91362 June 22, 2016 1:00 pm PT

RULES FOR ADDRESSING BOARD OF DIRECTORS

Members of the audience who wish to address the Board of Directors are requested to complete a form near the entrance of the meeting room and submit it to the Board Clerk.

Any person may address the Board on any item of Board business or Board concern. The Board cannot take action on any matter presented during Public Comment, but can refer it to the Administrative Officer for review and possible discussion at a future meeting. As permitted by State Law, the Board may take action on matters of an urgent nature or which require immediate attention. The maximum time allotted for each presentation is <u>FIVE (5) MINUTES</u>.

Pledge of Allegiance

- 1. Roll Call
- 2. Special Presentations

a. Badge Presentations

Presentation of Fire District Badges by Fire Chief Michel will be presented to:

- Nathan Sanford, Engineer
- Christopher Pane, Firefighter/Paramedic
- b. Certificate of Recognition

A certificate will be presented to Captain Trever Krueger, Engineer Brian Schmid and Firefighter/Paramedic Scott Young for a CPR save

- c. Introduction
 - Burgen Havens, Accounting Technician/Staff Assistant
- 3. Public Comment

All items listed on the Consent Calendar is considered routine and will be enacted by one motion without discussion unless Board Members, Staff or the public requests removal of an item for separate discussion and action. The Board of Directors has the option of considering items removed from the Consent Calendar immediately or under Unfinished Business.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, please contact the Secretary at 858-756-5971. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to assure accessibility to the meeting.

Master Agenda
Page 1 of 56

AGENDA **RSFFPD Board of Directors** June 22, 2016 Page 2 of 4

- 4. Consent Calendar
 - a. Board of Directors Minutes

Board of Directors minutes of May 18, 2016 •

- ACTION REQUESTED: Approve
- b. Receive and File
 - Monthly/Quarterly Reports •
 - (1) List of Demands Check 27394 thru 27488 for the period May 1 31, 2016 totaling:

Payroll for the period May 1 - 31, 2016

TOTAL DISTRIBUTION

\$ 355,797.30 \$ 496,108.26 \$ 851,905.56

- (2) Activity Reports May 2016
 - (a) Operations
 - (b) Training
 - (c) Fire Prevention
 - (d) Correspondence letters/cards were received from the following members of the public:
 - (i) None
- 5. Old Business
 - a. LAFCO Application Update

To discuss the status of application for proposed "Rancho Santa Fe Fire Protection District Reorganization": Dissolution of County Service Area No. 107 (Elfin Forest/Harmony Grove) and annexation to Rancho Santa Fe Fire Protection District **ACTION REQUESTED: Information**

6. New Business

a. Fixed Charge Special Assessment for Weed Abatement To discuss and/or approve a special assessment Parcel No. 269-201-01, and 265-220-06 for nonpayment

of forced abatement fees. Staff Report 16-15

ACTION REQUESTED: Approve and deliver special assessment for nonpayment of fees to the County of San Diego

b. Preliminary Budget FY17 To discuss and/or approve the preliminary budget for the next fiscal year, and schedule a public hearing for final adoption.

ACTION REQUESTED: Approve and set public hearing

7. Oral Report

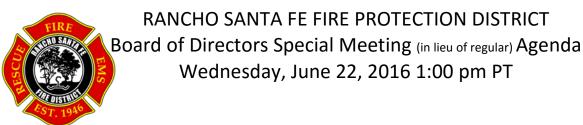
- a. Fire Chief Michel
 - District Activities
 - (1) Survivor's Luncheon June 1, 2016
- b. Operations Deputy Chief
- c. Training Battalion Chief
- d. Fire Prevention Fire Marshal
- e. Administrative Manager
 - CalPERS Conference Riverside, CA October 24-26, 2016 (Early Bird Registration)
- f. Board of Directors
 - North County Dispatch JPA Update
 - County Service Area 17 Update
 - Comments •

AGENDA RSFFPD Board of Directors June 22, 2016 Page 3 of 4

8. Adjournment

The next regular Board of Directors meeting to be July 13, 2016 in the Board Room located at 18027 Calle Ambiente, Rancho Santa Fe, California. The business meeting will commence at 1:00 p.m.

AGENDA RSFFPD Board of Directors June 22, 2016 Page 4 of 4



CERTIFICATION OF POSTING

I certify that on June 17, 2016 a copy of the foregoing agenda was posted on the District's website and near the meeting place of the Board of Directors of Rancho Santa Fe Fire Protection District, said time being at least 72 hours in advance of the meeting of the Board of Directors (Government Code Section 54954.2)

Executed at Rancho Santa Fe, California on June 17, 2016

gilene Kannels

Karlena Rannals Board Clerk



RANCHO SANTA FE FIRE PROTECTION DISTRICT Regular Board of Directors Meeting Minutes – May 18, 2016

These minutes reflect the order in which items appeared on the meeting agenda and do not necessarily reflect the order in which items were actually considered.

President Ashcraft called to order the regular session of the Rancho Santa Fe Fire Protection District Board of Directors at 1:00 pm.

Pledge of Allegiance

Fire Chief Tony Michel led the assembly in the *Pledge of Allegiance*.

1. Roll Call

| Directors Present: | Ashcraft, Hillgren, Malin, Stine, Tanner - Director Hillgren participated via teleconference | |
|--------------------|--|--|
| Directors Absent: | None | |
| Staff Present: | Tony Michel, Fire Chief; Fred Cox, Deputy Chief (arrived at 1:26); Chris Galindo, Battalio | |
| | Chief; Dave McQuead, Battalion; Jim Sturtevant, Battalion Chief; and Karlena Rannals, | |
| | Board Clerk. | |

2. Closed Session

Pursuant to section 54956.8, the board met in closed session from 1:02 – 1:09 pm to discuss the following:

a. CONFERENCE WITH REALY PROPERTY NEGOTIATORS
 Property: 16936 El Fuego
 Agency Negotiator: Tony Michel, Fire Chief
 Negotiating Parties: Rancho Santa Fe Association
 Under Negotiation: Instruction to negotiators, concerning price and term
 All board members listed attended the closed session.

Upon reconvening to open session, President Ashcraft reported that the Board of Directors that Chief Michel updated the board on the subject negotiations. There was no action taken in closed session.

3. Public Comment

No one requested to speak to the Board.

4. Motion waiving reading in full all Resolutions/Ordinances

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR STINE to approve and waive reading in full of all resolutions and/or ordinances on a roll call vote:

AYES:Ashcraft, Hillgren, Malin, Stine, TannerNOES:NoneABSENT:NoneABSTAIN:None

5. <u>Consent Calendar</u>

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR STINE to approve the Consent Calendar as submitted on a roll call vote:

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 2 of 8

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |

- a. Board of Directors Minutes
 - i) Board of Directors minutes of April 13, 2016
- b. Receive and File
 - i) Monthly/Quarterly Reports
 - 1. List of Demands Check 27290 thru 27393 for the period April 1 30, 2016 totaling:

| | \$ 395,809.78 |
|---|----------------------|
| Payroll for the period April 1 – 30, 2016 | <u>\$ 532,510.11</u> |
| TOTAL DISTRIBUTION | \$ 928,319.89 |

- 2. Activity Reports April 2016
 - a. Operations
 - b. Training
 - c. Fire Prevention
 - d. Correspondence letters/cards were received from the following members of the public:
 - 1) Captain Drew Johnson
 - 2) San Diego-Imperial County Firefighters Advisory Council to the Burn Institute
- c. Sale of Surplus Equipment The Board of Directors accepted staff's recommendation to surplus and sell a 2003 Ford Explorer

6. Public Hearing

a. Ordinance No. 2016-01

President Ashcraft opened and closed the Public Hearing, there being no one desiring to speak to the ordinance.

7. Old Business

a. LAFCO Application – Update

Chief Michel reported that staff has been busy attending operational transition meetings, conferring with legal counsel and County of San Diego personnel on the Memorandum of Understanding for transfer of assets and funding. In addition, he has been working to finalize the LAFCO application required for CSA-17. The target date remains July 1, 2016 to assume the operational responsibilities of CSA-107.

8. New Business

a. Article XIIIB California Constitution Appropriation Limit

Ms. Rannals summarized the staff report provided. She recommended that the Board of Directors select the following formula to calculate the District's new appropriation limit for the 2016/2017 fiscal year:

Change in California per capital personal income (5.37%) for the Cost of Living Factor, and

Change in population within the unincorporated area of San Diego County (.78%).

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 3 of 8

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, and APPROVED to accept staff's recommendation for calculation of the District's appropriations limit on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |

b. Contract – Standard Industrial/Commercial Multi-Tenant Lease Gross

Chief Michel reported that Rancho Santa Fe Association requested to exercise their first option in the lease. He and RSFA Staff met and settled on a new base rent at \$7,512.10 for this next option period. All other terms, provisions and conditions to the lease will remain in effect as in the original term. He also noted that the agreement was reviewed and has the concurrence of the District's legal counsel. In addition, legal counsel made clarifying edits to the amendment regarding the "Antenna Space Lease" agreement dated May 1, 2015.

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR HILLGREN, APPROVED Amendment No. 2 of the Lease Agreement between Rancho Santa Fe Association and Rancho Santa Fe Fire Protection District, establishing the new base rent \$7,512.10; and authorized the Fire Chief to execute Amendment No. 2, on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |

c. Apparatus Purchase

Chief Galindo summarized the staff report provided. He reported that in April 2013, the District awarded Spartan Emergency Response Vehicles (ERV) a competitively bid contract for the design and manufacture for one (1) ICS Type I Fire Apparatus. The original Request for Proposal included a five (5) year additional purchase provision with price increases tied to Producers Price Index for transportation equipment over 14,000 lbs. GVW. He requested to exercise the additional purchase provision and purchase a third Type 1 Fire Apparatus from the 2013 agreement, and authorize the Fire Chief to enter into a formal contract with Spartan ERV for the purchase of one (1) Type I fire apparatus for approximately \$614,425. Staff responded to questions from the board.

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR TANNER, APPROVED and authorized the Fire Chief to execute an agreement with Spartan ERV for the purchase of one (1) ICS Type I Fire Apparatus for an approximate cost of \$614,425 on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 4 of 8

d. Contract – Agreement Regarding O&M Contributions Under the Fire Service Agreement Chief Michel informed the Board that the agreement presented is the result of the formal mediation conducted during the fall of 2015 between the fire district, Cielo Homeowners Association and Rancho Cielo Estates, LTD. He reported that the settlement of \$1,3000,000 will be paid over an eight (8) year period, and the document has been signed by the HOA. Staff responded to questions from the board.

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR STINE, APPROVED the Agreement Regarding O&M Contributions Under the Fire Service Agreement on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |
| | |

e. Contract – Agreement Regarding O&M Contributions Under the Fire Service Agreement

Chief Michel informed the Board that the agreement presented is the result of the formal mediation conducted during the fall of 2015 between the fire district, Crosby Estate at Rancho Santa Fe Master Association. He reported that the settlement of \$455,000 will be paid over a five (5) year period, and the document has been signed by the HOA. Staff responded to questions from the board.

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR STINE, APPROVED the Agreement Regarding O&M Contributions Under the Fire Service Agreement on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSENT: | None |
| ABSTAIN: | None |

Chief Michel also informed the Board that he has negotiated with CalWest Communities and anticipates a similar settlement contract for board approval in the few months.

f. GASB 68 – Pension Unfunded Accrued Liability

Karlena Rannals, Administrative Manager summarized the staff report provided. She gave an overview on the district's financial obligation for safety pension plan (3% @ 50). She reminded the board at their meeting held May 13, 2015, a three-year plan for paying the Pre-2013 Pool UAL was approved. Staff recommended an additional payment of \$1.5 million be authorized to reduce the Pre-2013 Pool UAL for the 3.0% @ 50 Safety plan, and to pre-pay the entire expected contribution for FY17 at a discounted rate in July 2017. Staff responded to questions from the board.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR STINE, and APPROVED the following actions on a roll call vote:

1. Before 6/15/2016 remit to CalPERS \$1,500,000 to reduce the District's share of the Pre-2013 UAL for

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 5 of 8

the 3% @ 50 Safety plan;

2. Authorize staff to remit the required employer contribution for the Safety plans for FY14 by paying the Annual Lump Sum Prepayment Option to gain additional interest savings.

AYES:Ashcraft, Hillgren, Malin, Stine, TannerNOES:NoneABSENT:NoneABSTAIN:None

9. <u>Resolutions/Ordinances</u>

a. Ordinance No. 2016-01

Chief Michel reported the ordinance noted in highlighted text the two minor revisions from the previous reading. If adopted, the revised fee schedule is effective July 5, 2016. Staff responded to questions from the board.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, and ADOPTED Ordinance No. 2016-01 entitled An Ordinance of the Board of Directors of the Rancho Santa Fe Fire Protection District Adopting Fees for Services by Reference to the California Health and Safety Code Section 13916 and Section 13919 and repealing Ordinance 2013-01 on the following roll call vote:

AYES:Ashcraft, Hillgren, Malin, Stine, TannerNOES:NoneABSTAIN:NoneABSENT:None

President Ashcraft requested that the Board Clerk proceed with all legal notifications necessary subsequent to the Board's action.

b. Resolution 2016-04

Chief Michel informed the Board that this resolution required by the County of San Diego must be renewed annually. If adopted, the special tax will continue at \$10.00 per benefit unit for FY17.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR TANNER, and ADOPTED Resolution No. 2015-04 entitled a *Resolution of the Board of Directors of the Rancho Santa Fe Fire Protection District Establishing the Benefit Charges for fiscal year 2016/2017* on the following roll call vote:

AYES:Ashcraft, Hillgren, Malin, Stine, TannerNOES:NoneABSTAIN:NoneABSENT:None

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 6 of 8

c. Resolution 2016-05

Ms. Rannals informed the Board that this resolution required by the State of California reflects the Board's action of selecting the formula to calculate the District's appropriations limit.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR STINE, and ADOPTED Resolution No. 2016-05 entitled a *Resolution of the Board of Directors of the Rancho Santa Fe Fire Protection District Determining the 2016/2017 Appropriations of Tax Proceeds* on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | None |

d. Resolution 2016-06

Chief Michel informed the board that this resolution is needed to complete the District's application to reorganize with CSA-107. Rancho Santa Fe Fire Protection District is applying on behalf of the County of San Diego to annex the Harmony Grove area of CSA-107 into CSA-17. CSA-17 is working on a parallel application; however, this is needed so that the reorganization with CSA-107 becomes effective July 1, 2016. Staff responded to questions from the board.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR STINE, and ADOPTED Resolution No. 2016-06 entitled a *Resolution of Application by the Board of Directors of the Rancho Santa Fe Fire Protection District Requesting the Local Agency Formation Commission LAFCO to Take Proceedings for the Annexation of the Unserved Areas of County Service Area (CSA) No. 107 to CSA No. 17 (San Dieguito Ambulance) for the Provision of Ambulance Service* on the following roll call vote:

| AYES: | Ashcraft, Hillgren, Malin, Stine, Tanner |
|----------|--|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | None |

10. Oral Report

- a. Fire Chief Michel
 - i) District Activities:
 - 1) Employee Recognition Dinner April 16, 2016 he sent a letter of thanks to the Nicholas family on behalf of the district in appreciation of their hosting the recognition dinner.
 - 2) Symposium of the West he and Chief Twohy (Elfin Forest/Harmony Grove) attended the conference which focused of combination departments with volunteers and paid personnel. It was a good leadership conference.
 - 3) Spirit of Courage Awards/Maltese Cross Banquet held May 12 and four citizens nominated by Rancho Santa Fe were recognized for a life safety event at an accident. Also, there was a last minute decision to give a Maltese Cross Award to the Rancho Santa Fe Foundation for going over and above in supporting the fire service mission.

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 7 of 8

- 4) Survivor's Luncheon June 1, 2016 will be held at the Senior Center in Encinitas. CSA-17 last year had a CPR Survival rate of 23%, which is the highest in the County of San Diego. Credit was given to Mary Murphy for spear heading the luncheon.
- Depretions Deputy Chief
 Chief Cox summarized the previous month activity, noting district personnel responded to 228 calls the previous month. He reported on two significant calls, 1) structure fire in the San Diego area, and 2) an early season brush fire.
- c. Training Battalion Chief

Chief McQuead summarized the training activity for April for topics that included RT130 (which is a refresher class for wildland fire); and probationary testing.

d. Fire Prevention – Fire Marshal

Chief reported the Fire Marshal Hill is on an extended leave and he is currently share the fire chief and fire marshal duties. Bill Lutz has returned to work on the vegetation management program, and he may need to hire one additional temporary person to assist after the reorganization with CSA-107 becomes effective.

- e. Administrative Manager
 - i) Board of Directors meeting June 22, 2016 Ms. Rannals reminded the board that the next board meeting had been moved to June 22.
 - CalPERS Conference Riverside, CA October 24-26, 2016 she received notice that to take advantage of the early bird rate, she must register attendees by July 31. Any interested board member is requested to contact her directly.
 - iii) CalPERS Health Benefits the transition to CalPERS Health Benefits is progressing. District personnel are supportive of the change and the many plan options available.
 - iv) Administrative support staff a replacement for the vacant staff assistant position has been selected and she will begin June 6, 2016.
- f. Board of Directors
 - i) North County Dispatch JPA Update: Ashcraft no report. The meeting will be May 26.
 - ii) County Service Area 17 Update: Hillgren meeting held May 3, 2016 and Chief Michel reported on the following discussion:
 - A preliminary budget was approved
 - The Advisory Board approved to apply thru LAFCO to annex the Harmony Grove area of CSA-107 to CSA-17. He noted that the District's application will not affect CSA-17 application to annex the same area. There can be parallel applications.
 - iii) Comments
 - Stine The District's new website design is progressing.

Minutes Rancho Santa Fe Fire Protection District Board of Directors May 18, 2016 Page 8 of 8

11. <u>Adjournment</u> Meeting adjourned at 2:25 pm.

Karlena Rannals Secretary James H Ashcraft President

| Check # | Amount | Vendor | Purpose |
|---------|--------------|-------------------------------------|---|
| 27394 | \$140.00 | AAA Live Scan | CERT Program |
| 27395 | \$1,380.54 | AT&T Calnet 2/3 | Telephone |
| 27396 | \$559.43 | Blend | Outside Printing & Binding |
| 27397 | \$1,347.50 | C.A.P.F. | Disability Ins Short & Long |
| 27398 | \$129,184.00 | CalPERS | PERS (Employer Paid) |
| 27399 | \$56.60 | Compressed Air Specialties Inc | BA Compressor Maintenance |
| | | | Radio (Portable) Repair/CAP Code Paging Service-Monthly Service/800 |
| 27400 | \$3,016.25 | County of SD/RCS | MHz Network Admin Fees |
| 27401 | \$862.67 | Direct Energy Business - Dalla | Elec/Gas/Propane |
| 27402 | \$125.55 | EDCO Waste & Recycling Inc | Trash |
| 27403 | \$900.00 | Fairbanks Ranch Com. Serv. District | Sewer |
| 27404 | \$233.91 | Fire ETC Inc | Safety Equipment |
| 27405 | \$2,818.48 | L N Curtis & Sons Inc | Fleet Equip Maintenance/Repair-Port Gen/Fans/Saws |
| | | | Calibration/Maint Spec Equip-Gas Monitors etc/Fire Hose, Nozzles & |
| 27406 | \$13,954.14 | MES California | Supply |
| 27407 | \$35.00 | Metro Fire & Safety Inc | Safety: Extinguishers (Service & Purchase) |
| 27408 | \$337.96 | Michel, Tony J | Admin - Meal/Lodging/Travel Reimbursement |
| 27409 | \$8,948.63 | North County EVS Inc | Apparatus Scheduled Maintenance/Repair/Generator Service |
| 27410 | \$190.72 | Olivenhain Municipal Water District | Water |
| 27411 | \$2,000.00 | RSF Community Services District | Sewer |
| 27413 | \$672.88 | SimplexGrinnell LP | Alarm System Monitoring |
| 27414 | \$3,509.25 | SoCo Group Inc | Fuel: Gasoline & Diesel |
| 27415 | \$491.00 | Sturtevant, James F. | CSA-17 Contract |
| 27416 | \$1,012.40 | Suburban Propane | Training Equipment/Supplies: Expendable |
| 27417 | \$2,370.00 | Symphony Asset Pool XVII LLC | Cielo HOA Fees |
| 27418 | \$4,250.00 | Synergy Database Solutions LLC | Programming - Computer & Software FP/PR |
| 27419 | \$235.00 | Terminix International | Building Service/Rebill JPA |
| 27420 | \$1,540.50 | ThyssenKrupp Elevator Inc | Elevator Service/Rebill JPA |
| 27421 | \$435.00 | Time Warner Cable | Cable |
| 27422 | \$29.00 | Turnout Maintenance Company | Safety Clothing (Protective) |
| 27423 | \$29.00 | UPS | Shipping Service |
| 27424 | \$11,060.99 | U S Bank Corporate Payment | Cal-Card./IMPAC program |

| Check # | Amount | Vendor | Purpose |
|---------|-------------|-------------------------------------|---|
| 27425 | \$744.73 | Uniforms Plus | Uniforms: Safety Personnel |
| 27426 | \$288.33 | United Imaging | Office Supplies |
| 27427 | \$1,400.78 | Verizon Wireless | Telephone - Cellular |
| 27428 | \$1,595.53 | Waste Management Inc | Trash/rebill Patrol & JPA |
| 27429 | \$6,350.00 | WinTech Computer Services | Consulting Services |
| 27430 | \$13.99 | 4S Ranch Gasoline & Carwash LP | Apparatus: Car Wash |
| 27431 | \$128.00 | A to Z Plumbing Inc | Building Maintenance/Repair |
| 27432 | \$442.50 | Accme Janitorial Service Inc | Building Monthly Service |
| 27433 | \$404.80 | Appliance Repair Bookkeeping | Building Maintenance/Repair |
| 27434 | \$180.00 | AT&T | Telephone |
| 27435 | \$330.38 | AT&T Calnet 2/3 | Telephone |
| 27436 | \$1,985.09 | Bay City Electric Works Inc | Generator Repair |
| 27437 | \$1,046.16 | Complete Office of California | Office Supplies |
| 27439 | \$1,400.84 | Encinitas Ford Inc. | Vehicle Repair/Scheduled Maintenance |
| 27440 | \$2,806.26 | Fireblast Global Inc. | Training Equipment/Supplies: Expendable |
| 27441 | \$5,895.00 | Fitch Law Firm Inc | Legal Services |
| 27442 | \$317.64 | Golden Telecom Inc | Equipment - Minor |
| 27443 | \$13,264.64 | North County EVS Inc | Apparatus Scheduled Maintenance/Repair |
| 27444 | \$1,547.95 | Olivenhain Municipal Water District | Water |
| 27445 | \$3,048.16 | Parkhouse Tire, Inc. | Apparatus: Tires & Tubes |
| 27446 | \$7.00 | San Diego Gas & Electric | Elec/Gas/Propane |
| 27447 | \$456.60 | San Diego Union-Tribune, LLC | Advertising |
| 27448 | \$35.80 | Savmart Pharmaceutical Service | CSA-17 Contract |
| 27450 | \$1,255.35 | SoCo Group Inc | Fuel: Gasoline & Diesel |
| 27451 | \$192.00 | State of CA Dept of Justice | Background Investigation |
| 27452 | \$1,012.40 | Suburban Propane | Training Equipment/Supplies: Expendable |
| 27453 | \$385.04 | TelePacific Communications | Telephone ADMIN |
| 27454 | \$14.50 | UPS | Shipping Service |
| 27455 | \$184.97 | Uniforms Plus | Uniforms: Safety Personnel |
| 27456 | \$123.00 | A to Z Plumbing Inc | Building Maintenance/Repair |
| 27457 | \$184.38 | Advanced Communication Systems | Radio (Mobile Repair) |
| 27458 | \$224.78 | AT&T - U-verse | Telephone |

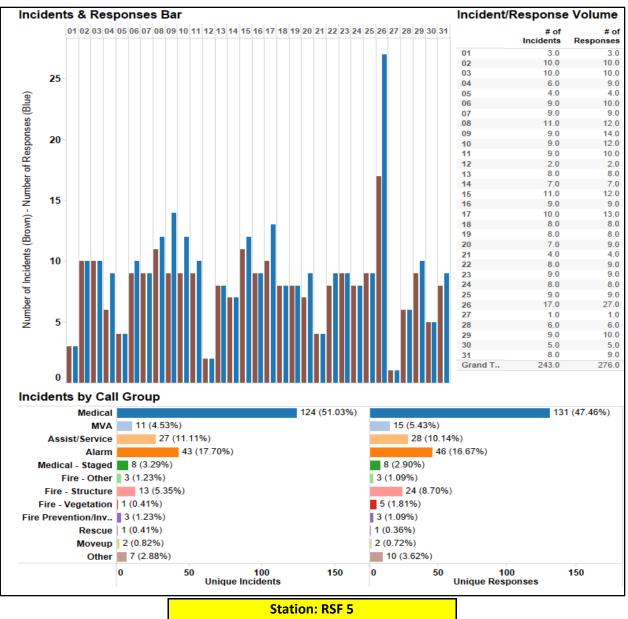
| Check # | Amount | Vendor | Purpose | |
|---------|-------------|------------------------------------|-------------|--|
| 27459 | \$375.88 | AT&T Calnet 2/3 | Telephone | |
| 27461 | \$3,900.00 | CalPERS | Accounting | |
| 27463 | \$187.00 | Controlled Entrances, Inc. | Building M | |
| 27464 | \$292.00 | County of San Diego, DEH | Permit: Co | |
| 27465 | \$376.20 | East Penn/Brodings Battery | Apparatus | |
| 27466 | \$954.62 | Fire ETC Inc | Safety Clot | |
| 27467 | \$3,751.48 | Guardian Life Insurance Co | Medical In | |
| 27468 | \$52,751.94 | Health Net | Medical In | |
| 27469 | \$225.00 | Hernandez, Michael | Education, | |
| 27470 | \$287.51 | Home Depot, Inc | Fuel: Propa | |
| 27471 | \$20,461.77 | Kaiser Permanente | Medical In | |
| 27472 | \$869.68 | Lincoln National Life Ins Co | Disability/ | |
| 27473 | \$630.00 | Lorenzo, Paul | Education, | |
| 27475 | \$135.67 | Napa Auto Parts Inc | Apparatus | |
| 27476 | \$269.46 | Pitney Bowes Inc | Equipment | |
| 27477 | \$166.12 | Rincon Del Diablo Municipal | Water | |
| 27478 | \$70.00 | RSF Mail Delivery Solutions | Mail Delive | |
| 27479 | \$5,848.90 | San Diego Gas & Electric | Elec/Gas/F | |
| 27480 | \$1,250.00 | Sanford, Nathan | Education, | |
| 27481 | \$700.00 | Santa Fe Irrigation District | NCDJPA Re | |
| 27482 | \$240.00 | SDCFCA | Meetings/ | |
| 27483 | \$2,063.91 | SoCo Group Inc | Fuel: Gase | |
| 27484 | \$170.00 | State Fire Training | Permit: Ce | |
| 27485 | \$87.16 | Time Warner Cable | Cable | |
| 27486 | \$1,400.00 | TinyFrog Technologies Inc. | Website R | |
| 27487 | \$14.50 | UPS | Shipping S | |
| 27488 | \$82.07 | United Imaging | Office Sup | |
| EFT0217 | \$200.00 | Moscato, Joseph D. | CSA-17 Co | |
| EFT0218 | \$990.59 | Rannals, Karlena | Admin - Ov | |
| EFT0221 | \$105.94 | Rannals, Karlena | Meetings/ | |
| EFT0223 | \$221.00 | Carey, John | Education, | |
| Various | \$17,725.90 | Various | Medical Re | |

ie ng-Audit Services Maintenance/Repair County/City is: Battery's - Engine Battery othing (Protective) nsurance nsurance n/Training Reimbursement pane (Cooking)/Station Maintenance nsurance /Life Insurance n/Training Reimbursement is: Parts & Supplies nt Rental very Service /Propane n/Training Reimbursement Rebill /Meal Expenses soline & Diesel ertification Redesign Service pplies ontract Reimbursement Overnight Conf/Seminars Reimbursement /Meal Expenses Reimbursement n/Training Reimbursement Reimbursement

Purpose

| Check # | Amount | Ve |
|-------------|---------------------------|----|
| Sub-total | \$355,797.30 | |
| | <i>,,</i> | |
| 15-May-16 | \$231,029.98 | |
| 15-May-16 | \$764.56 | |
| 31-May-16 | \$264,313.72 | |
| Sub-total | \$496,108.26 | |
| | | |
| Grand Total | <mark>\$851,905.56</mark> | |

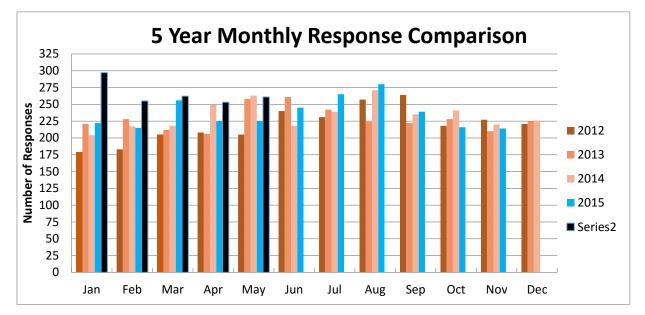
June 1, 2016



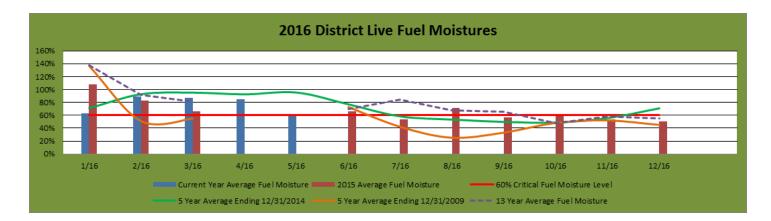
May 2016 – Emergency Call Volume

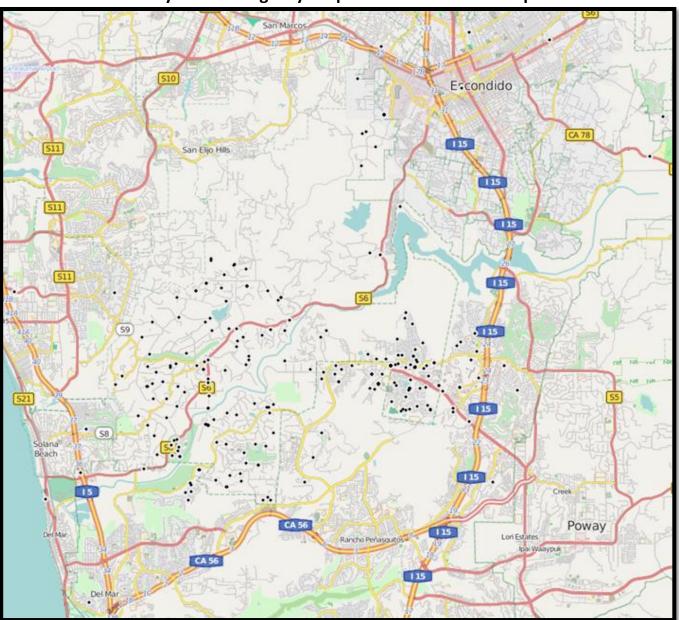
| | Station: RSF 5 Incident Count | | |
|--------------|----------------------------------|---------|----|
| Fire | | | 3 |
| EMS/Rescue | | | 8 |
| Service Call | | | 4 |
| Good Intent | | | 2 |
| False Call | | | 1 |
| | | Totals: | 18 |

June 1, 2016 RANCHO SANTA FE FIRE DISTRICT OPERATIONS REPORT



| 2016 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Responses | |
|-----------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------|--|
| Responses | 297 | 255 | 262 | 253 | 261 | | | | | | | | 1,328 | |
| YTD | 297 | 552 | 814 | 1,067 | 1,328 | | | | | | | | 16.2% | |
| 2015 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Responses | |
| Responses | 222 | 215 | 256 | 225 | 225 | 245 | 265 | 280 | 239 | 216 | 214 | 237 | 2,839 | |
| YTD | 222 | 437 | 693 | 918 | 1,143 | 1,388 | 1,653 | 1,933 | 2,172 | 2,388 | 2,602 | 2,839 | 1.3% | |
| 2014 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Responses | |
| Responses | 204 | 217 | 218 | 249 | 263 | 218 | 239 | 271 | 235 | 241 | 220 | 226 | 2,801 | |
| YTD | 204 | 421 | 639 | 888 | 1,151 | 1,369 | 1,608 | 1,879 | 2,114 | 2,355 | 2,575 | 2,801 | 2% | |
| 2013 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Responses | |
| Responses | 221 | 228 | 212 | 206 | 258 | 261 | 242 | 224 | 222 | 228 | 210 | 225 | 2,737 | |
| YTD | 221 | 449 | 661 | 867 | 1,125 | 1,386 | 1,628 | 1,852 | 2,074 | 2,302 | 2,512 | 2,737 | 3.8% | |
| 2012 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD Responses | |
| Responses | 179 | 183 | 205 | 208 | 205 | 240 | 231 | 257 | 264 | 218 | 227 | 221 | 2,638 | |
| YTD | 179 | 362 | 567 | 775 | 980 | 1,220 | 1,451 | 1,708 | 1,972 | 2,190 | 2,417 | 2,638 | 11.0% | |

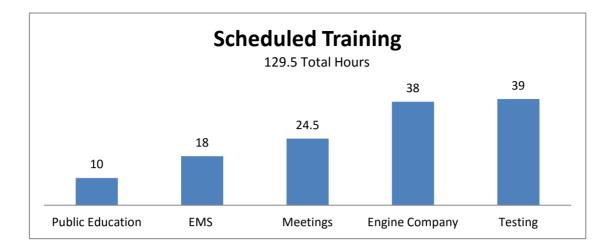


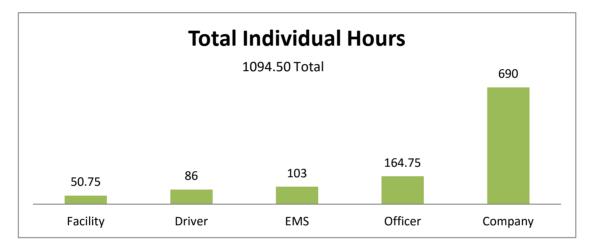


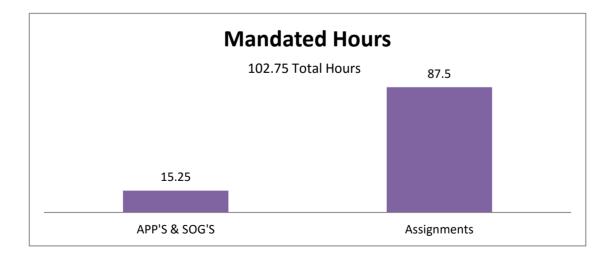
May 2016 Emergency Response – Distribution Map

| | Significant Incidents/Overhead Assignments | | | | | | | | |
|------------|--|-----------------|---|-----------------------------|--|--|--|--|--|
| DATE | INCIDENT/ LOCATION | ТҮРЕ | UNIT/PERSON | MISC. | | | | | |
| 05/04/2016 | Cordrey Dr. | Structure Fire | E2821, C2801, C2802, C2604, E2615, M1493, U2881 | Structure fire | | | | | |
| 05/26/2016 | 1500 Block Dove Cyn Rd | Vegetation Fire | E2611, E2613, E2614, E2615, C2604, C2605, (2) Strike Teams | Vegetation fire – 4-5 acres | | | | | |
| 05/31/2016 | Pala | Vegetation Fire | WT2655 | Vegetation Fire – 75 acres | | | | | |
| | | | | | | | | | |

Training Division May 2016







| | hours required by Federal, State, Local. | |
|----------|---|--|
| | Hours - 6 Subjects | |
| Subject | Definition | Examples |
| Company | Documentation of all Company Training that is not Driver, Officer, Has-Mat, or Facility Training. | Aerial Ladder, Hose, Ladders, Physical Fitness, SCBA, Technical Rescue, Ventilation, etc. |
| Dríver | This is for documenting Driver Training hours. Per ISO standards employees considered a "Driver" will be required to complete 12 hours of Driver Training annually. You can use this same form to record Driver Training hours for Non-Drivers and it will be counted towards Company Training. | Apparatus Inspections & Maintenance, Basic Hydraulics, Defensive Driving, Maps, Driving Heavy Vehicles, Etc. |
| Facility | This is live training conducted at an approved site. For the location to be approved it must have at least two acres on the property, a three story tower, and a burn facility. It is also important to note that the training must not just occur on the approved site, but the facility itself must be used. If your users are just sitting in a classroom at an approved site, this cannot count towards facility hours and the completion would need to be applied elsewhere. However, if the classroom portion was followed by utilization of the facility, the entire time could count towards Facility Training. | Company Evolutions, NFPA 1410 Driver/Operator, NFPA 1002 Fire Officer, NFPA 1021 Firefighter Skills, NFPA 1001 Hazardous Materials, NFPA 472 Live Fire, NFPA 1403 Other NFPA Fire Based Training |
| HazMat | This is for documenting Hazardous Materials Training hours. Per ISO standards all firefighters are required to complete 6 hours of Hazardous Materials Training annually. | DOT Guidebook Review, Decontamination Procedures, Firs Responder Operations, Etc. |
| Officer | Per ISO standards employees considered a "Officer" will be required to complete 12 hours of Officer Training annually. You can use this same form to record Officer Training hours for Non Officers and it will be counted towards Company Training. | |
| EMS | EMS is not tracked or required by Insurance service Organization for Rating. EMS Continuing Education is tracked for recertification of Paramedics (48/2yrs) and EMT (24/2yrs).Through Emergency Service Medical Administration (EMSA). | Continuing Education and SIM |

Hours completed through an assignment on an online database (Target Solutions). Mandated assignm required by either Federal, State, Local.

| RESIDENTIAL PLAN REVIEWS | Number of Structures | Sq Footage |
|--|--|---|
| Fire Marshal | 0 | 0 |
| Fire Inspector | 0 | 0 |
| Fire Inspector/Forester | 8 | 13,469 |
| TOTAL | 8 | 13,469 |
| ESIDENTIAL ADDITIONS | Original Sq Footage | Added Sq Footage |
| Fire Marshal | 0 | 0 |
| Fire Inspector | 0 | 2,520 |
| Fire Inspector/Forester | 0 | 0 |
| TOTAL | 0 | 2,520 |
| COMMERCIAL PLAN REVIEWS | Number of Structures | Sq Footage |
| Fire Marshal | 0 | 0 |
| Fire Inspector | 0 | 0 |
| Fire Inspector/Forester | 0 | 0 |
| TOTAL | 0 | 0 |
| TOTAL NEW CONSTRUCTION | | Sq Footage |
| Based on permitted Sq footage | Total Added | 15,989 |
| IRE SPRINKLER REVIEWS | Commercial | Residential |
| Fire Marshal | 0 | 0 |
| Fire Inspector | 4 | 6 |
| Fire Inspector/Forester | 0 | 0 |
| TOTAL | 4 | 6 |
| ENANT IMPROVEMENTS | Number of Structures | Sq Footage |
| | | |
| | 0 | |
| Fire Marshal | 0 0 | 0 0 |
| Fire Marshal Fire Inspector | | 0 0 0 |
| Fire Marshal | | 0 |
| Fire Marshal Fire Inspector Fire Inspector/Forester TOTAL | 0 5 5 | 0 0 0 |
| Fire Marshal Fire Inspector Fire Inspector/Forester TOTAL ANDSCAPE REVIEWS | 0 5 5 Number of Reviews | 0 0 0 0 Staff Hours |
| Fire Marshal Fire Inspector Fire Inspector/Forester TOTAL ANDSCAPE REVIEWS Fire Marshal | 0 5 5 Number of Reviews 0 | 0 0 0 Staff Hours 0.00 |
| Fire Marshal Fire Inspector Fire Inspector/Forester TOTAL ANDSCAPE REVIEWS | 0 5 5 Number of Reviews | 0 0 0 0 Staff Hours |

SERVICES PROVIDED- FIRE PREVENTION

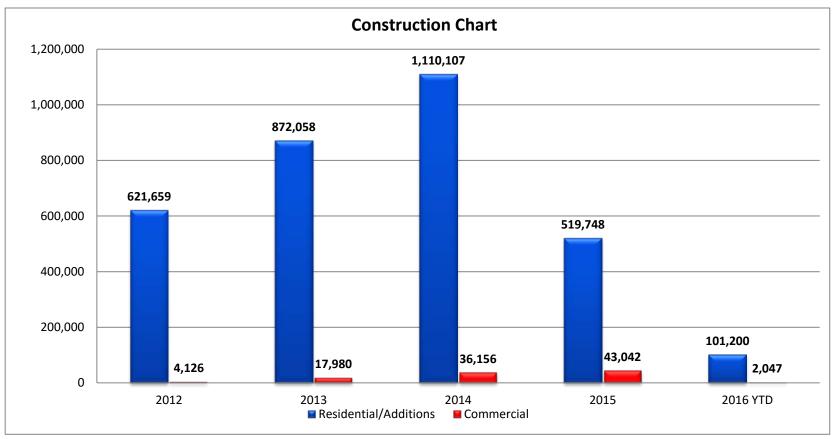
| DPLU -All Staff | Number | Staff Hours |
|--|-----------------------|----------------|
| Project Availability Forms | 0 | 0.00 |
| Use Permits | 0 | 0.00 |
| Zaps | 0 | 0.00 |
| Administrative Review | 0 | 0.00 |
| Habit Plans | 0 | 0.00 |
| Approval Letters | 0 | 0.00 |
| CWPP/FPP | 1 | 1.00 |
| TOTAL | 1 | 1.00 |
| | Number of Instantions | C4- 66 TT |
| INSPECTION SERVICES- All Staff | Number of Inspections | Staff Hours |
| Undergrounds | 7 | 5.50 |
| Hydros (Fire Sprinklers) | 10 | 9.50 |
| Finals (Structures) | 28 | 49.00 10.00 |
| Landscape | 13 | |
| Reinspections | 0 | 0.00 |
| Tents/Canopy Burn Permits | 2 | 1.00 |
| | 1 | 0.50 |
| Department of Social Service Licensing | l | 1.00 |
| Knox/Strobe | 0 | 0.00 |
| Code Enforcement | 0 | 0.00 |
| Engine Company Follow Up | 0 | 0.00 |
| Misc. | 0 | 0.00 |
| TOTAL | 62 | 76.50 |
| HAZARD INSPECTIONS - All Staff | Number of Inspections | Staff Hours |
| Weed Abatement Inspection | 40 | 3.20 |
| Weed Abatement Reinspection | 0 | 0.00 |
| 1st Notice | 33 | 8.50 |
| 2nd Notice | 0 | 0.00 |
| Final Notice | 0 | 0.00 |
| Forced Abatement | 0 | 0.00 |
| Annual Mailers | 0 | 0.00 |
| Homeowner Meeting | 0 | 0.00 |
| WUI | 0 | 0.00 |
| TOTAL | 73 | 11.70 |
| GRADING -All Staff | Number of Inspections | Staff Hours |
| | | |
| Plan Review | | 0.50 |
| TOTAL | 1 | 0.50 |

ADMINISTRATIVE SERVICES- FIRE PREVENTION

| SPECIAL ACTIVITIES/EDUCATION-All Staff | Number | Staff Hours |
|--|--------|-------------|
| GIS Mapping | 0 | 0.00 |
| CalFire Crew Projects | 0 | 0.00 |
| Hazmat | 0 | 0.00 |
| Emergency Response/Support | 0 | 0.00 |
| Training Classes | 4 | 22.00 |
| Conferences | 1 | 8.00 |
| Meetings | 17 | 20.00 |
| Other | 0 | 0.00 |
| Supervison | 0 | 0.00 |
| Fuels Reduction | 0 | 0.00 |
| ΤΟΤΑ | L 22 | 50.00 |
| FIRE PREVENTION -All Staff | Number | Staff Hours |
| Incoming Phone Calls | 247 | 61.75 |
| Correspondence | 117 | 29.25 |
| Consultations | 62 | 62.00 |
| Plan Review | 53 | 53.00 |
| Scanning | 100 | 25.00 |
| General Office | 80 | 80.00 |
| ΤΟΤΑ | L 659 | 311.00 |

ADMINISTRATIVE SERVICES- OFFICE SUPPORT

| OFFICE COORDINATOR-PREVENTION | Number | Staff Hours |
|--|--------|-------------|
| Phone Calls (All Administrative Staff) Internal & External | 577 | 28.85 |
| Correspondence | 234 | 58.50 |
| Walk in/Counter (All Administrative Staff) | 353 | 29.42 |
| Knox Application Request | 5 | 1.25 |
| UPS Outgoing Shipments | 2 | 0.17 |
| Plan Accepted/Routed | 53 | 13.25 |
| Special Projects | 6 | 6.00 |
| Scanning Documents/Electronic Files | 55 | 13.75 |
| Meetings: Admin/Prevention/Admin Shift | 8 | 4.00 |
| Post Office Runs | 1 | 0.50 |
| Deposit runs and preparations | 22 | 11.00 |
| ΤΟΤΑΙ | 1,316 | 166.68 |

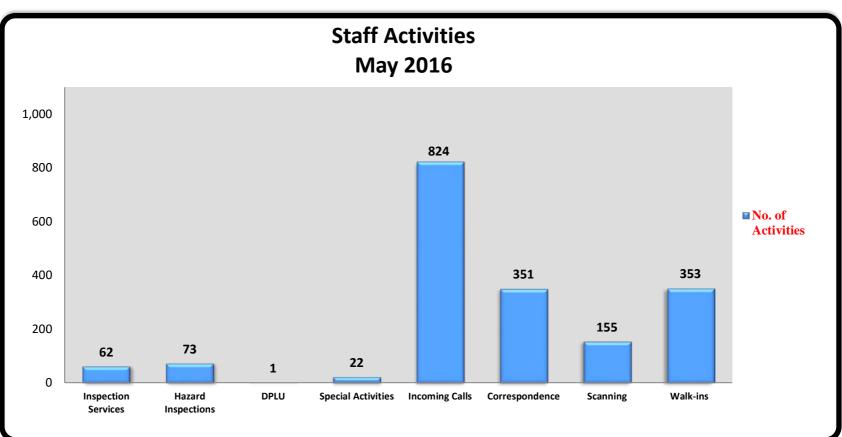


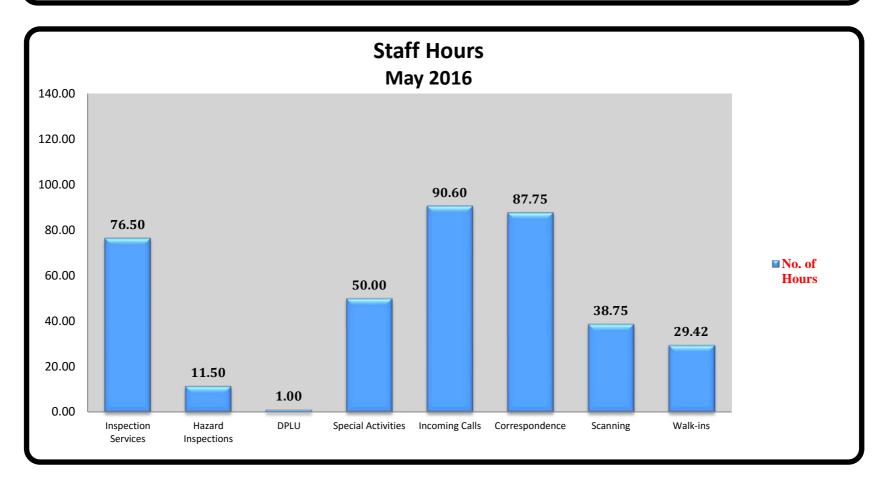
| Year | Res/Add | Comm | Total | | |
|----------|-----------|--------|-----------|--|--|
| 2012 | 621,659 | 4,126 | 625,785 | | |
| 2013 | 872,058 | 17,980 | 890,038 | | |
| 2014 | 1,110,107 | 36,156 | 1,146,263 | | |
| 2015 | 519,748 | 43,042 | 562,790 | | |
| 2015 YTD | 199,238 | 26,222 | 225,460 | | |
| 2016 YTD | 101,200 | 2,047 | 103,247 | | |

Comparison 2015/2016 Total Square Footage

| | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 2015 | 75,647 | 30,699 | 21,404 | 21,404 | 51,601 | 46,651 | 89,960 | 20,996 | 20,996 | 70,781 | 47,216 | 35,865 |
| 2016 | 28,971 | 25,957 | 12,480 | 19,850 | 15,989 | | | | | | | |

May 2016





Comparison 2015/2016 Total Monthly Hours/Activities

| 2015 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--------|--------|
| Activities | 1761 | 1490 | 2001 | 1985 | 1771 | 2474 | 2561 | 2189 | 2104 | 2145 | 1811 | 1727 |
| Hours | 423.45 | 301.18 | 411.9 | 416.92 | 323.8 | 486.28 | 444.52 | 422.95 | 387.67 | 414 | 402.48 | 356.05 |
| | | | | | | | | | | | | |
| 2016 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| Activities | 1517 | 1448 | 1473 | 1778 | 1841 | | | | | | | |
| Hours | 291.25 | 342.92 | 316.17 | 373.08 | 385.52 | | | | | | | |

NOTE: This summary report is not intended to capture all staff hours worked but only to illustrate activity.

Rancho Santa Fe Fire Protection District Public Education Coordinator Monthly Activity Summary May 2016

| WEBSITE/INTERNET | | Staff Hours |
|--------------------------------------|-------|-------------|
| Update existing info & documents: | | 3.0 |
| Updated home page, news, photos, etc | | 3.0 |
| | | 0.0 |
| Compile & write new information: | | 10.0 |
| New Website Development | | 10.0 |
| | | |
| Social Media | | 8.0 |
| Facebook "Fans" - 773 | | 3.0 |
| Twitter "Followers" - 2303 | | 5.0 |
| | TOTAL | 21.0 |
| PUBLICATIONS | | Staff Hours |
| Design/write brochures, flyers, etc: | | 2.0 |
| Evacuation Brochures | | 1.0 |
| Desirable Plants Revamp | | 1.0 |
| | | |
| | | |
| | TOTAL | 2.0 |

Rancho Santa Fe Fire Protection District Public Education Coordinator Monthly Activity Summary May 2016

| MEDIA RELATIONS | | Staff Hours |
|--------------------------------------|-------|-------------|
| On-scene Public Information Officer: | | 3.0 |
| 4S Ranch Fire | | 3.0 |
| | | |
| | | |
| | | |
| Press Releases: | | 6.0 |
| Fire Fire of the Year | | 1.0 |
| Calling 911 | | 2.0 |
| Smoke Alarms | | 2.0 |
| 4S Ranch Fire | | 1.0 |
| | | |
| | | |
| | | |
| Other Articles/Stories/Interviews: | | 0.0 |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | 0.0 |
| | TOTAL | 9.0 |

| EDUCATIONAL PROGRAMS/PRESENTATIONS | Staff Hours |
|------------------------------------|---------------|
| Children's Programs | 7.0 |
| Design 39 Campout | 3.0 |
| FPW Pizza Party | 1.0 |
| Station Tours | 3.0 |
| Adult Programs: | 11.0 |
| Countywide CPR Day | 8.0 |
| Cielo Fire Prevention Presentation | 3.0 |
| | |
| | |
| | |
| ΤΟΤΑ | L 18.0 |

Rancho Santa Fe Fire Protection District Public Education Coordinator Monthly Activity Summary May 2016

| EVENTS | | Staff Hours |
|--|--------------------|---------------------|
| External/Community Events: | | 2.0 |
| Survivors Luncheon Prep | | 2.0 |
| | | |
| | | |
| | | |
| | | |
| Internal Events: | | 2.0 |
| | | 2.0 |
| | | 0.0 |
| | | |
| | TOTAL | 4.0 |
| | | |
| CONTINUING EDUCATION | | Staff Hours |
| Training Classes: | | 8.0 |
| Women's Conference | | 8.0 |
| | | |
| | | |
| Conferences: | | 0.0 |
| | | |
| Meetings: | | 6.0 |
| Staff meetings | | 3.0 |
| Shift Meeting | | 1.0 |
| Website Meetings | | 1.0 |
| Calper Healthcare | | 1.0 |
| | | |
| | TOTAL | 14.0 |
| | | |
| CLERICAL Dravantian related | | Staff Hours |
| Prevention-related: | | 47.0 42.0 |
| Mailbox, email inbox, phone calls, news clips, etc. Phone Calls | | 42.0 5.0 |
| | | 0.0 |
| | | 25.0 |
| Non-prevention/non-minute related: | | 23.0 |
| | | |
| | TOTAL | 70.0 |
| | TOTAL | 72.0 |
| | TOTAL HOURS | 140.0 |

STAFF REPORT

NO. 16-15

| то: | BOARD OF DIRECTORS | FIRE |
|----------|--|--------------|
| FROM: | TONY MICHEL, FIRE CHIEF | S SECTOR |
| SUBJECT: | APPROVE/AUTHORIZE FIXED CHARGE SPECIAL | |
| | ASSESSMENT FOR WEED ABATEMENT | ALL DISTRICT |
| DATE: | JUNE 17, 2016 | 01, 199 |

RECOMMENDATION

Staff recommends the Board approve and authorize the administrative staff to deliver the *Weed Abatement Special Assessment* list of non-compliant parcels to the County of San Diego on or before the County's deadline of August 10, 2015.

BACKGROUND

The Fire Prevention Bureau is responsible for the annual weed abatement of properties with hazardous growth that are not maintained by property owners during the spring and summer seasons. Throughout the year, staff has mailed hundreds of hazard notifications to those property owners who have a known or existing fire hazard on their parcel(s). The District maintains a sole source contract with California Tree Service to bring specifically identified parcels into compliance pursuant to Rancho Santa Fe Fire Protection's Ordinance No. 2004-02.

Upon notification by the District, property owners are required to remove the weeds and rubbish and maintain the parcel in accordance with the District's ordinance. Should the property owner fail to comply within a specific period, the District's private contractor will clear the parcel. Those property owners, who are non-compliant, will receive a final notice and an invoice for all costs and fees that are required for abating their parcel(s).

CURRENT SITUATION

This year, the majority of property owners who received notices willingly complied within the time allowed; however, some parcels were ordered cleared by the Fire District. The administrative staff has mailed courtesy notices and invoices to the following non-compliant property owner(s) requesting payment:

| PARCEL NUMBER | COST TO ABATE | ADMINISTRATIVE FEE | TOTAL |
|---------------|---------------|--------------------|------------|
| 265-220-06 | \$2,202.50 | \$500.00 | \$2,702.50 |
| Totals | \$2,202.50 | \$500.00 | \$2,702.50 |

STAFF REPORT 16-15

The list of non-compliant property owners will be publicly posted a minimum of (3) three days prior to the Board of Directors meeting on Wednesday, June 22, 2016. Those property owners who fail to pay by this date will remain on the list, which will be delivered to the County of San Diego no later than August 10, 2016 (deadline).

The District attempts to work with the property owner prior to any forced abatement. If forced abatement is required, the administrative staff also makes further attempts to seek reimbursement prior to requesting board action authorizing the special assessment for weed abatement.

The County will reimburse the Fire District for all charges, including the administrative fee, and will include them on the owner's next property tax bills.

Attachment:

1. Weed Abatement Special Assessment List

Rancho Santa Fe Fire Protection District Weed Abatement Special Assessment List

to be sent to the County of San Diego as a special assessment on property taxes unless paid by July 26, 2016.

| PARCEL | COST TO | ADMINISTRATIVE | TOTAL |
|------------|------------|----------------|------------|
| NUMBER | ABATE | FEE | |
| 265-220-06 | \$2,202.50 | \$500.00 | \$2,702.50 |

POSTED: June 17, 2016

Failme Rannels

Karlena Rannals Secretary Board of Directors



Rancho Santa Fe Fire Protection District Financial Plan - Preliminary



FY17

Financial Plan June 2016

> Master Agenda Page 33 of 56

RANCHO SANTA FE FIRE PROTECTION DISTRICT Preliminary Operating and Capital Budget – FY17

About Us

Board of Directors James H. Ashcraft *President* John C. Tanner *Vice President* Nancy C. Hillgren *Director – At Large* Randall Malin *Director – At Large* Tucker Stine *Director – At Large*

District Staff

Tony J. Michel *Fire Chief* Fred Cox *Deputy Chief* Karlena Rannals *Administrative Manager* Renee Hill *Fire Marshal Battalion Chief's* Chris Galindo Bret Davidson Dave McQuead Jim Sturtevant

Mission Statement

To serve the public through the protection of life, environment and property from fire and other emergencies through prevention, preparedness, education, and response.

Vision Statement

Our vision is to provide exceptional service and continuous improvement in our organization through innovation, forward-looking leadership and genuine concern for the welfare of others.

We are dedicated to our mission, unwavering in our core values and continually strive to be a model of excellence.

We are role models in the community and leaders in our profession. We maintain community partnerships, hire and train exceptional people, and provide professional, well- organized, cost effective services. We are advocates for our member's health, safety, and welfare. We foster a culture of trust, involvement, and personal accountability.

Rancho Santa Fe Fire Protection District

Preliminary Budget – FY17

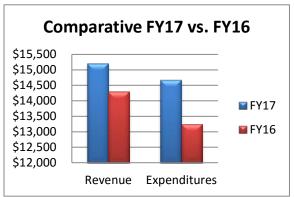


June 2016

The Fire District proposed Operating and Capital Replacement Budget for FY17 is submitted to the Board of Directors for its review and consideration. The annual budget serves as a foundation and is an important tool available to the District to set priorities for the Rancho Santa Fe Fire Protection District over the next year and beyond. This narrative intends to demonstrate that the District is fiscally prudent in proposing the necessary revenue and expenditures, while providing the highest level of emergency response, fire prevention, and administrative services.

This year's proposed budget will include the addition of the CSA-107 reorganization. This reorganization has taken many years of hard work and effort from many in the organization. The impacts of this reorganization will take many years to be realized; however, in this budget we will show the addition of two fire stations, personnel, and funding that is associated to cover the cost of the reorganization.

The District is entering into a new era and service delivery model as a combination fire agency with the addition of the Elfin Forest Division with a volunteer firefighter service model responding from the Elfin Forest fire station. This, along with the addition of a new temporary fire station responding from Harmony Grove Village to meet the needs of this growing development, has created the district to increase in geographic size by over 25%. Additionally, District personnel count also increases due to these new



service areas. These changes do result in a moderate increase in all aspects of this preliminary budget.

Overview

In evaluating the FY17 budget, you will notice that the projected total operating revenue has increased compared to FY16 estimated revenue; and the projected FY17 total operating expenditures increased 11% compared to FY16 budgeted expenditures.

This year we are requesting a FY17 Operating Budget of \$14,674 *(in thousands),* which includes the depreciation expense of \$749K. The projected FY17 revenue will compare to the *FY16 estimate* at 6/30/16. The projected FY17 expenditures will compare to the *FY16 budget*.

Projected Revenues

We project the general fund revenues at \$15,204,291. This is an estimated increase of 6.3% (\$899K) over FY 16 estimates. These revenues over operating expenditures provide a projected operational surplus of \$531K.

The following summary of revenue changes is between FY17 **budget**, and the FY6 estimate:

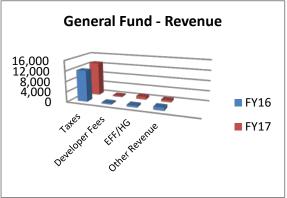
Revenue - \$15,204,291

Taxes & Assessments – Increased 5.2% (\$575,415,): tax revenue has continued to increase over the past year with the District projecting a 4% increase over FY16 tax apportionment estimate.

- County of San Diego/CSA-107, One-time funds \$1,075K: these funds are made up of accumulative excess revenue in the CSA-107 (\$762,000) and \$312,500, which represents the one time lump sum of \$2,500,000 for any potential short falls as a result of the reorganization. The shortfall revenue will be amortized over an eight (8) year period.
- **HGV CFD** First year revenue from the Harmony Grove Village "Community Facilities District" CFD is estimated at \$21,600.

Lease – Increased 26% (\$71K) the lease revenue for the District increased by either contract or CPI adjustments. In addition, this category includes the revenue from the amended lease with Rancho Santa Fe Association and the addition of two cell tower leases at the Elfin Forest fire station

Administrative Fees – Decreased 99% (\$172,839): This is a result of the District no longer funding and reimbursement for the County Service Area – 17, EMS



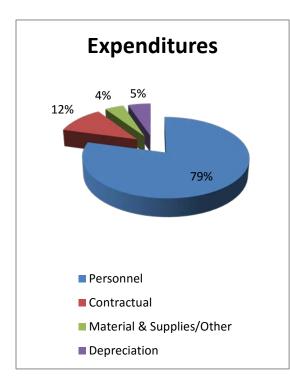
Coordinator position, or providing administrative services to North County Dispatch JPA.

In addition to these general funds, we estimate that we will collect \$152K in restricted Fire Mitigation Fees, including interest.

Overall, the District is projecting an increase of 6.3% or (\$899K) in the projected FY17 Total Operating Revenue compared to FY16 estimate.

Projected Operating Expenditures

Since the current fiscal year has not ended, the following is a summary of **Expenditure** changes between FY17 and FY16 budget:



Personnel – \$11,635,500

Overall personnel costs increased 17.5% or \$1,735,300 over FY16 budget. The primary changes are:

Harmony Grove Village Fire Station – The addition RSFFPD Fire Station 5 has increased emergency response personnel by nine (9). The personnel cost for this fire station has added an additional \$1,145K to the proposed budget.

Elfin Forest Fire Station – The addition of the Elfin Forest Fire Station has an increase of \$196K to the proposed budget.

Overtime/Retirement – With the reorganization of EFFHG, the overtime and retirement costs have increased proportionally. These increases are already incorporated into the personnel cost section above.

Contractual Services – \$1,663,419

The FY17 Contractual Services category increased 6.9% or \$107,150 over FY16 budget. The majority of the increase is due to the addition of two fire stations and the support of the personnel associated with LAFCO reorganization.

Material & Supply - \$625,609

The FY17 Material and Supply category increased 14% or \$77,153 over FY16 budget.

Depreciation - \$749,200

The FY17 Depreciation category increased by 4% or \$28,686 over the FY16 budget. The primary reason is due to new apparatus in the fleet.

Capital & Other Cash Expenditures

The District's Capital Replacement expenditures (Equipment, Facility, and Fleet) total \$1,288K. We anticipate replacing two staff vehicles, ordering two replacement engines, one (1) new Type 1 engine and one (1) water tender. There are no new expenditures planned for the funding source of fire mitigation fees.

The following is a list of projects planned:

| Expense/Project | Funding Source – GF | Funding Source – FMF |
|---------------------------------------|---------------------|----------------------|
| Replacement of Type 1 Engine | \$660,000 | |
| Replacement - Staff Vehicle | \$ 50,000 | |
| Replacement - Staff Vehicle | \$ 45,000 | |
| Replacement – Water Tender | \$380,000 | |
| Microwave Metropolitan Area Wireless* | \$ 38,250 | \$114,750 |
| Total | \$1,173,250 | \$114,750 |

* = Prior approved expenses

CalPERS – Unfunded Accrued Liability (UAL)

The preliminary budget also includes the final cash payment (\$1 million) to complete the approved threeyear plan in eliminating the Pre-2013 Pool Unfunded Accrued Liability for the 3.0% @ 50 Safety plan.

Budget Summary

The District expects that FY17 tax revenue will have a moderate increase, and that the refund of property taxes has stabilized declined and stabilized. The estimated revenue from the reorganization will grow as the community of Harmony Grove Village continues to grow. The negotiated one-time funds from the County of San Diego should off-set any deficient from the new services the District will now provide in the communities of Elfin Forest and Harmony Grove. The FY17 planned expenditures are higher than FY16, mainly due to the District's expanded service area of Elfin Forest/Harmony Grove. District personnel will continue to evaluate and monitor all revenues and expenditures without sacrificing the high level of service we provide to the community.

Due to strong, responsible leadership and prudent fiscal policy, the Fire District is well positioned to take advantage of our financial position to reduce the CalPERS Unfunded Accrued Liability, and invest in future capital projects without incurring debt.

FY17 OPERATING EXPENDITURES

GENERAL FUND

Master Agenda Page 39 of 56

Summary Revenues, Expenditures - Operating Budget 2016-2017 (In Thousands) Est. (6/30) Proposed Change REVENUES GF - 16 GF - 17 \$\$ % Total Revenues 14.305 15.204 \$899 6

| Total Revenues | 14,305 | 15,204 | \$899 | 6.3% |
|--|--------|--------|---------|--------|
| EXPENDITURES Total Operating Expenditures | 13,236 | 14,674 | \$1,437 | 10.9% |
| Operating Surplus (Deficit) | 1,069 | 531 | (\$539) | -50.4% |

Summary Revenues, Expenditures - Operating Budget 2016-2017

| (In Thousands) | Est. (6/30) | Proposed | Cha | nge |
|--|-------------|----------------|--------------|--------|
| REVENUES | GF - 16 | GF - 17 | \$\$ | % |
| Total Revenues | 14,305 | 15,204 | \$899 | 6.3% |
| EXPENDITURES | | | | |
| Personnel | 9,978 | 11,635 | \$1,658 | 16.6% |
| Contractual Services | 1,367 | 1,663 | \$297 | 21.7% |
| Materials & Supplies | 502 | 626 | \$124 | 24.7% |
| Other Expenditures (Projects/Equipment/Prior Year) | 668 | 0 | (\$668) | |
| Depreciation | 721 | <u>749</u> | \$ <u>28</u> | 3.9% |
| Total Operating Expenditures | 13,236 | 14,674 | \$1,437 | 10.9% |
| Operating Surplus (Deficit) | 1,069 | 531 | (\$539) | -50.4% |

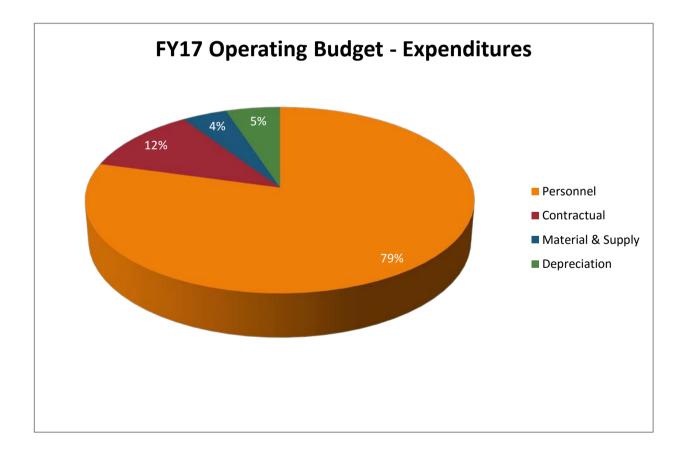
Summary - Operating Revenues 2016-2017

| (In Thousands) | | Est. (6/30) | Proposed | Char | nge |
|---------------------------------|----------|-------------|---------------|---------------|-----------------|
| REVENUES | | GF - 16 | GF - 17 | \$\$ | % |
| Taxes & Assessments | | 11,027 | 11,602 | 575 | 5.2% |
| Tax Refunds - Adjustment | | (67) | (67) | 0 | 0.1% |
| Benefit Fee | | 1,030 | <u>1,458</u> | 428 | <u>41.6</u> % |
| | Subtotal | 11,990 | 12,994 | 1,004 | 8.5% |
| Developer Reimbursement/Revenue | | | | | |
| 4S Ranch | | 0 | 0 | 0 | |
| Rancho Cielo | | 462 | <u>410</u> | (<u>52</u>) | - <u>11.3</u> % |
| | Subtotal | 462 | 410 | (52) | -11.3% |
| Other Revenue | | | | | |
| EFF/HG (County) | | 686 | 1,097 | | |
| Plan Checks | | 150 | 1 50 | 0 | 0.0% |
| Administrative Fees | | 174 | 2 | (173) | -99.1% |
| Interest | | 66 | 63 | (4) | -6.0% |
| Lease | | 269 | 340 | 71 | 26.3% |
| Instructor/Training | | 16 | 15 | (1) | -3.8% |
| Grant | | 25 | 27 | 2 | 6.3% |
| FF/EMS Reimbursement | | 323 | 25 | (298) | -92.3% |
| Other | | 142 | <u>83</u> | (<u>59</u>) | - <u>41.6</u> % |
| | Subtotal | 1,853 | 705 | (52) | -2.8% |
| Total Operating Revenues | | 14,305 | <u>15,204</u> | <u>899</u> | 6.3% |

Summary Expenditures - Operating Budget 2016-2017

| | 2016- | 2017 | | | |
|--|----------|-------------------|-------------------|------------------------|-----------------------|
| (In Thousands) | | Est. (6/30) | Proposed | Chai | nge |
| | | GF - 16 | GF - 17 | \$\$ | % |
| | | | | | |
| Personnel Payroll | | | | | |
| Salary | | 5,893 | 6,651 | \$758 | 12.9% |
| Emergency Response Compensation | | 0 | 0 | \$0 | |
| Management Services (Coop Eff) | | 0 | 0 | \$0 | |
| Holiday Pay | | 171 | 230 | \$58 | 34.1% |
| Overtime Paramedic Incentive | | 1,134 | 1,644 | \$509 \$0 | 44.9% 0.0% |
| Falametic incentive | Subtotal | <u>0</u> 7,198 | <u>0</u> 8,525 | \$ <u>0</u> \$1,326 | <u>0.0</u> % 18.4% |
| Benefits | Subiolai | 7,190 | 0,323 | φ1,320 | 10.4 /0 |
| Health Insurance + HRSA | | 1,177 | 1,269 | \$92 | 7.8% |
| Life/LTD Insurance | | 14 | 41 | \$27 | 186.5% |
| Medicare/Social Security | | 105 | 130 | \$25 | 23.4% |
| Retirement | | 1,299 | 1,445 | \$146 | 11.2% |
| Unemployement | | 12 | 15 | \$4 | 31.0% |
| Workers Compensation Other | | 125 | 146 | \$20 \$18 | 16.3% 37.7% |
| Other | Subtotal | <u>47</u> | <u>65</u> | \$ <u>18</u> \$221 | |
| | Subiolai | <u>2,780</u> | <u>3,111</u> | \$ <u>331</u> | <u>11.9</u> % |
| TOTAL | | 9,978 | 11,635 | \$1,658 | 16.6% |
| Contractual Services | | | | | |
| Administration Fees | | 194 | 223 | \$29 | 15.0% |
| Building/Facility Lease | | 31 | 31 | \$1 | 2.0% |
| Dispatching | | 148 | 154 | \$6 | 3.8% |
| Equipment Rental & Repairs | | 28 | 41 | \$13 | 48.3% |
| Insurance | | 78 | 105 | \$27 | 34.4% |
| Legal | | 42 | 46 | \$4 | 9.2% |
| Meetings, Meals, Mileage | | 6 | 8 | \$2 | 31.1% |
| Other Contractual/Professional Services | | 373 38 | 386 49 | \$13 \$12 | 3.5% 31.5% |
| Service Agreements Soil Contamination | | 0 | 49 | \$0 | 31.570 |
| Training | | 59 | 106 | \$47 | 78.8% |
| Utilities | | 255 | 301 | \$46 | 18.1% |
| Vehicle Maintenance & Repairs | | 90 | 184 | \$95 | 105.3% |
| All Other | | <u>25</u> | <u>28</u> | \$ <u>3</u> | <u>12.5</u> % |
| TOTAL | | 1,367 | 1,663 | \$297 | 21.7% |
| Materials & Supplies | | | | | |
| Apparatus | | 29 | 23 | (\$6) | -21.2% |
| Apparatus - Computers | | 2 | 14 | \$12 | /0 |
| Computer | | 51 | 86 | \$35 | 69.4% |
| Fuel | | 22 | 33 | \$11 | 50.3% |
| Grants | | 0 | 0 | \$0 | 0.404 |
| Office | | 40 150 | 40 64 | \$1 (\$96) | 2.1% -57.4% |
| Safety Uniforms | | 35 | 48 | (\$86) \$13 | -57.4% 37.0% |
| Programs/Public Education | | 26 | 23 | (\$3) | -10.8% |
| Hose, Nozzles, Foam | | 33 | 10 | (\$23) | -69.4% |
| Radio | | 18 | 139 | \$121 | 682.5% |
| Station Maintenance/Supplies/Janitorial | | 40 | 51 | \$11 | 28.5% |
| All Other | | <u>57</u> | <u>94</u> | \$ <u>37</u> | <u>64.3</u> % |
| TOTAL | | 502 | 626 | \$124 | 24.7% |
| Other Expenditures (Projects/Equipment/Prior | r Year) | <u>668</u> | 0 | (<u>\$668</u>) | |
| TOTAL | | 668 | 0 | (\$668) | |
| Depreciation | | <u>721</u> | <u>749</u> | \$ <u>28</u> | <u>3.9</u> % |
| TOTAL Operating Expenditures | | 13,236 | 14,674 | \$1,437 | 10.9% |
| ······································ | | | | + <u>-,-</u> | |

| | BUDGET | | BUDGET | Bgt vs Act |
|--|------------|------------|------------|--------------|
| OPERATIONAL COST SUMMARY | FY16 | Est (6/30) | FY17 | % Change |
| Personnel | 9,900,223 | 9,977,793 | 11,635,475 | 16.6% |
| Contractual | 1,556,269 | 1,366,549 | 1,663,419 | 21.7% |
| Material & Supply | 548,456 | 501,610 | 625,609 | 24.7% |
| Prior Year Expense (Dev Reim Adjustment) | 0 | 606,731 | 0 | -100.0% |
| RSF5 Start Up | | 61,716 | | |
| Depreciation | 720,463 | 721,312 | 749,159 | <u>3.9</u> % |
| TOTAL OPERATING COSTS | 12,725,412 | 13,235,710 | 14,673,662 | 10.9% |
| BEFORE CAPITAL OUTLAY | | | | |
| Capital | | | | |
| Equipment - GF | 81,125 | 31,697 | 0 | |
| Equipment - FMF | 63,375 | 27,662 | 0 | |
| Facility - GF | 211,215 | 0 | 38,250 | |
| Facility - FMF | 108,644 | 0 | 114,750 | |
| Fleet - GF | 1,250,000 | 36,213 | 1,135,000 | |
| Fleet - FMF | <u>0</u> | <u>0</u> | <u>0</u> | |
| | 1,714,359 | 95,571 | 1,288,000 | |
| Total GF | 1,542,340 | 67,910 | 1,173,250 | |
| Total FMF | 172,019 | 27,662 | 114,750 | |
| | 1,714,359 | 95,571 | 1,288,000 | |
| | | | | |



Preliminary Budget FY17

June 2016 6/17/2016

| General | Fund | | | | |
|--|--------|--------|--------|---------------|-----|
| General | FUND | | FUND | | |
| | TOTAL | FY16 | TOTAL | FY17 | % |
| Cash - Beginning (June 30, 2015) | | 14,935 | | 15,158 | |
| June 30 Receivables | | 0 | | | |
| June 30 Restricted Cash & Cash Equivalents | | 0 | | | |
| June 30 Prepay | | 0 | | _ | |
| June 30 Transfer in (out) | | 0 | | <u>0</u> | |
| | | 14,936 | | 15,158 | 1.5 |
| June 30 Liabilities | | 0 | | <u>0</u> | |
| BEGINNING - NET CASH ASS | SETS | 14,936 | | 15,158 | 1.5 |
| PROJECTED REVENUE | | | | | |
| Taxes & Assessments | 11,990 | | 12,994 | | |
| Interest | 66 | | 63 | | |
| Developer Reimbursement | 462 | | 410 | | |
| Lease Revenue | 269 | | 340 | | |
| Other Revenue | 506 | | 150 | | |
| EFF/HG (County) | 686 | | 1,097 | | |
| Fees | 324 | | 152 | | |
| Fire Mitigation Fees | | | 0 | | |
| Total Projected Revenue | 14,305 | | 15,204 | | |
| PROJECTED EXPENDITURES | | | | | |
| Personnel Costs | 9,978 | | 11,635 | | |
| Maintenance & Operating Costs | 2,537 | | 2,289 | | |
| Capital/Project Expenditures | | | 0 | | |
| Depreciation Expense | 721 | | 749 | | |
| Total Operating Expenditures | 13,236 | | 14,673 | | |
| Operating Surplus - \$ | 1,069 | | 531 | | |
| Operating Cash Surplus (Deficit) inc. depreciation | 1,791 | | 1,279 | | |
| Additional Cash Payments | | | | | |
| Equipment - Facility - Vehicles | 96 | | 1,173 | | |
| CalPERS UAL | 1,500 | | 1,000 | | |
| Total Projected Cash Expenditures | 14,110 | | 16,098 | | |
| Excess Revenue over Expenditure | 195 | | (894) | | |
| Transfers in(out) | 28 | | 115 | | |
| Net Change in Fund Balance | | 223 | | (779) | |
| CASH ASSETS - | 6/30 | 15,158 | | 14,380 | |
| | 0,00 | | | <u>17,300</u> | |

Estimated Cash Net Assets for FY16 FY17 (not including Net Pension Obligation)

| Fire Mitigation Fund | | | |
|--|---------------|----------------|-------|
| Cash - Beginning | 906 | 1,037 | |
| June 30 Receivables | 0 | 0 | |
| June 30 Restricted Cash & Cash Equivalents | 0 | 0 | |
| June 30 Prepay | 0 | 0 | |
| June 30 Transfer in (out) | 0 | <u>0</u> | |
| | 906 | 1,037 | |
| June 30 Liabilities | <u>0</u> | <u>0</u> | |
| BEGINNING - NET CASH ASSETS | 906 | <u>1,037</u> | 14.5% |
| PROJECTED REVENUE | | | |
| Interest | 7 | 7 | |
| Fire Mitigation Fees | 153 | 145 | |
| Total Projected Revenue | 159 | 152 | -4.7% |
| PROJECTED EXPENDITURES | | | |
| Total Operating Expenditures | | | |
| Excess Revenue over Expenditure | 159 | 152 | |
| Transfers in(out) | (<u>28</u>) | (<u>115</u>) | |
| Net Change in Fund Balance | 132 | 37 | |
| CASH ASSETS - 6/30 | 1,037 | 1,075 | 3.6% |
| LIABILITIES & FUND EQUITY | | | |
| Restricted Reserves | | | |
| Fire Mitigation | 1,037 | 1,075 | |
| TOTAL LIABILITIES & FUND BALANCE | 1,037 | 1,075 | 3.6% |
| ENDING - NET CASH ASSETS (Deficit)-ALL FUNDS | 16,196 | 15,455 | -4.6% |

Preliminary Budget FY17

June 2016 6/17/2016

| FISCAL YEARS - FY15; FY16; FY17 | BUDGET | Est (6/30) | PROPOSED | | |
|--|---------------|-------------------|---------------------|---------------|---------------|
| | FY 16 | FY 16 | FY 17 | Est- Bgt % | Bgt- Bgt % |
| Revenue | | | | Ū | |
| Taxes & Assessments | 10,707,000 | 11,026,785 | 11,602,200 | 5% | 8% |
| Tax Refunds - Adjustment | (97,000) | (66,823) | (66,900) | 0% | -31% |
| Benefit Fee | 1,029,800 | 1,029,860 | 1,458,200 | 42% | 42% |
| HGV-CFD EFF/HG (County) | | 696 450 | 21,600 1,075,000 | 570/ | 100% |
| Interest Income | 45,000 | 686,459 66,479 | 62,500 | 57% | 100% |
| Plan Reviews | 207,400 | 150,170 | 150,200 | -6% 0% | 39% -28% |
| EMS First Responder | 15,100 | 14,251 | 14,800 | 4% | -2% |
| CSA-17 (ALS Equipment & Supplies) | 36,200 | 36,180 | 36,200 | 0% | 0% |
| Firefighting Reimbursement (FEMA/OES) | 300,000 | 323,278 | 25,000 | -92% | -92% |
| Fuel Tank Reimbursement | 0 | 0 | 0 | | |
| Grant Revenue | 20,000 | 25,110 | 26,700 | 6% | 34% |
| Assets | | | | | |
| Sale of Assets | 0 | 0 | 0 | | |
| Miscellaneous | 26,500 | 88,409 | 29,700 | -66% | 12% |
| Hydrant Maintenance | 3,800 | 2,980 | 3,000 | 1% | -21% |
| Instructor/Training Revenue Developer Reimbursement/Revenue | 15,400 | 16,000 | 15,400 | -4% | 0% |
| Developer Reimbursement/Revenue Dev. Reim. Rev - Rancho Cielo Station | 150,000 | 462,165 | 409,800 | -11% | 173% |
| Lease Revenue | 130,000 | 402,105 | 409,800 | -11% | 1/3% |
| AMR (formerly Rural Metro) | 85,500 | 85,347 | 86,900 | 2% | 2% |
| Verizon | 76,600 | 71,644 | 76,600 | 7% | 0% |
| NCDJPA | 23,700 | 23,646 | 23,700 | 0% | 0% |
| RSF Association | 89,700 | 88,080 | 92,300 | 5% | 3% |
| Verizon (Generator) | 800 | 718 | 800 | 11% | 0% |
| Cellular Site Rental (RSF6) | | 0 | 60,000 | | 100% |
| Administrative Fees | 230,100 | 174,339 | 1,500 | -99% | -99% |
| Subtotal | 12,965,100 | 14,305,076 | 15,204,300 | 6% | 17% |
| Expenditures - (GF) | | | | | |
| - Personnel | 9,902,200 | 9,977,793 | 11,635,500 | 17% | 18% |
| - Contractural Costs; Material & Supplies; PY Expenses | 2,104,726 | 2,474,889 | 2,289,100 | -8% | 9% |
| - Project Expenditures (RSF5) | | 61,716 | | -100% | |
| Subtotal | 12,006,926 | 12,514,398 | 13,924,600 | 11% | 16% |
| - Depreciation Expense | 720,500 | 721,312 | 749,200 | 4% | 4% |
| Total Operating Expenditures | 12,727,326 | 13,235,710 | 14,673,700 | 11% | 15% |
| Operating Surplus (Deficit) | 237,774 | 1,069,366 | 530,700 | -50% | 123% |
| - Other Exenditures - Capital | 1,136,750 | 95,571 | 1,173,300 | 1128% | 3% |
| - Long Term AUL (CalPERS) - Additional Payments | 1,500,000 | 1,500,000 | 1,000,000 | -33% | -33% |
| Total Expenditures (minus depreciation) | 14,643,626 | 14,109,969 | 16,097,800 | 14% | 10% |
| Net Surplus (Deficit) | (\$1,678,626) | \$195,107 | (\$893,500) | -558% | -47% |
| - Other financing sources (transfers in/out) | 148,500 | 27,662 | 114,800 | 315% | -23% |
| Cash Surplus (Deficit) | (1,530,126) | 222,768 | (778,800) | -450% | -49% |
| Designated Carital Devenue | | | | | |
| Designated Capital Revenue Annexation Fees | | | | | |
| Fire Mitigation Fee Interest | 1,900 | 6,632 | 6,700 | 1% | 253% |
| Fire Mitigation Fees | 369,300 | 152,796 | 145,200 | -5% | -61% |
| Subtotal | 371,200 | 159,428 | 151,800 | -5% | -59% |
| Designated Capital Revenue Expenditures | 0,_00 | | , | 570 | 5570 |
| FMF Expenditures | | | | | |
| Transfer in/out | 172,100 | 27,662 | 114,800 | 315% | -33% |
| Total Expenditures - (FMF) | 172,100 | 27,662 | 114,800 | 315% | -33% |
| Cash Surplus (Deficit) | \$199,100 | \$131,766 | \$37,000 | -72% | -81% |
| Prior Year Adlustments | | | | | |
| RESERVE Surplus (Deficit) - All Funds | (902,800) | 354,635 | (741,700) | -309% | -18% |
| | · <u></u> | | · | | |

CAPITAL EXPENDITURES

FY17

GENERAL FUND & FIRE MITIGATION FUND

Master Agenda Page 47 of 56

2016-2017 CAPITAL EQUIPMENT EXPENDITURES & FIVE YEAR CAPITAL PLAN

| GENERAL FUND |
|--------------|
|--------------|

| ASSETS | | | | Five Year C | apital Plan | | | |
|--|----------|----------|-------------|-------------|-------------|------|------|------|
| Description | | FY16 | Act (6/30) | FY17 | FY18 | FY19 | FY20 | FY21 |
| Rescue Tool | | | | | | | | |
| Generator (Admin) | | | | | | | | |
| Printer Plotter | | | | | | | | |
| Fire Prevention Software (FMF Project Approved FY15) | | | | | | | | |
| Hurst eHydraulic Rescue Tool Set | | \$40,000 | 31,697 | | | | | |
| 0312 - Engine - (Type I) | | | | | | | | |
| Phone System Admin/Station 1 | | | | | | | | |
| | Subtotal | 40,000 | 31,697 | - | - | - | - | - |
| | | | | | | | | |
| FIRE MITIGATION FUND | | | | | | | | |
| ASSETS | | | | | | | | |
| Description | | FY16 | Act (6/30) | FY17 | FY18 | FY19 | FY20 | FY21 |
| Beschption | | | Act (0/ 50) | 111/ | 1110 | 1115 | 1120 | 1121 |
| Fire Prevention Software (FMF Project Approved FY15) | | | 27,662 | | | | | |
| Total Proposed Asset Expenditures | Subtotal | - | 27,662 | - | - | - | - | - |
| | TOTAL | 40,000 | 59,359 | | | | | |
| Fire Prevention Software (FMF Project Approved FY15) - Project Costs in Other Professional S | ervices | 33,750 | | | | | | |

2016-2017 CAPITAL FACILITY IMPROVEMENT EXPENDITURES & FIVE YEAR CAPITAL PLAN

GENERAL FUND

| FACILITY REP | PLACEMENT - IMPROVEMENT | | | | Five Ye | ear Capital F | lan | | |
|---------------|--|-----------|-----------|--------|---------|---------------|------|------|------|
| | | | BUDGET | Est | | | | | |
| Project # | Description | Funding % | FY16 | Jun 30 | FY17 | FY18 | FY19 | FY20 | FY21 |
| 15-01 | Replacement of Air Conditioning Units @ RSF1 | 100% | \$175,000 | ⇒ | | | | | |
| Future Proj. | Ground Cover @ Station 4 | 100% | \$20,000 | | | | | | |
| | Microwave Metropolitan Area Wireless Network Committee | | | | | | | | |
| 10-01 | Approved (FY10) - Est \$153,000 | 25% | 38,250 | - | 38,250 | | | | |
| | SUBTOTAL | | 233,250 | - | 38,250 | - | - | - | - |
| | | | | | | | | | |
| FIRE MITIGA | TION FUND | | | | | | | | |
| FACILITY REPL | ACEMENT/IMPROVEMENT | | | | | | | | |
| Project # | Description | Funding % | | | | | | | |
| | Microwave Metropolitan Area Wireless Network Committee | | | | | | | | |
| 10-01 | Approved (FY10) - Est \$153,000 | 75% | 114,750 | - | 114,750 | - | | | - |
| | SUBTOTAL | | 114,750 | - | 114,750 | - | - | - | - |
| | | | | | | | | | |
| | TOTAL | | 348,000 | | 153,000 | | | | _ |

2016-2017 CAPITAL FLEET EXPENDITURES & FIVE YEAR CAPITAL PLAN

| GENERAL FUND | | Five Year Capi | ital Plan | | | | | |
|----------------------------------|--------|----------------|-----------|-----------|---------|------|-----------|------|
| | | | Est | | | | | |
| ID/Vehicle Type | Year | FY16 | Jun 30 | FY17 | FY18 | FY19 | FY20 | FY21 |
| Reserve Vehicles | | | | | | | | |
| 0211 - Engine (Type I) | 2002 | | | | | | | |
| VEHICLE REPLACEMENT RESERVES | | | | | | | | |
| 1611 - Engine (on order) | 2016 | | 7,310 | | | | | |
| 1681 - Staff (Ford Explorer) | 2016 | | 28,903 | | | | | |
| 0261 - Water Tender | 2002 | | | 380,000 | | | | |
| 0262 - Brush (Type III) | 2002 | | | | 440,000 | | | |
| 0281 - Staff | 2002 | | | 45,000 | | | | |
| 0311 - Engine - (Type I) | 2003 | 630,000 | | | | | | |
| 0312 - Engine - (Type I) | 2003 | | | 660,000 | | | | |
| 0382 - Staff | 2003 | | | | | | | |
| 0384 - Staff | 2003 | 50,000 | | 50,000 | | | | |
| 0561 - Brush (Type III) | 2005 | | | | | | 402,728 | |
| 0811 - Engine - (Type I) | 2008 | | | | | | 700,883 | |
| 0881 - Command | 2008 | | | | | | 56,279 | |
| 0981 - Staff | 2009 | | | | | | 38,975 | |
| 0681 - (1081) - Staff (Explorer) | 2006 | 35,000 | | | | | r | |
| 1181 - Staff | 2011 | | | | | | | ⇒ |
| 1281 - Staff (Ford F150) | 2012 | | | | | | | ⇒ |
| 1282 - Command (Explorer) | 2012 | | | | | | | ⇒ |
| 1381 - Staff (Escape) | 2013 | | | | | | | ₽ |
| 1481 - Staff (Explorer) | 2014 | | | | | | | ⇒ |
| 1411 - Pumper | 2013 | | | | | | | ₽ |
| 1482 - Staff (Explorer) | 2014 | | | | | | | ⇒ |
| 1581 - Command | 2015 | | | | | - | | |
| | TOTALS | 715,000 | 36,213 | 1,135,000 | 440,000 | - | 1,198,865 | - |
| FIRE MITIGATION FUND | | | | | | | | |
| | | | Est | | | | | |
| ID/Vehicle Type | Year | FY16 | Jun 30 | FY17 | FY18 | FY19 | FY20 | FY21 |
| Nothing planned | | - | | - | - | - | - | - |
| | | | | | | | | |
| | TOTAL | 715,000 | 36,213 | 1,135,000 | 440,000 | - | 1,198,865 | - |

June 2016 6/17/2016 Master Agenda Page 50 of 56

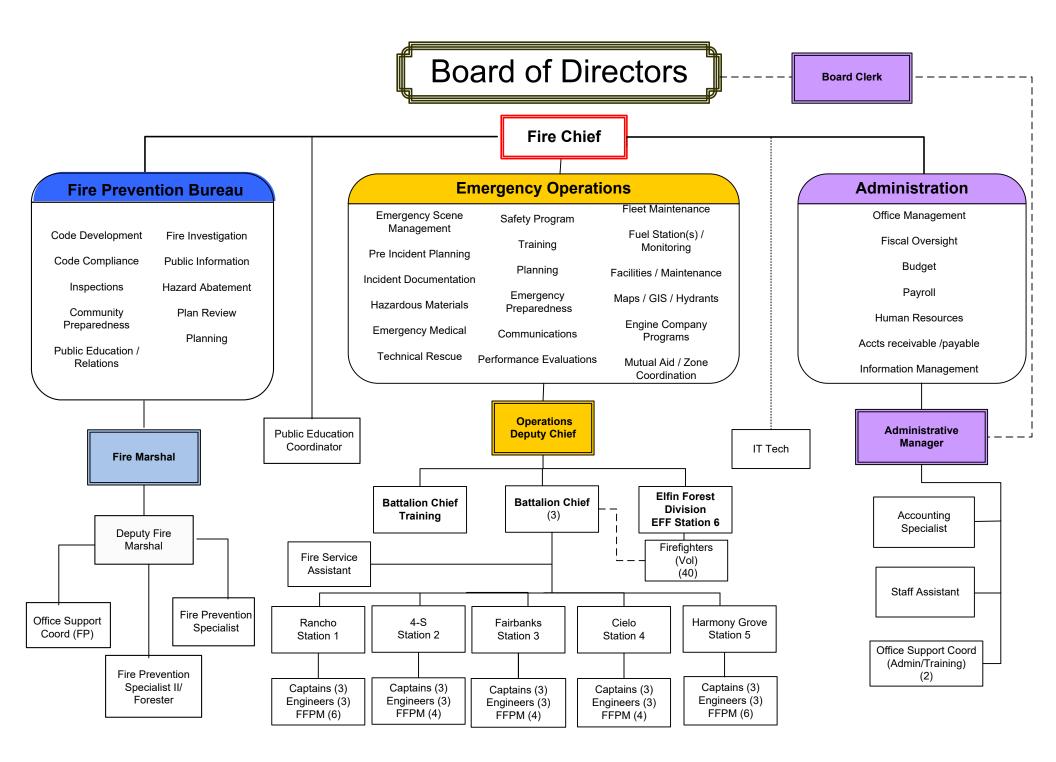
FY17

ORGANIZATION CHART

PERSONNEL

EQUIPMENT

FACILITY FLEET



AUTHORIZED PERSONNEL

| Positions | FY 16 Authorized | Changes | FY 17 | | |
|---|---------------------|-----------|-----------|--|--|
| Fire Administration | | | | | |
| Fire Chief | 1 | 0 | 1 | | |
| Deputy Chief | 2 | -1 | 1 | | |
| Fire Marshal | 1 | 0 | 1 | | |
| Administrative Manager | 1 | 0 | 1 | | |
| Battalion Chief | 4 | 0 | 4 | | |
| Staff Assistant/Office Support Coordinator ¹ (Admin & Prevention) | 3 | 0 | 3 | | |
| Accounting Specialist | 1 | 0 | 1 | | |
| Deputy Fire Marshal | 1 | 0 | 1 | | |
| Fire Prevention Specialist | 1 | 0 | 1 | | |
| Public Education Coordinator | 1 | 0 | 1 | | |
| Fire Prevention Specialist II/Forester | 1 | 0 | 1 | | |
| EMS Coordinator | 1 | -1 | 0 | | |
| Fire Services Assistant | 1 | 0 | 1 | | |
| Suppression | | | | | |
| Captain | 12 | +3 | 15 | | |
| Engineer | 12 | +3 | 15 | | |
| Firefighter/Paramedic | 15 | +6 | 21 | | |
| Limited Firefighter PM | 0 | +3 | 3 | | |
| Elfin Forest Division | | | | | |
| Division Chief | | | | | |
| Firefighters (*not to exceed) | 0 | <u>+2</u> | 2 | | |
| | <u>0</u> | +40 * | <u>40</u> | | |
| Total | 58 | 55 | 113 | | |

2016-2017 Equipment - DEPRECIATION EXPENSE & ACCUMULATED RESERVES

| | | | | Depreciati | | | | June 2017 | | |
|---|------------|----------|-----------|------------|----------------|-------------|-------------|-----------|-------------|-------------|
| | | | | on | | Jun 2016 | Jun 2016 | Accumulat | June 2017 | June 2017 |
| | | | Date in | Schedule - | Depreciation | Accumulated | Accumulated | ed | Accumulated | Accumulated |
| Description | Cost | Addition | Service | Years | Annual Expense | Reserves | Reserves | Reserves | Reserves | Reserves |
| Turnout Washer | 52,595.00 | radición | 6/30/2005 | 2005 | 5 | neserves | 52,595.00 | | neserves | 52,595.00 |
| Hydraulic Rescue Tool | 22,400.00 | | 6/30/2005 | 2005 | 15 | 1,493.31 | 17,920.00 | #VALUE! | 1,493.33 | 19,413.33 |
| File Server | 16,279.35 | | 7/13/2005 | 2005 | 3 | , | 16,279.35 | #VALUE! | | 16,279.35 |
| Hydraulic Rescue Tool #2 | 18,360.89 | | 1/1/2008 | 2008 | 15 | 1,224.06 | 10,404.50 | #VALUE! | 1,224.06 | |
| , Thermal Imaging Camera #1 | 11,201.25 | | 5/1/2009 | 2009 | 5 | | 11,201.25 | #VALUE! | · | 11,201.25 |
| Thermal Imaging Camera #2 | 11,201.25 | | 5/1/2009 | 2009 | 5 | | 11,201.25 | #VALUE! | | 11,201.25 |
| Copier | 19,921.64 | | 11/1/2009 | 2009 | 5 | | 19,921.64 | #VALUE! | | 19,921.64 |
| Phone System - Admin | 24,495.83 | | 3/31/2011 | 2011 | 5 | 4,899.17 | 24,495.83 | #VALUE! | | 24,495.83 |
| Office Furnishings - Admin (Rancho Cielo) | 101,728.23 | | 3/31/2011 | 2011 | 10 | 10,172.82 | 53,400.35 | #VALUE! | 10,172.82 | 63,573.18 |
| File Server - Fairbanks | 11,721.16 | | 3/31/2011 | 2011 | 7 | 1,674.45 | 8,789.72 | #VALUE! | 1,674.45 | 10,464.17 |
| File Server - Admin | 41,143.18 | | 3/31/2011 | 2011 | 7 | 5,877.60 | 30,853.36 | #VALUE! | 5,877.60 | 36,730.96 |
| Board Room Dias Furnishings - Admin | 21,025.00 | | 4/16/2011 | 2011 | 10 | 2,102.50 | 10,950.28 | #VALUE! | 2,102.50 | 13,052.78 |
| Printer-Scanner-Plotter | 18,104.21 | | 2/1/2014 | 2014 | 7 | 2,586.32 | 7,327.89 | #VALUE! | 2,586.32 | 9,914.21 |
| Generator (Towable) | 25,206.06 | | 4/1/2014 | 2014 | 10 | 2,520.61 | 3,780.91 | #VALUE! | 2,520.61 | 6,301.52 |
| File Server | 10,950.58 | | 7/1/2014 | 2014 | 3 | 3,650.19 | 4,562.74 | #VALUE! | 3,650.19 | 8,212.94 |
| Phone System - Admin | 23,060.12 | | 12/1/2014 | 2014 | 10 | 2,306.01 | 3,651.19 | #VALUE! | 2,306.01 | 5,957.20 |
| Thermal Imaging Camera #3 | 10,119.00 | | 2/1/2015 | 2015 | 5 | 2,023.80 | 2,867.05 | #VALUE! | 2,023.80 | 4,890.85 |
| Hydraulic Rescue Tool #3 | 32,246.00 | | 6/30/2015 | 2015 | 15 | 2,149.73 | 2,992.98 | #VALUE! | 2,149.73 | 5,142.72 |
| Hydraulic Rescue Tool #4 | 31,696.92 | | 4/1/2016 | 2016 | 15 | 2,113.13 | 521.05 | #VALUE! | 2,113.13 | 2,634.17 |
| | 503,455.67 | | | | | 44,793.70 | 293,716.35 | | 39,894.54 | 333,610.91 |

| Acc Dep - 2016 | 293,716.35 |
|----------------|------------|
| Ann Dep - 2017 | 39,894.54 |
| | 333,610.90 |
| Adj Dep - 2017 | 0.00 |
| Acc Dep - 2017 | 333,610.91 |

2016-17 STATION LOCATION - DEPRECIATION EXPENSE & ACCUMULATED RESERVES

| | | Year in | Depreciation | Depreciation | Jun 2016 Accumulated | | June 2017 Accumulated | June 2017 Accumulated |
|--|---------------|-----------|------------------|----------------|----------------------------------|-----------|--------------------------|--------------------------|
| Station Locations | Cost Addition | | Schedule - Years | Annual Expense | Reserves | 6/30/2017 | Reserves | Reserves |
| 16936-1/2 El Fuego (Admin) | 1,294,645.00 | 6/30/1992 | 40 | 32,366.13 | 776,787.65 | 25 | 32,366.13 | 809,153.77 |
| Admin Bldg | 112,623.07 | 4/30/2007 | 26 | 4,331.66 | 49,092.07 | 10.18 | 4,331.66 | 53,423.73 |
| | | | | | | | | |
| 16936 El Fuego (Stn) | 2,922,332.00 | 6/30/1999 | 40 | 73,058.30 | 1,241,991.90 | 18 | 73,058.30 | 1,315,050.20 |
| Pavers | 44,176.00 | 10/1/2008 | 30 | 1,472.53 | 11,412.13 | 8.75 | 1,472.53 | 12,884.67 |
| AC Refurbishing/Replacment | 200,000.00 | | | | | | | - |
| 6424 El Apajo Completed 03/26/2012 | \$4,854,088 | 4/1/2012 | 40 | 121,352.20 | 485,408.80 | 5.25 | 121,352.20 | 606,761.00 |
| | | | | | | | | |
| 16930 Four Gee Road | 3,180,000.00 | 6/30/2003 | | 79,500.00 | 1,033,500.00 | 14 | 79,500.00 | 1,113,000.00 |
| 16930 Four Gee Road - Training Tower | 1,563,252.00 | 6/30/2004 | | 39,081.30 | 468,975.60 | 13 | 39,081.30 | 508,056.90 |
| Training Facility Concrete | 27,000.00 | 6/30/2006 | | 710.53 | 8,526.33 | 11 | 710.53 | 9,236.85 |
| 16930 Four Gee Road - Storage Facility | 190,225.36 | 6/30/2007 | 40 | 4,755.63 | 42,800.70 | 10 | 4,755.63 | 47,556.34 |
| 18040 Calle Ambiente | 3,180,000.00 | 6/30/2005 | 40 | 79,500.00 | 861,250.00 | 12 | 79,500.00 - | 940,750.00 |
| Admin Bldg (Rancho Cielo) | 1,699,885.47 | 4/18/2011 | 40 | 42,497.14 | 221,101.54 | 6.21 | 42,497.14 | 263,598.68 |
| | 19,268,226.90 | | | 478,625.41 | 5,200,846.72 | | 478,625.41 | 5,679,472.13 |
| | | | | | \$ 4,722,221.31 \$ 478,625.41 | | | |

| Acc Dep - 2016 | 30-Jun | \$ 5,200,846.72 |
|----------------|--------|--------------------|
| Ann Dep - 2017 | | \$ 478,625.41 |
| Adj Dep - 2017 | | \$ - |
| Acc Dep - 2017 | 30-Jun | \$ 5,679,472.13 |

| 2016-17 FLEET - D | DEPRECIATION EXPENSE & ACCUMULA | TED RESERVES |
|-------------------|---------------------------------|--------------|
| | | |

| Unit ID | Туре | Year | Location | Replacement | ent eciation Schedule - tion Annual Jun 2016Accumulated Reser June 2017 Accur June 2017 Accumulated Reserves | | | | | | | | | | | |
|------------|--------------------|------|-----------------|-------------|--|-----------|--------------|---|--------|------------|------------|-----------|------------------------------|------------|--------|--|
| | | | | Est | | Date in | Depreciation | June 30, 2016 ciation Annual Accumulated | | | | | June 30, 2017 Accumulated | | | |
| Asset No | Description | Year | Location | Replacement | Actual Cost | Service | | Depreci | | | reciation | 6/30/2017 | 2017 (Inc Adj) | Deprecia | | |
| 0261 | Water Tender | 2002 | | 2017/2018 | 204,528.00 | 1-Jul-02 | 15 | • | 35.20 | | 184,075.00 | 15.00 | | | 710.20 | |
| 0262 | Brush - Type III | 2002 | | 2016/2017 | 278,104.00 | 1-Jul-02 | 15 | \$ 18,5 | 40.27 | \$ 2 | 250,293.35 | 15.00 | \$ 18,540.27 | \$ 268,8 | 333.62 | |
| 0281 | Staff | 2002 | | 2012/2013 | 20,843.00 | 1-Jul-02 | 5 | \$ 4,1 | .68.60 | \$ | 20,843.00 | 15.00 | · · · · · | \$ 20,8 | 343.00 | |
| 0311 | Engine - Type I | 2004 | | 2014/2015 | 412,007.00 | 30-Jun-04 | 10 | \$ 41,2 | 200.70 | \$ <u></u> | 112,007.00 | 13.00 | | \$ 412,0 | 007.00 | |
| 0312 | Engine - Type I | 2004 | | 2015/2016 | 412,007.00 | 30-Jun-04 | 10 | \$ 41,2 | 00.70 | \$ 4 | 112,007.00 | 13.00 | | \$ 412,0 | 007.00 | |
| 0382 | Staff | 2003 | | 2012/2013 | 29,640.00 | 30-Jun-04 | 5 | \$ 5,9 | 28.00 | \$ | 29,640.00 | 13.00 | | \$ 29,6 | 540.00 | |
| 0384 | Staff | 2003 | | 2014/2015 | 32,787.00 | 30-Jun-04 | 5 | \$ 6,5 | 57.40 | \$ | 32,787.00 | 13.00 | | \$ 32,7 | 787.00 | |
| 0561 | Brush - Type III | 2005 | | 2019/2020 | 287,663.00 | 30-Jun-05 | 15 | \$ 19,1 | .77.53 | \$ 2 | 202,011.03 | 12.00 | \$ 19,177.53 | \$ 221,1 | 188.56 | |
| 0681(1081) | Staff - Explorer | 2006 | EMS Coordintor | 2015/2016 | 8,400.00 | 24-Aug-11 | 5 | \$8 | 840.00 | \$ | 8,400.00 | 5.85 | | \$ 8,4 | 400.00 | |
| 0811 | Engine - Type I | 2008 | | 2018/2019 | 483,367.58 | 1-Apr-08 | 10 | \$ 48,3 | 36.76 | \$ 3 | 350,441.50 | 9.25 | \$ 48,336.76 | \$ 398,7 | 778.26 | |
| 0881 | Command | 2008 | | 2018/2019 | 43,291.22 | 7-Nov-07 | 5 | \$ 8,6 | 58.24 | \$ | 43,291.22 | 9.65 | | \$ 43,29 | 91.22 | |
| 0981 | Staff | 2009 | | 2019/2020 | 29,842.38 | 1-Mar-09 | 5 | \$ 5,9 | 68.48 | \$ | 29,842.38 | 8.34 | | \$ 29,8 | 342.38 | |
| 1181 | Staff - Explorer | 2011 | | 2020/2021 | 27,385.48 | 1-Jun-11 | 5 | \$ 5,4 | 77.10 | \$ | 20,522.34 | 6.08 | \$ 5,477.10 | \$ 25,9 | 999.44 | |
| 1281 | Command - Exp | 2012 | | 2018/2019 | 64,270.30 | 1-Jul-12 | 5 | \$ 12,8 | 354.06 | \$ | 35,388.91 | 5.00 | \$ 12,854.06 | \$ 48,2 | 242.97 | |
| 1282 | Staff - Ford F150 | 2012 | | 2019/2020 | 50,555.58 | 1-May-12 | 5 | \$ 10,1 | .11.12 | \$ | 44,989.21 | 5.17 | \$ 5,566.37 | \$ 50,5 | 555.58 | |
| 1381 | Staff - Escape | 2013 | | 2019/2020 | 35,064.29 | 1-Jun-13 | 6 | \$5,8 | 844.05 | \$ | 12,467.30 | 4.08 | \$ 5,844.05 | \$ 18,3 | 311.35 | |
| 1411 | Pumper | 2014 | RSF2 | 2025/2026 | 573,423.77 | 3-Jul-14 | 12 | \$ 47,7 | 85.31 | \$ | 47,785.31 | 3.00 | \$ 47,785.31 | \$ 95,5 | 570.63 | |
| 1481 | Staff - Explorer | 2014 | | 2021/2022 | 41,654.16 | 7-Apr-14 | 6 | \$6,9 | 42.36 | \$ | 8,677.95 | 3.23 | \$ 6,942.36 | \$ 15,6 | 520.31 | |
| 1482 | Staff - Explorer | 2014 | | 2021/2022 | 44,206.53 | 7-Apr-14 | 6 | \$7,3 | 67.76 | \$ | 9,209.69 | 3.23 | \$ 7,367.76 | \$ 16,5 | 577.45 | |
| 1581 | Staff - Expedition | 2015 | Fire Chief | 2021/2022 | 45,497.68 | 1-May-15 | 6 | \$7,5 | 82.95 | \$ | 7,582.95 | 2.17 | \$ 7,582.95 | \$ 15,1 | 165.89 | |
| 1681 | Staff - Explorer | 2016 | | 2022/2023 | 28,902.66 | 1-Mar-16 | 6 | \$4,8 | 317.11 | \$ | 1,596.90 | 1.33 | \$ 4,817.11 | \$ 6,4 | 414.01 | |
| 1611 | Engine - Type I | 2016 | | 2028/2029 | 650,000.00 | 1-Jan-17 | 12 | \$ 54,1 | .66.67 | \$ | | 0.49 | \$ 26,712.33 | \$ 26,7 | 712.33 | |
| | | | | | | | | | | | | | | | | |
| RESERVE | - | | | | | | | | | | | | | | | |
| 0211 | Engine - Type I | 2002 | Reserve - RSF2 | RESERVE | 430,996.00 | 1-Jul-02 | 10 | \$ | - | - | 130,996.50 | 15.00 | | | 996.50 | |
| 0383 | Command | 2003 | Reserve - RSF4 | RESERVE | 34,881.00 | 30-Jun-04 | 5 | | | | 34,881.00 | 13.00 | \$ - | | 381.00 | |
| 0781 | Command | 2007 | Battalion Chief | RESERVE | 64,814.02 | 31-Dec-06 | 5 | | | | 64,814.02 | 10.50 | | | 314.02 | |
| 9611 | Engine - Type I | 1996 | Reserve - RSF3 | RESERVE | | 6/30/1996 | | | | | 175,000.00 | 21.00 | | \$ 475,0 | 00.00 | |
| | | | | | \$ 4,809,131.65 | | - | \$ 377,1 | .60.35 | \$3,1 | 169,550.57 | | \$ 230,639.15 | \$ 3,400,1 | 89.72 | |

Accumulated Depreciation 2016 \$ 3,169,550.57

Annual Depreciation 2017 <u>\$ 230,639.15</u>

Accumulated Depreciation 2017 <u>\$ 3,400,189.72</u>

Adjustment \$ -

REVISED Accumulated Depreciation 2017 \$ 3,400,189.72