

#### RANCHO SANTA FE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING AGENDA

Rancho Santa Fe FPD Board Room – 18027 Calle Ambiente Rancho Santa Fe, California 92067 October 12, 2011 Regular Meeting

#### **RULES FOR ADDRESSING BOARD OF DIRECTORS**

Members of the audience who wish to address the Board of Directors are requested to complete a form near the entrance of the meeting room and submit it to the Board Clerk.

Any person may address the Board on any item of Board business or Board concern. The Board cannot take action on any matter presented during Public Comment, but can refer it to the Administrative Officer for review and possible discussion at a future meeting. As permitted by State Law, the Board may take action on matters of an urgent nature or which require immediate attention. The maximum time allotted for each presentation is <u>FIVE (5) MINUTES</u>.

#### Pledge of Allegiance

#### 1. Roll Call

#### 2. Public Comment

All items listed on the Consent Calendar are considered routine and will be enacted by one motion without discussion unless Board Members, Staff or the public requests removal of an item for separate discussion and action. The Board of Directors has the option of considering items removed from the Consent Calendar immediately or under Unfinished Business.

#### 3. Consent Calendar

- a. Board of Directors Minutes
  - i) Board of Directors minutes of September 21, 2011

ACTION REQUESTED: Approve

- b. Receive and File
  - i) Monthly/Quarterly Reports ACTION REQUESTED: Information
    - (1) List of Demands

Check 21656 thru 22249 for the period September 1 – 30, 2011 totaling: \$ 299,269.57 Payroll for the period September 1 – 30, 2011  $\frac{$481,146.49}{}$ 

TOTAL DISTRIBUTION \$ 780,416.06

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- (2) Activity Reports September 2011
  - Fire Prevention
  - Operations
  - Training
  - Fairbanks Ranch Station Replacement
    - Construction Change Orders
    - Subcontractor Substitution Request Staff Report 11-20
- (3) District Articles
- (4) Correspondence letters/cards were received from the following members of the public:
  - Thurman
- c. Sale of Surplus Equipment Staff Report 11-21

**ACTION REQUESTED: Approve** 

#### 4. Oral Report

- a. Fire Chief Michel
  - i) Fairbanks Ranch Replacement Fire Station Update
  - ii) Cooperative Efforts Update
  - iii) ISO Rating Follow-up
  - iv) GIS Response Criteria
  - v) District Activities
    - (1) Fireman's Fund/G.S. Levine Insurance Ice Cream Social October 13, 2011
    - (2) Pancake Breakfast October 16, 2011
- b. Operations Deputy Chief Ward
- c. Training Battalion Chief Davidson
- d. Fire Prevention Fire Marshal
- e. Administrative Manager Rannals
- f. Board of Directors
  - i) North County Dispatch JPA Update
  - ii) County Service Area 17 Update
  - iii) Comments

#### 5. Old Business

a. None

#### 6. New Business

a. Special Meeting

To discuss and select a date to hold a special meeting

**ACTION REQUESTED: Approve date** 

b. Demonstration of Breathing Apparatus

To view a demonstration of breathing apparatus purchased from federal grant in FY11

**ACTION REQUESTED: Information** 

#### 2. Closed Session

With respect to every item of business to be discussed in closed session pursuant to Section 54957.6
 CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Jim Ashcraft, Randy Malin, and assigned Staff

Represented Employees: Rancho Santa Fe Professional Firefighters Association – Local 4349

Represented Employees: Rancho Santa Fe Miscellaneous Employees

Unrepresented Employees: Fire Chief; Fire Marshal; Battalion Chief (3); Administrative Manager Under Negotiation: A successor Memorandum of Understanding/Compensation Resolution

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## 3. Adjournment

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# RANCHO SANTA FE FIRE PROTECTION DISTRICT Board of Directors Regular Meeting – Agenda Wednesday, October 12, 2011 1:00 pm PST

### **CERTIFICATION OF POSTING**

I certify that on October 7, 2011 a copy of the foregoing agenda was posted near the regular meeting place of the Board of Directors of Rancho Santa Fe Fire Protection District, said time being at least 72 hours in advance of the meeting of the Board of Directors (Government Code Section 54954.2)

Executed at Rancho Santa Fe, California on October 7, 2011

| Karlena Rannals |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Karlena Rannals |  |  |  |  |  |  |  |
| Board Clerk     |  |  |  |  |  |  |  |



# RANCHO SANTA FE FIRE PROTECTION DISTRICT SPECIAL MEETING (in lieu of regular) BOARD OF DIRECTORS MINUTES – September 21, 2011

President Ashcraft called to order the regular session of the Rancho Santa Fe Fire Protection District Board of Directors at 1:00 pm.

#### Pledge of Allegiance

Karlena Rannals led the assembly in the *Pledge of Allegiance*.

1. Roll Call

Directors Present: Ashcraft, Hillgren, Malin, Tanner

Directors Absent: Hickerson

Staff Present: Tony Michel, Fire Chief; Dismas Abelman, Deputy Chief; Jim Sturtevant, Battalion Chief;

Bret Davidson, Battalion Chief; Chris Galindo, Administrative Captain; and Karlena

Rannals, Board Clerk

#### 2. Public Comment

No one requested to speak to the Board.

#### 3. Motion waiving reading in full of all Resolutions/Ordinances

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to waive reading in full of all resolutions/ordinances.

#### 4. Consent Calendar

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 4 AYES; 0 NOES; 1 ABSENT to approve the Consent Calendar as submitted.

- a. Board of Directors Minutes
  - i) MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 4 AYES; 0 NOES; 1 ABSENT to approve the following:
    - (1) Board of Directors minutes of August 10, 2011
- b. Receive and File

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 4 AYES; 0 NOES; 1 ABSENT to and file:

- i) Monthly/Quarterly Reports
  - (1) List of Demands

Check 21509 thru 21655 for the period August 1-31, 2011 totaling: \$ 497,233.24 Payroll for the period August 1-31, 2011 \$ 518,075.71 TOTAL DISTRIBUTION \$1,015,308.95

- (2) Activity Reports August 2011
  - Fire Prevention
  - Operations
  - Training
  - Fairbanks Ranch Station Replacement Construction Change Orders
- (3) District Articles

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- (4) Correspondence letters/cards were received from the following members of the public:
  - 4S Rancho HOA
  - Lita
  - Bryson

#### 5. Public Hearing

a. Final Budget Fiscal Year 2011/2012

President Ashcraft opened and closed the public hearing. Karlena Rannals informed the Board that she had not received any written correspondence regarding the final budget.

#### 6. Oral Report

- a. Fire Chief Michel
  - i) Fairbanks Ranch Replacement Fire Station Update: Captain Galindo distributed an update on project. He reported that the contractor has given a revised completion date of November 23, 2011. He reviewed all of the work that is occurring concurrently to complete the project on the revised timeline. He reminded the Board that the District has received a "Public Works Stop Notice." The electrical subcontractor (Fitzpatrick Electrical) is in a dispute with the general contractor Ledcor. Funds have been withheld from the contractor's payment because of the dispute. He also reported that since the District opted not to install the traffic signals, he anticipates a credit for this change.

Chief Michel informed the board that the contractor is pursuing an accelerated schedule from the subcontractors to make up time on the project completion date. He has also received change orders in excess of his authority of \$20,000. He is in discussions with the contractor on these charges.

- ii) Cooperative Efforts Update: Michel he reported that he attended a leadership meeting with the City Manager for Encinitas & Solana Beach (there was no representation from the City of Del Mar). He conveyed the District's concern about the lack of governance meeting. He agreed to provide an overview for the overall management with costs and savings at the next meeting.
- iii) District Activities
  - (1) Fire Safe Council Expo (Del Dios/Hodges) September 25, 2011: Chief Michel is the keynote speaker at this event.
  - (2) Fireman's Fund/G.S. Levine Insurance Ice Cream Social October 13, 2011: he reminded the board members of the event.
  - (3) Pancake Breakfast TBA: annual breakfast will be help October 16 at RSF1 (El Fuego).
- b. Operations Chief Ward
  - i) Chief Sturtevant summarized the following significant calls that District personnel responded to:
    - (1) Power Outage: as a result, the District will add a backup generator to the administrative offices. There is a need to be sure to keep the phones up and running. All other District locations have generators, and all were operational.
    - (2) Helicopter Accident: occurred at Camp Pendleton and caused a 120+ acre brush fire. The accident resulted in two fatalities;
    - (3) McDonalds Fire (Encinitas): the suspected cause is a gas leak. Structure was a total loss.

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- c. Training Battalion Chief Davidson
  - i) Chief Davidson summarized the following training activity for all personnel:
    - (1) EMS
    - (2) OB, SIDS and regular child birth
    - (3) Personal Protective Equipment
    - (4) Vehicle Hybrid Classes: included airbag safety and electric vehicles
- d. Fire Prevention Fire Marshal
  - i) Urban Forester Mike Scott joined the meeting to summarize the staff activity:
    - (1) Shared this year's statistics of inspections within the Shelter in Place communities. He noted that there has been a steady decline of noncompliance over the past six years.
    - (2) To date, the District has authorized 20 forced abatements compared to last year of 25.
    - (3) Eucalyptus trees (Red Gums) are being monitored for their health.
- e. Administrative Manager Rannals
  - i) She reminded the board members of the retirement celebration planned on September 28, 2011 for Fire Marshall Cliff Hunter.
- f. Board of Directors
  - i) North County Dispatch JPA Update: no report
  - ii) County Service Area 17 Update: no report
  - iii) Comments

Tanner – he attended the 9-11 Memorial event. He thought it was very well done.

#### 7. Closed Session – Time Certain 2:00 pm

Pursuant to sections 54956.95, 54957 and 54956.8 the Board met in closed session from 2:00 to 4:25 to discuss the following:

- a. With respect to every item of business to be discussed in closed session pursuant to Section 54956.95:
  - i) LIABILITY CLAIM

Claimant: Stephen A Lampher, Jr.

Agency claimed against: Rancho Santa Fe Fire Protection District

- b. With respect to every item of business to be discussed in closed session pursuant to Section 54957
  - i) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- c. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6
  - i) CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Jim Ashcraft, Randy Malin, and assigned Staff

Represented Employees: Rancho Santa Fe Professional Firefighters Association – Local 4349

Represented Employees: Rancho Santa Fe Miscellaneous Employees

Unrepresented Employees: Fire Chief; Fire Marshal; Battalion Chief (3); Administrative Manager Under Negotiation: A successor Memorandum of Understanding/Compensation Resolution

Upon reconvening, President Ashcraft reported all matters listed were discussed and there was no action taken.

Ten-minute recess

#### 8. Old Business

a. None

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#### 9. New Business

a. Liability Claim – Stephen A Lampher, Jr.

Chief Michel reviewed the requirements of government code section 913 and responded to questions from the board. It was recommended that the board reject the claim.

MOTION BY DIRECTOR HICKERSON, SECOND BY DIRECTOR HILLGREN, CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to reject the claim and refer the matter to the District's insurance carrier for resolution.

#### b. Donation of Vehicle

Chief Michel summarized the staff report provided. He reported that San Diego Medical Service has notified the District that they are no longer able to insure the vehicle and any drivers employed by the District. After several discussions it was determined that, a transfer of ownership was to best solution, since the vehicle was purchased using SDMS funds. SDMS has agreed to this option and transfer ownership of the current EMS coordinator's vehicle to the RSFFPD. He recommended the Board of Directors accept the donation of a Sport Utility Vehicle (SUV) from San Diego Medical Services (SDMS) and authorize President to execute Vehicle Transfer Agreement.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to accept the donation of vehicle for an agreed book value of \$8,555, which will be added to the District fleet assets, and authorize the President to execute a Vehicle Transfer Agreement.

#### c. Major Use Permit Modification for Verizon Wireless Communications Facility

Chief Michel summarized the staff report provided. He reported that Verizon Wireless submitted a request to the "County" to modify its original Major Use Permit in order to reconfigure the existing Omni whip antennas and add two additional antennas (for a total of 5 antennas) to the existing roof-mounted monopole (see photo simulations of existing and proposed configuration, attachment 1a - 1c). There are no other proposed changes to the size or location of the existing equipment room located on the second floor of the fire station. Verizon is within their rights to ask for this modification. Chief Michel recommended approval.

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to approve a Major Use Permit Modification to the existing Verizon Wireless Communications Facility located within Rancho Santa Fe Fire Station One, and to authorize the Board President to sign a Major Use Permit agreement issued by the San Diego County Department of Planning and Land Use.

#### d. Shared Firefighter Resource Pool Memorandum of Understanding (MOU)

Chief Michel summarized the staff report provided. He reported that on occasion, vacation, vacancies, training, sick, workers compensation or other types of paid or unpaid leave, may tax an individual department's ability to provide adequate staffing on paramedic engines or ambulances. The creation of a shared resource pool will allow member agencies access to a larger pool of qualified employees to assist in meeting their staffing requirements before forcing back firefighters or having employees work an excessive number of hours. It will also facilitate the cross training of employees, thereby enhancing the overall efficiency and effectiveness of fire services provided by the member agencies.

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Staff from the Rancho Santa Fe Fire Protection District, City of Encinitas, City of Del Mar, and City of Solana Beach have agreed to a draft MOU establishing a resource pool (included as Attachment A). Note that District's legal counsel has reviewed and concurred with the attached MOU.

The District has met and conferred with the Rancho Santa Fe Firefighters Association, and the Association has agreed to participate in the resource pool if the MOU is approved by the Board of Directors. Each firefighter/paramedic designated by the member agency under the MOU will remain a full time employee of that member. The performance of duties would be the same as would occur pursuant to a mutual aid response between members. A member agency whose paramedic/firefighter has been utilized from the resource pool (pursuant with the MOU) will invoice the other member that utilized the responding firefighter/paramedic for the actual costs incurred by the member agency (employer), including overtime and the employer portion of all state, federal and local employee taxes. The Rancho Santa Fe Fire Protection District has been designated as the lead agency for the purposes of compiling and disseminating the list of qualified firefighters in the resource pool. Any member agency can elect to terminate its participation in the MOU upon written notification to the other members. The MOU shall automatically terminate if, at any time, fewer than two members are party to the MOU.

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to approve the Memorandum of Understanding (MOU) creating a firefighter resource pool for the purpose of meeting staffing requirements of paramedic engines and paramedic ambulances, and authorize the President to execute the agreement.

#### e. LAFCO 2011 Special Districts Election

Chief Michel informed the Board members that to elect representatives to the LAFCO Committee and Special District Advisory Committee, the District must authorize a board member to cast the ballot. He requested that the Board of Directors authorize the Board President to cast the ballot on behalf of the Fire District

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, and CARRIED 4 AYES; 0 NOES; 1 ABSENT; 0 ABSTAIN to authorize the Board President to cast the ballot on behalf of the Fire District uninstructed.

#### Director Tanner departed the meeting at 5:02 pm

#### f. Final Budget FY 2011/2012

Chief Michel reviewed and summarized the differences between the preliminary budget presented in June and the final budget presented at this meeting. He reported that the primary differences were

- Revenue: tax revenue is approximately 2% lower than FY11 resulting from reduced assessed valuation
- Expenditures
  - Personnel increase primarily due to increased medical and retirement costs
  - Other Expenditures decrease primarily due to FY11 purchase of breathing apparatus
  - Capital three vehicle purchases are planned for FY12

The Board requested that staff generate a list of items that could generate new revenue sources for the District. Staff responded to questions from the board.

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MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, and CARRIED 3 AYES; 0 NOES; 2 ABSENT; 0 ABSTAIN to approve Fiscal Year 2011/2012 Budget as presented.

#### 10. Resolution/Ordinance

#### a. Resolution No. 2011-06

Chief Michel reviewed the purpose of the resolution and stated that the County requires that the District renew each year as a participant in the Fire Mitigation Fee Fund program. This resolution identifies future capital expenditures planned over the next five years.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR TANNER, and APPROVED Resolution No. 2011-06 *entitled* a resolution of the Board of Directors of the Rancho Santa Fe Fire Protection District adopting the Fire Mitigation Fee Fund Multi-Year plan on a roll call vote:

AYES: Ashcraft, Hillgren, Malin, Tanner

NOES: None
ABSTAIN: None
ABSENT: Hickerson

#### b. Resolution No. 2011-07

Chief Michel reported this will be presented to Fire Marshal Hunter in recognition for his service to the Fire District.

MOTION BY DIRECTOR HILLGREN, SECOND BY DIRECTOR MALIN, and APPROVED Resolution No. 2011-07 *entitled* a Resolution of Commendation from the Board of Directors of the Rancho Santa Fe Fire Protection District for Clifford F. Hunter on a roll call vote:

AYES: Ashcraft, Hillgren, Malin, Tanner

NOES: None
ABSTAIN: None
ABSENT: Hickerson

#### 11. Adjournment

Meeting adjourned at 5:15 pm.

| Karlena Rannals | James H Ashcraft |
|-----------------|------------------|
| Secretary       | President        |

## RANCHO SANTA FE FIRE PROTECTION DISTRICT

| Check # | Amount       | Vendor                              | Purpose  |
|---------|--------------|-------------------------------------|--|
| 21656   | \$232.24     | AT&T Calnet 2                       | Telephone  |
| 21658   | \$749.96     | Blend                               | Outside Printing & Binding                       |
| 21659   | \$2,252.50   | County of SD/RCS                    | 800 MHz Network Admin Fees                       |
| 21660   | \$2,807.00   | Design Space Modular Buildings Inc  | FBR #3 Replacement                               |
| 21661   | \$2,214.14   | Fitch Law Firm Inc                  | Legal Services                                   |
| 21662   | \$18,421.61  | Ledcor Construction C/O CB&T Escrow | FBR #3 Replacement                               |
| 21663   | \$17.00      | McVey, Craig A                      | CSA-17 - Supplies                                |
| 21665   | \$1,439.47   | Olivenhain Municipal Water District | FBR #3 Replacement                               |
| 21666   | \$17.82      | UPS                                 | Shipping Service                                 |
| 21667   | \$499.90     | Uniforms Plus                       | Uniform - Safety Personnel                       |
| 21668   | \$767.91     | Waste Management Inc                | Trash Disposal                                   |
| 21669   | \$4,781.64   | Advanced Communications Systems Inc | 2011 Explorer SUV 1181/Radio (Mobile Repair)     |
| 21670   | \$37.50      | Aflac                               | Aflac Insurance - Optional                       |
| 21671   | \$1,258.45   | AT&T Calnet 2                       | Telephone  |
| 21672   | \$575.00     | CA Fire Chiefs Assoc                | Admin - Overnight Conf/Seminars/Association Dues |
| 21673   | \$399.52     | Complete Office of California Inc   | Office Supplies                                  |
| 21674   | \$1,174.62   | Daniels Tire Service Inc            | Vehicle Scheduled Maintenance/Repair             |
| 21675   | \$575.00     | DOSH - ERT Unit                     | Permits - County/City                            |
| 21676   | \$1,613.33   | Encinitas Ford Inc.                 | Vehicle Repair                                   |
| 21677   | \$630.30     | Garrett Electric Inc                | Building Maintenance/Repair                      |
| 21678   | \$739.77     | Home Depot, Inc                     | Station/Hydrant Maintenance/Apparatus Equipment  |
| 21679   | \$427.51     | HSBC Business Solutions             | Janitorial Supplies                              |
| 21680   | \$7,646.35   | Jeff Katz Architecture              | FBR #3 Replacement                               |
| 21681   | \$500.00     | K & K Coatings                      | Building Maintenance - Carpet Cleaning           |
| 21682   | \$1,307.00   | Konica Minolta Business Inc         | Copier Maintenance Contract                      |
| 21683   | \$185.00     | Lorenzo, Paul                       | Suppression - Local Conf/Seminars Reimbursement  |
| 21684   | \$256.70     | Ocean Pacific Office Products       | Office Supplies                                  |
| 21685   | \$132,236.78 | PERS                                | PERS (Employer Paid)                             |
| 21687   | \$25.00      | RSFPFA                              | Firefighters Assn.                               |
| 21688   | \$1,021.95   | San Diego Gas & Electric            | Elec/Gas/Propane                                 |
| 21689   | \$700.00     | Santa Fe Irrigation District        | JPA  |
| 21690   | \$66.00      | Smith, Grant                        | Class B License Reimbursement                    |

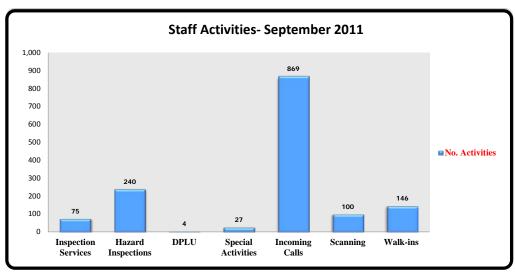
# RANCHO SANTA FE FIRE PROTECTION DISTRICT

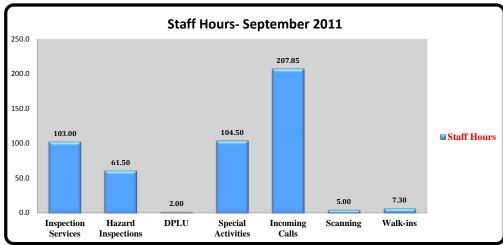
| Check # | Amount      | Vendor                               | Purpose                                |
|---------|-------------|--------------------------------------|--|
| 21691   | \$831.88    | TelePacific Communications           | Telephone                              |
| 21692   | \$1,840.18  | The SoCo Group Inc                   | Gasoline & Diesel Fuel                 |
| 21693   | \$25.53     | Turnout Maintenance Company LLC      | Safety Clothing                        |
| 21694   | \$20.31     | UPS                                  | Shipping Service                       |
| 21695   | \$475.39    | Western Pump, Inc.                   | Refuel Facility Repair                 |
| 22214   | \$59.25     | Ace Uniforms/Uniform Specialist      | Uniform - Administrative               |
| 22215   | \$455.00    | SDCPA - Epic Medics                  | CSA-17 - Supplies                      |
| 22216   | \$588.45    | The Lincoln National Life Ins Co     | Disability/Life Insurance              |
| 22217   | \$317.97    | North County EVS Inc                 | Generator Repair                       |
| 22219   | \$1,330.10  | Competitive Lighting Maintenance Inc | Building Maintenance/Repair            |
| 22220   | \$10,446.06 | The SoCo Group Inc                   | Gasoline & Diesel Fuel                 |
| 22222   | \$3,196.77  | Guardian Life Insurance Co           | Dental Insurance                       |
| 22223   | \$2,721.50  | Geocon Inc                           | FBR #3 Replacement                     |
| 22224   | \$215.69    | Engineered Mechanical Services Inc   | Building Maintenance/Repair            |
| 22225   | \$86.99     | Directv                              | FBR #3 Replacement                     |
| 22226   | \$173.73    | Cielo Village LLC                    | Elec/Gas/Propane                       |
| 22227   | \$264.54    | Cutters Edge Inc                     | Apparatus Tool/Equipment Replacement   |
| 22228   | \$6,396.20  | San Diego Gas & Electric             | Elec/Gas/Propane                       |
| 22229   | \$333.12    | Blend                                | Outside Printing & Binding             |
| 22230   | \$75.00     | SDCFCA - Admin Section               | Association Dues                       |
| 22231   | \$3,000.00  | Palomar College                      | Testing - Employment (Palomar College) |
| 22232   | \$66,086.87 | Health Net                           | Medical Insurance                      |
| 22233   | \$122.93    | AT&T                                 | Telephone                              |
| 22234   | \$12.00     | UPS                                  | Shipping Service                       |
| 22235   | \$354.00    | Cnty of SD APCD                      | Permits - County/City                  |
| 22236   | \$25.00     | RSFPFA                               | Firefighters Assn.                     |
| 22237   | \$555.99    | Fire ETC Inc                         | Janitorial Supplies                    |
| 22238   | \$72.51     | Ace Uniforms/Uniform Specialist      | Uniform - Safety Personnel             |
| 22239   | \$263.11    | AT&T Calnet 2                        | Telephone                              |
| 22240   | \$242.44    | bkm Officeworks                      | Equipment - Minor                      |
| 22241   | \$97.50     | C.A.P.F.                             | Disability/Life Insurance              |
| 22242   | \$2,252.50  | County of SD/RCS                     | 800 MHz Network Admin Fees             |

# RANCHO SANTA FE FIRE PROTECTION DISTRICT

| Check #            | Amount       | Vendor                          | Purpose   |
|--------------------|--------------|---------------------------------|---|
| 22243              | \$1,637.88   | Direct Energy Business - Dallas | Elec/Gas/Propane  |
| 22244              | \$130.00     | Lynx Technologies Inc           | GIS Services  |
| 22246              | \$150.00     | Terminix International          | Building Monthly Service Contract                       |
| 22247              | \$1,523.10   | The SoCo Group Inc              | Gasoline & Diesel Fuel                                  |
| 22248              | \$12.00      | UPS                             | Shipping Service  |
| 22249              | \$3,019.49   | Verizon Wireless                | MDT Broadband + ATN Line/Cellular phone/new/replacement |
| various            | \$4,281.62   | Various                         | Medical Reimbursement                                   |
| Sub-total          | \$299,269.57 |                                 |   |
|                    |              |                                 |   |
| 15-Sep-11          | \$181,105.06 | Rancho Santa Fe FPD             | Payroll   |
| 16-Sep-11          | \$6,543.53   | Rancho Santa Fe FPD             | Payroll   |
| 21-Sep-11          | \$28,598.38  | Rancho Santa Fe FPD             | Payroll   |
| 29-Sep-11          | \$19,675.59  | Rancho Santa Fe FPD             | Payroll   |
| 30-Sep-11          | \$245,223.93 | Rancho Santa Fe FPD             | Payroll   |
| Sub-total          | \$481,146.49 |                                 |   |
|                    |              |                                 |   |
| <b>Grand Total</b> | \$780,416.06 |                                 |   |

#### Fire Prevention Monthly Staff Report September 2011



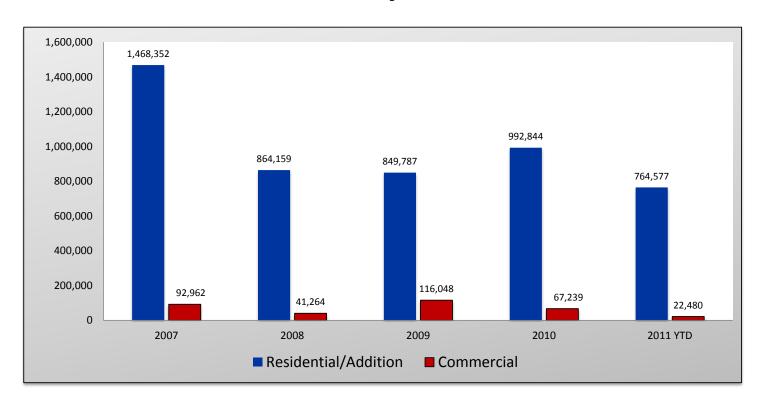


#### Comparison 2010/2011 Total Monthly Hours/Activities

| 2010       | Jan | Feb | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   |
|------------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Activities |     |     | 2243  | 2303  | 2111  | 2042  | 3156  | 4747  | 2326  | 2105  | 1719  | 4434  |
| Hours      |     |     | 683.8 | 536.8 | 596.0 | 519.7 | 671.5 | 612.4 | 489.5 | 647.7 | 527.5 | 524.7 |

| 2011       | Jan   | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct | Nov | Dec |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|
| Activities | 2557  | 2623  | 2131  | 1311  | 1437  | 2615  | 2264  | 1858  | 1461  |     |     |     |
| Hours      | 413.7 | 388.8 | 414.9 | 271.2 | 287.8 | 442.6 | 448.1 | 529.0 | 491.2 |     |     |     |

## Rancho Santa Fe Fire Protection District Fire Prevention Bureau -Construction September 2011



| Year     | Res/Add   | Comm    | Total     |
|----------|-----------|---------|-----------|
| 2007     | 1,468,352 | 92,962  | 1,561,314 |
| 2008     | 864,159   | 41,264  | 905,423   |
| 2009     | 849,787   | 116,048 | 965,835   |
| 2010     | 992,844   | 67,239  | 1,060,083 |
| 2011 YTD | 764,577   | 22,480  | 787,057   |

### Comparison 2010/2011 Total Square Footage

|      | Jan     | Feb     | Mar    | Apr     | May     | Jun     | Jul     | Aug    | Sep     | Oct    | Nov    | Dec    |
|------|---------|---------|--------|---------|---------|---------|---------|--------|---------|--------|--------|--------|
| 2010 | 64,770  | 128,133 | 30,284 | 126,570 | 120,627 | 40,310  | 132,067 | 84,314 | 202,035 | 33,455 | 23,407 | 74,111 |
| 2011 | 105,548 | 5,329   | 96,869 | 85,519  | 254,358 | 127,399 | 58,873  | 25,142 | 28,020  |        |        |        |

#### Rancho Santa Fe Fire Ptotection District Fire Prevention Bureau Monthly Activity Summary September 2011

#### PLAN REVIEW

| RESIDENTIAL PLAN REVIEWS      | Number of Structures | Sq Footage       |
|-------------------------------|----------------------|------------------|
| Fire Inspectors               | 4                    | 26,341           |
| TOTAL                         | 4                    | 26,341           |
|                               |                      |                  |
| RESIDENTIAL ADDITIONS         | Original Sq Footage  | Added Sq Footage |
| Fire Inspectors               | 17,322               | 1,679            |
| TOTAL                         | 17,322               | 1,679            |
|                               |                      |                  |
| COMMERCIAL PLAN REVIEWS       | Number of Structures | Sq Footage       |
| Fire Marshal                  | 0                    | 0                |
| Urban Forester                | 0                    | 0                |
| Fire Inspectors               | 0                    | 0                |
| TOTAL                         | 0                    | 0                |
|                               |                      |                  |
| TOTAL NEW CONSTRUCTION        |                      | Sq Footage       |
| Based on permitted Sq_footage | Total Added          | 28,020           |
| FIRE SPRINKLER REVIEWS        | Commercial           | Residential      |
| Fire Inspectors               | 1                    | 2                |
| TOTAL                         | 1                    | 2                |
|                               |                      |                  |
| TENANT IMPROVEMENTS           | Number of Structures | Sq Footage       |
| Fire Inspectors               | 3                    | 34,373           |
| TOTAL                         | 3                    | 34,373           |
| I ANDCCADE DEVIEWS            | Nl CD                | C4 - PP VI       |
| LANDSCAPE REVIEWS             | Number of Reviews    | Staff Hours      |
| Urban Forester                | 24                   | 23.5             |
| TOTAL                         | 24                   | 23.5             |

#### Rancho Santa Fe Fire Ptotection District Fire Prevention Bureau Monthly Activity Summary September 2011

#### SERVICES PROVIDED- FIRE PREVENTION

| DPLU -All Staff   | Number                  | Staff Hours                       |
|---|-------------------------|-----------------------------------|
| Project Availability Forms                                    | 2                       | 0.0                               |
| Approval Letters  | 1                       | 1.0                               |
| CWPP  | 1                       | 1.0                               |
| TOTA  | L 4                     | 2.0                               |
|   |                         |                                   |
| INSPECTION SERVICES- All Staff                                | Number of Inspections   | Staff Hours                       |
| Hydros (Fire Sprinklers)                                      | 23                      | 42.5                              |
| Finals (Structures)   | 34                      | 34.0                              |
| Landscape   | 4                       | 4.0                               |
| Reinspections   | 3                       | 3.0                               |
| Department of Social Service Licensing                        | 2                       | 2.0                               |
| Fuels/Mod Zone  | 6                       | 10.5                              |
| Code Enforcement  | 3                       | 3.0                               |
| TOTA  | L 75                    | 103.0                             |
|   | _                       |                                   |
| HAZARD INSPECTIONS - All Staff                                | Number of Inspections   | Staff Hours                       |
| Weed Abatement Inspection                                     | 25                      | 5.0                               |
| Weed Abatement Reinspection                                   | 121                     | 19.5                              |
| 1st Notice  | 12                      | 3.0                               |
|   |                         |                                   |
| 2nd Notice  | 36                      | 2.0                               |
| 2nd Notice Final Notice                                       | 36<br>12                | 2.0<br>3.0                        |
|   |                         |                                   |
| Final Notice Forced Abatement Postings                        | 12                      | 3.0                               |
| Final Notice Forced Abatement                                 | 12 3                    | 3.0<br>3.0                        |
| Final Notice Forced Abatement Postings                        | 12<br>3<br>8<br>23      | 3.0<br>3.0<br>3.0                 |
| Final Notice Forced Abatement Postings Homeowner Meeting TOTA | 12<br>3<br>8<br>23<br>L | 3.0<br>3.0<br>3.0<br>23.0<br>61.5 |
| Final Notice Forced Abatement Postings Homeowner Meeting      | 12<br>3<br>8<br>23      | 3.0<br>3.0<br>3.0<br>23.0         |
| Final Notice Forced Abatement Postings Homeowner Meeting TOTA | 12<br>3<br>8<br>23<br>L | 3.0<br>3.0<br>3.0<br>23.0<br>61.5 |

#### Rancho Santa Fe Fire Ptotection District Fire Prevention Bureau Monthly Activity Summary September 2011

#### ADMINISTRATIVE SERVICES- FIRE PREVENTION

| SPECIAL ACTIVITIES/EDUCATION-All Staff | Number | Staff Hours |
|--|--------|-------------|
| GIS Mapping                            | 1      | 5.0         |
| Fire Protection Review                 | 1      | 2.0         |
| CalFire Crew Projects                  | 1      | 1.5         |
| Mutli-Hazard Mitigation                | 2      | 23.0        |
| Training Classes                       | 5      | 40.0        |
| Meetings                               | 17     | 25.0        |
| TOTAL                                  | 27     | 104.5       |
|  |        |             |
| FIRE PREVENTION -All Staff             | Number | Staff Hours |
| Incoming Phone Calls                   | 869    | 207.9       |
| Consultations                          | 14     | 14.0        |
| Plan Review                            | 46     | 45.5        |
| Scanning                               | 100    | 5.0         |
| TOTAL                                  | 1,029  | 272.4       |

#### ADMINISTRATIVE SERVICES- OFFICE SUPPORT

| OFFICE COORDINATOR-PREVENTION                           | Number | Staff Hours |
|---|--------|-------------|
| Phone Calls (All Administrative Staff)                  | 617.0  | 30.9        |
| Walk in/Counter (All Administrative Staff)              | 146.0  | 7.3         |
| Knox Application Request                                | 0.0    | 0.0         |
| UPS Outgoing Shipments                                  | 2.0    | 0.2         |
| Plan Accepted/Routed                                    | 42.0   | 7.0         |
| Formatting Policies                                     |        | 0.0         |
| Special Projects: Cliffs Retirement, Month End, General | 10.0   | 70.0        |
| Scanning Documents                                      | 100.0  | 5.0         |
| Meetings: Admin/Prevention/Admin Shift                  | 8.0    | 8.0         |
| Post Office   | 19.0   | 11.5        |
| Deposits  | 10.0   | 5.0         |
| Training Classes:                                       |        | 0.0         |
|   |        |             |
| TOTAL   | 954    | 144.8       |

# Rancho Santa Fe Fire District Public Relations Coordinator - Monthly Report September 2011

| WEBSITE/INTERNET  | Staff Hours   |
|---|---------------|
| Update existing info & documents:   | 4.0           |
| Updated home page with CERT, Preparedness, etc.                           | 4.0           |
| New design progress:  | 6.0           |
| News Releases updated   | 2.0           |
| Page final touches  | 4.0           |
| Compile & write new information:  | 4.0           |
| Pancake Breakfast, Preparedness, CERT                                     | 4.0           |
| Website Hits - Not available this month due to statcounter error          |               |
| Social Media  | 4.0           |
| Facebook "Fans" - 174, "Monthly Active Users" - 153, "Post Views" - 5,037 |               |
|   | 2.0           |
| Twitter "Follower" - 360  | 2.0           |
| TOTAL   | L 18.0        |
| PUBLICATIONS  | Staff Hours   |
| Design/write brochures, flyers, etc:                                      | 6.0           |
| Retirement Invte  | 2.0           |
| Fire Marshal Brochure   | 4.0           |
| Fire Wire (quarterly):  | 0.0           |
| TOTAL   | <b>6.0</b>    |
| MEDIA RELATIONS   | Staff Hours   |
| On-scene Public Information Officer:                                      | 3.0           |
| Gas Leak  | 3.0           |
| Press Releases:   | 8.0           |
| Toddler Fall  | 2.0           |
| Pancake Breakfast   | 1.0           |
| Disaster Preparedness   | 3.0           |
| Lightning Vegetation Fire   | 2.0           |
| Other Articles/Stories/Interviews:  | 1.0           |
| Response Times (Ward)   | 1.0           |
| TOTAL   | L <b>12.0</b> |

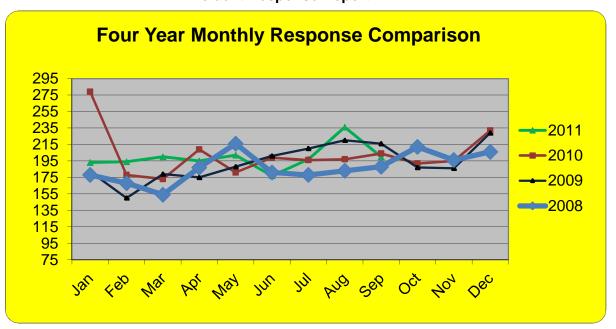
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# Rancho Santa Fe Fire District Public Relations Coordinator - Monthly Report September 2011

| EDUCATIONAL PROGRAMS/PRESENTAT   | IONS   | Staff Hours   |
|--|--------|---|
| Children's Programs  |        | 38.0  |
| Birthday parties - 0   |        | 0.0   |
| Station Tour - 0   |        | 0.0   |
| Fire Prevention Month Prep   |        | 38.0  |
|  |        |   |
| Child Safety Seat Installations:   |        | 13.0  |
| Scheduled 11   |        | 2.0   |
| Installed 11   |        | 11.0  |
|  |        |   |
| Adult Programs:  |        | 3.0   |
| Crosby HOA   |        | 2.0   |
| Sprinker Maintenance Grant   |        | 1.0   |
|  | TOTAL  | 54.0  |
|  | 101112 |   |
| EVENTS   |        | Staff Hours   |
| Internal Events:   |        | 4.0   |
| Cliff's Retirement Reception   |        | 4.0   |
|  |        |   |
|  | TOTAL  | 4.0   |
|  |        |   |
|  |        |   |
| CONTINUING EDUCATION   |        | Staff Hours   |
| CONTINUING EDUCATION Meetings:   |        | Staff Hours 7.0   |
|  |        |   |
| Meetings:  |        | 7.0   |
| Meetings: Staff meetings   |        | <b>7.0</b><br>4.0                                       |
| Meetings: Staff meetings   | TOTAL  | <b>7.0</b><br>4.0                                       |
| Meetings: Staff meetings   | TOTAL  | <b>7.0</b> 4.0 3.0                                      |
| Meetings: Staff meetings   | TOTAL  | <b>7.0</b> 4.0 3.0                                      |
| Meetings: Staff meetings Captain's Meeting   | TOTAL  | 7.0<br>4.0<br>3.0<br>7.0                                |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc.                                    | TOTAL  | 7.0<br>4.0<br>3.0<br>7.0<br>Staff Hours                 |
| Meetings: Staff meetings Captain's Meeting  CLERICAL Prevention-related:   | TOTAL  | 7.0<br>4.0<br>3.0<br>7.0<br>Staff Hours<br>28.0         |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52                   | TOTAL  | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0                 |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc.                                    | TOTAL  | 7.0<br>4.0<br>3.0<br>7.0<br>Staff Hours<br>28.0<br>42.0 |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52                   | TOTAL  | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0                 |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52                   | TOTAL  | 7.0<br>4.0<br>3.0<br>7.0<br>Staff Hours<br>28.0<br>42.0 |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52  Meeting Minutes: | TOTAL  | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0  0.0 0.0        |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52  Meeting Minutes: | TOTAL  | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0  0.0 0.0        |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52  Meeting Minutes: |        | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0  0.0 0.0 18.0   |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52  Meeting Minutes: | TOTAL  | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0  0.0 0.0        |
| Meetings: Staff meetings Captain's Meeting  CLERICAL  Prevention-related: Mailbox, email inbox, phone calls, news clips, etc. Phone Calls - 52  Meeting Minutes: |        | 7.0 4.0 3.0  7.0  Staff Hours 28.0 42.0  0.0 0.0 18.0   |

# **September 2011 Operations Report**

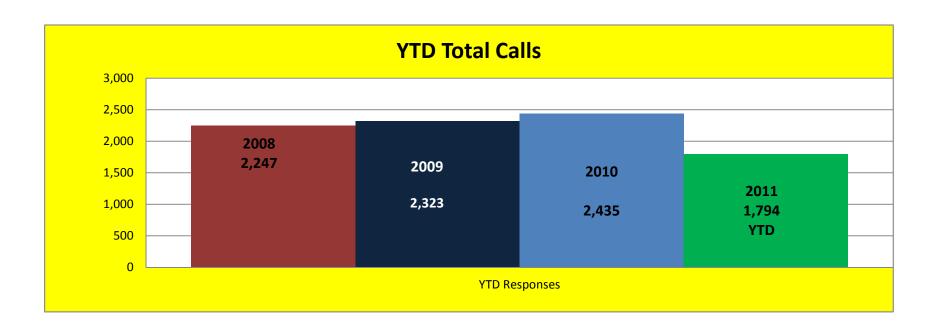
Rancho Santa Fe Fire Protection District Incident Response Report



| 2011      | Jan | Feb | Mar | Apr | May | Jun   | Jul   | Aug   | Sep   | Oct | Nov | Dec | YTD Responses |
|-----------|-----|-----|-----|-----|-----|-------|-------|-------|-------|-----|-----|-----|---------------|
| Responses | 193 | 194 | 200 | 195 | 202 | 177   | 197   | 236   | 200   |     |     |     | 1,794         |
| YTD       | 193 | 387 | 587 | 782 | 984 | 1,161 | 1,358 | 1,594 | 1,794 |     |     |     | -1.21%        |

| 2010      | Jan | Feb | Mar | Apr | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | YTD Responses |  |
|-----------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|---------------|--|
| Responses | 279 | 178 | 173 | 209 | 181   | 199   | 196   | 197   | 204   | 192   | 195   | 232   | 2,435         |  |
| YTD       | 279 | 457 | 630 | 839 | 1,020 | 1,219 | 1,415 | 1,612 | 1,816 | 2,008 | 2,203 | 2,435 | 4.8% increase |  |
|           |     |     |     |     |       |       |       |       |       |       |       |       |               |  |
| 2009      | Jan | Feb | Mar | Apr | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | YTD Responses |  |
| Responses | 182 | 150 | 179 | 175 | 188   | 201   | 210   | 220   | 216   | 187   | 186   | 229   | 2,323         |  |
| YTD       | 182 | 332 | 511 | 686 | 874   | 1,075 | 1,285 | 1,505 | 1,721 | 1,908 | 2,094 | 2,323 | 3.4% increase |  |
|           |     |     |     |     |       |       |       |       |       |       |       |       |               |  |
| 2008      | Jan | Feb | Mar | Apr | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec   | YTD Responses |  |
| Responses | 178 | 168 | 154 | 187 | 216   | 181   | 178   | 183   | 188   | 212   | 196   | 206   | 2,247         |  |
| YTD       | 178 | 346 | 500 | 687 | 903   | 1,084 | 1,262 | 1,445 | 1,633 | 1,845 | 2,041 | 2,247 | 2.7% decrease |  |

# Rancho Santa Fe Fire Protection District Incident Response Report



# **Incident Summary by Incident Type**

Date Range: From 9/1/2011 To 9/30/2011

Incident Type(s) Selected: All

| Incident Type       | Incident<br>Count | Used in Ave.<br>Resp. | Average<br>Response Time<br>hh:mm:ss | Total Loss  | Total Value |
|---------------------|-------------------|-----------------------|--------------------------------------|-------------|-------------|
| Fire                | 14                | 12                    | 00:07:05                             | \$20,000.00 | \$20,500.00 |
| Rupture/Explosion   | 1                 | 1                     | 00:12:03                             | \$0.00      | \$0.00      |
| EMS/Rescue          | 80                | 80                    | 00:05:35                             | \$0.00      | \$0.00      |
| Hazardous Condition | 4                 | 3                     | 00:10:15                             | \$0.00      | \$0.00      |
| Service Call        | 38                | 10                    | 00:07:06                             | \$0.00      | \$0.00      |
| Good Intent         | 31                | 6                     | 00:05:25                             | \$0.00      | \$0.00      |
| False Call          | 32                | 29                    | 00:06:42                             | \$0.00      | \$0.00      |
| Blank or Invalid    | 4                 | 0                     |                                      | \$0.00      | \$0.00      |
| Totals              | 204               | 141                   | <del></del> .                        | \$20,000.00 | \$20,500.00 |

# September 2011

|                     |                     |                     |                     | Oct                      | ober 2                   | 011                 |                          |                           |                     |                     |                     |                     |                          |
|---------------------|---------------------|---------------------|---------------------|--------------------------|--------------------------|---------------------|--------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|
| Su                  | Мо                  | Tu                  | We                  | Th                       | Fr                       | Sa                  | Su                       | Мо                        | Tu                  | We                  | Th                  | Fr                  | Sa                       |
| 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24 | 2<br>9<br>16<br>23<br>30 | 3<br>10<br>17<br>24<br>31 | 4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | 6<br>13<br>20<br>27 | 7<br>14<br>21<br>28 | 1<br>8<br>15<br>22<br>29 |

|                |   |   |   |  |  | 30 31  |                 |
|----------------|---|---|---|--|--|--|-----------------|
|                | Sunday  | Monday  | Tuesday   | Wednesday  | Thursday   | Friday   | Saturday        |
|                | Aug 28  | 29  | 30  | 31   | Sep 1  | 2  | 3               |
| Aug 28 - Sep 3 |   |   |   |  | C Shift 9:00am 12:00pm Hosel ays (RSF 2) 1:30pm 4:30pm Hosela ys (RSF 2)   | B Shift  | C Shift         |
|                | 4   | 5   | 6   | 7  | 8  | 9  | 10              |
| 1              | A Shift   | C Shift   | 8:00am Pump Testing   | Class (Rancho Station 2) - A   | ctivity Calendar 5:00pm  | 8:30am 9:00am E2611 T  | A Shift         |
| Sep 4 - 10     |   | 7:00am 4:30pm 2632 A<br>M (RSF 2)   | A Shift 7:00am 4:30pm 2632 A M (RSF 2) 11:00am 12:00pm 2314 , 2375 and 2395 to vi   | B Shift 7:00am 4:30pm 2612 P M (RSF 2) 10:00am 11:00am 2312 -911 surfboard dedic                       | A Shift 7:00am 4:30pm RSF Sta 9:00am 12:00pm Hosel 9:00am 11:30am JPA C 11:00am 12:00pm Zon  | 9:00am 12:00pm Hosel<br>9:00am 10:00am ENC 2<br>9:00am 10:00am Work<br>12:00pm 1:00pm Test (<br>1:30pm 4:30pm Hosela                         |                 |
|                | 11  | 12  | 13  | 14   | 15   | 16   | 17              |
| Sep 11 - 17    | B Shift 9:00am 11:00am Septe mber 11th 10th Anni versary Tribute (Sout 5:00pm 7:00pm 9/11 T ribute "Night of Ho | C Shift 7:00am 4:30pm 2512 P M (DMR) 8:30am 11:00am 2612 a 2:30pm 4:00pm McDon 6:00pm 7:00pm 2511 to  | B Shift 7:00am 4:30pm 2511 P M (DMR) 9:00am 11:00am ENC 2 313/Station Tour (St 2:30pm 4:30pm FMZ-i                              | 9:00am 11:00am ENC 2<br>313/Station Tour (St<br>ation #3) - Activity C<br>alendar                      | A Shift 8:00am 10:30am DMR Meeting, ONeil, Bin gham W/ City Mana 10:30am 11:30am 2311, Kids Show and tell -                                  | 9:00am 4:30pm CE - Ski<br>Ils (ENC Sta 5 / RSF S<br>ta 4)  | A Shift         |
|                | 18  | 19  | 20  | 21   | 22   | 23   | 24              |
| Sep 18 - 24    | C Shift   | A Shift 9:30am 5:00pm CE - Ski Ils (ENC Sta 5 / RSF S ta 4)   | 9:00am 10:00am Scho<br>ol presentation- Sol<br>ana Beach Presbyter<br>9:30am 5:00pm CE - Ski<br>Ils (ENC Sta 5 / RSF S<br>ta 4) | A Shift 9:00am 4:30pm Swiftwa ter Rescue (Lego Lan d) 9:00am 10:00am ISO Re view of Apparatus (D       | 9:00am 4:30pm Swiftwa<br>ter Rescue (Legoland<br>) - Training-Calendar   | 9:00am 4:30pm Swiftwa<br>ter Rescue (Legoland<br>) - Training-Calendar<br>5:00pm 6:00pm 2314-<br>Back to School Event<br>(Park Dale Lane Sch | B Shift         |
|                | 25  | 26  | 27  | 28   | 29   | 30   | Oct 1           |
| Sep 25 - Oct 1 | C Shift   | 9:00am 4:30pm Swiftwa<br>ter Rescue (Leoland)<br>1:30pm 2:30pm Show a<br>nd Tell with Truck (E<br>1:30pm 2:30pm Cancel<br>2:30pm 3:30pm Fair Gr | 9:00am 4:30pm Swiftwa<br>ter Rescue (Legoland<br>) - Training-Calendar  | 9:00am 4:30pm Swiftwa<br>ter Rescue (Legoland<br>)<br>10:00am 11:00am Che<br>mpac Inspection (SO<br>L) | 8:30am 11:30am Captai<br>ns Meeting (RSF Sta<br>9:00am 4:30pm Swiftwa<br>ter Rescue (Legoland<br>9:00am 3:30pm E2411<br>10:00am 11:00am ENC2 | A Shift 8:30am 10:30am Appar atus mtg - 0830 (RSF 1 board room) - Acti vity Calendar   |                 |
|                | dta con de a  |   |   |  |  |  | 10/4/2011 10 20 |

Activity Calendar 1 10/4/2011 12:38 PM

# **Fairbanks Ranch Station Change Orders**

|         |         |               |                |  | onunge o          |             |             |             |             |
|---------|---------|---------------|----------------|--|-------------------|-------------|-------------|-------------|-------------|
| Date    | Spec. # | Change Req. # | Change Order # | Description                                  | Proposed Cost     | Status      | Approval By | Approved    | Actual Cost |
| 8/29/10 | 2660    | 920001        |                | Rev. dble. chk. valve to compact style       | \$0.00            | Approved    | Pavone      | \$0.00      | \$0.00      |
| 7/27/10 | 2225    | 920002        |                | ASI-1, clarification only - no cost          | \$0.00            | Approved    | Pavone      | \$0.00      | \$0.00      |
| 7/27/10 |         | 920003        |                | ASI-2, grid line clarification - no cost     | \$0.00            | Approved    | Pavone      | \$0.00      | \$0.00      |
| 7/27/10 | 16150   | 920004        | 0.001          | Add louver @ fuel enclosure, per C. Hunter   | \$2,534.00        | Approved    | Pavone      | \$2,534.00  | \$2,534.00  |
| 7/27/10 | 9930    | 920005        | 0.001          | Corian solid color clarification - no cost   | \$0.00            | Approved    | Pavone      | \$0.00      | \$0.00      |
| 8/6/10  | 15310   | 920006        |                | Add FDC to detector check assembly           | not submitted     | Rejected    |             |             | \$0.00      |
| 8/29/10 |         | 920007        | Rejected       | Cut/Cap neighbor sewer line at main          | \$2,821.01        | Rejected    |             |             | \$0.00      |
| 9/22/10 | 2730    | 920008        | 0.001          | Install 24' C-900 pipe beneath culvert       | \$693.78          | Approved    | Board       | \$693.78    | \$693.78    |
| 8/10/10 |         | 920009        |                | Redesign of U.G. work due to unknown         | \$14,696.25       | Submitted   | Board       | \$14,696.25 | \$14,696.25 |
| 8/13/10 | 2275    | 920010        |                | Add retaining wall area at shoring wall      | \$19,636.82       | Approved    | Michel      | \$19,636.82 | \$19,636.82 |
| 8/13/10 | 2200    | 920011        | 0.006          | Discovery of underground water line          | \$3,909.22        | Back Charge | Michel      | \$3,909.22  | \$3,909.22  |
| 9/14/10 | 2725    | 920012        |                | Installation of (1) deep rock well - no cost | \$0.00            | Approved    | Pavone      | \$0.00      | \$0.00      |
| 9/14/10 | 2260    | 920013        | 0.005          | Add 45 days and extended O/H as agreed       | \$15,450.00       | Approved    | Board       | \$15,540.00 | \$15,540.00 |
| 1/18/11 | 15400   | 920014        | 0.004          | Removal & disposal of abandoned pipe         | \$3,153.36        | Approved    | Michel      | \$3,153.36  | \$3,153.36  |
| 1/31/11 | 26000   | 920015        | 0.006          | Concrete cut off of existing headwall        | \$1,305.68        | Approved    | Michel      | \$1,305.88  | \$1,305.88  |
|         |         | 920016        |                | Change in elevator power requirements        | credit - TBD      | Hold        |             |             | \$0.00      |
|         | 26000   | 920017        |                | Repair broken SDG&E conduit in Roadway       | not submitted     | Hold        |             |             | \$0.00      |
| 1/18/11 | 26000   | 920018        | 0.004          | Costs for sewer repair per RSFCSD            | \$4,488.16        | Approved    | Michel      | \$4,488.16  | \$4,488.16  |
|         |         | 920019        |                | Revised gate post detail per RSFFPD req.     | not submitted     | Hold        |             |             | \$0.00      |
| 2/7/11  |         | 920020        | 0.004          | Add emergency eyewash station                | \$1,637.56        | Approved    | Board       | \$1,637.56  | \$1,637.56  |
| 2/10/11 | 26000   | 920021        | 0.003          | Underground utility installation revisions   | \$55,433.47       | Approved    | Board       | \$55,433.47 | \$55,433.47 |
|         |         | 920022        |                | Terrazzo logo Asi per sub                    | not submitted     | Hold        |             |             | \$0.00      |
|         |         | 920023        | 0.008          | Add AT&T pull box                            | \$2,538.59        | Approved    | Michel      | \$2,538.59  | \$2,538.59  |
| 3/31/11 |         | 920024        | 0.006          | Removal of dintel, north side of building    | -\$2,545.00       | Approved    | Michel      | -\$2,545.00 | -\$2,545.00 |
| 3/31/11 |         | 920025        | 0.006          | Increase Bld. Footing 6" per plan change     | \$4,901.37        | Approved    | Michel      | \$4,901.37  | \$4,901.37  |
| 5/10/11 |         | 920026        |                | Electrical feed changes at a/c               | not submitted     | Hold        |             |             | \$0.00      |
| 4/19/11 |         | 920027        | COR Pending    | Exterior Delta ASI #13 (Extractor)           | -\$398.95         | Approved    | Michel      | -\$398.95   | -\$398.95   |
|         |         | 920028        |                | Water proofing at laundry upstairs           | \$1,800.00        | Hold        |             |             |             |
|         |         | 920029        | Rejected       | Cut & patch gas line - SDG&E revised         | rejected for rev. | Hold        |             |             | \$0.00      |
|         |         | 920030        |                | Not Submitted                                |                   |             |             |             | \$0.00      |
| 4/25/10 |         | 920031        | 0.008          | Delete Photo Eye at Swing Gate               | -\$765.00         | Approved    | Michel      | -\$795.00   | -\$795.00   |
|         |         | 920032        |                | Not Submitted                                |                   |             |             |             |             |
|         |         | 920033        |                | Not Submitted                                |                   |             |             |             |             |
| 5/1/11  | 81000   | 920034        | COR Pending    | Capt. Office door change - work complete     | \$2,087.28        | Approved    | Michel      | \$2,087.28  | \$2,087.28  |
| 6/14/11 |         | 920035        | COR Pending    | Elect. Room 205 (new) layout                 | \$1,815.00        | Approved    | Michel      | \$1,815.00  | \$1,815.00  |
| 6/6/11  | 16000   | 920036        | 0.008          | Added electrical per owners request          | \$2,010.46        | Approved    | Michel      | \$2,010.46  | \$2,010.46  |
| 6/21/11 | 61000   | 920037        | COR Pending    | Add shear panel at Grid 9 (RFI #38)          | \$2,000.00        | Approved    | Michel      | \$2,000.00  | \$2,000.00  |
| 9/20/11 | 25000   | 920039        | COR Pending    | Remove/Replace concrete curb                 | \$13,735.00       | Approved    | Michel      | \$13,735.00 | \$13,735.00 |
| 6/22/11 |         | Per Agreement | _              | Add 25 rain days; Add 10 E/OHD Bld. Perm.    | \$7,500.00        | Approved    | Michel      | \$7,500.00  | \$7,500.00  |
| 7/27/11 | 25200   | 920040        |                | County Street Improvements                   | \$37,603.00       | Pending     |             |             |             |
| 8/29/11 | 15400   | 920042        | COR Pending    | ASI-21 Relocate Waster Plumbing              | \$3,975.00        | Approved    | Michel      | \$3,975.00  | \$3,975.00  |
| 8/23/11 | 6200    | 920043        |                | Hose drying rack alternate product           | \$2,194.00        | Pending     |             | . ,         | . ,         |
| 8/23/11 | 2510    | 920044        |                | Grading Revisions Per ASI-16                 | \$16,089.00       | Pending     | Michel      | \$16,089.00 | \$16,089.00 |
| 8/23/11 | 9250    | 920046        |                | Inspection requested work                    | \$2,564.00        | Pending     |             | \$2,546.00  | \$2,546.00  |

| Total | 44 |  | \$222,863.06 |  | \$178,487.25 |
|-------|----|--|--------------|--|--------------|

Revised October 6, 2011

### STAFF REPORT

NO. 11-20

**TO:** BOARD OF DIRECTORS

**FROM:** TONY MICHEL, FIRE CHIEF

**SUBJECT:** FAIRBANKS RANCH FIRE STATION REPLACEMENT PROJECT:

SUBCONTRACTOR SUBSTITUTION REQUEST

**DATE:** OCTOBER 7, 2011



#### **RECOMMENDATION**

For information only

#### **BACKGROUND**

On May 6, 2010, the Board of Directors awarded the Fairbanks Ranch Fire Station Replacement Project to Ledcor Construction, Inc. as the lowest responsible and responsive bid. The bid award also included the list of subcontractors submitted by Ledcor at bid opening. One of the listed subcontractors, Fitzpatrick and Associates ("Fitzpatrick"), was the subcontractor selected to perform the electrical work for the Project.

#### **CURRENT SITUATION**

On July 27<sup>th</sup>, 2011, Fitzpatrick abandoned the project and has refused to return and execute the contract. On August 16<sup>th</sup>, Ledcor submitted to the District a written request to release Fitzpatrick as the listed subcontractor for Section 16000 – Electrical and to replace them with Sass Electric, Inc. as the Project's listed subcontractor. On September 3<sup>rd</sup>, the District notified Fitzpatrick in writing of the substitution request submitted by Ledcor and that failure to file an objection would be considered consent.

On Thursday, September 8, 2011, the Districts legal counsel, Mr. Stephen J. Fitch, Esq., received written correspondence from Fitzpatrick's legal counsel, Pamela J. Scholefeld (Scholefeld Construction Attorneys), indicating that her client had filed a formal objection to Ledcor's request for a subcontractor substitution by Ledcor. Also included in Ms. Scholefeld's correspondence is an allegation that Ledcor had violated its subcontract with Fitzpatrick due to non-payment.

Pursuant to the *California Public Contract Code*, Section 4107, "if written objections are filed, the awarding authority shall give notice in writing of at least five working days to the listed subcontractor of a hearing by the awarding authority on the prime contractor's request for substitution."

On Monday, September 19, 2011, the District convened a special hearing on Ledcor's Request for Substitution at the District's Administration Office Board Room. Representatives from Ledcor, Fitzpatrick, Jeff Katz Architecture and ELEN Engineering presented both oral and written testimony before Chief Tony Michel who, as the duly authorized officer for the District, presided over the hearing. Ledcor's legal counsel, Jeffrey B. Baird, Esq., offered testimony on behalf of Ledcor's Request for Substitution based on *California Public Contract Code* §4107(a) (3), (7) and (9). Fitzpatrick was not

represented by legal counsel and their testimony in support of the "objection" was presented by Mr. Eugene Fitzpatrick.

The information and testimony presented by both parties at the hearing were reviewed and evaluated by both Chief Michel and the District's legal counsel. On Wednesday, September 28, 2011, Chief Michel issued a summary of the hearing which included a decision in favor of Ledcor's Request for Subcontractor Substitution. Chief Michel found that Ledcor's testimony met the requirements based on *California Public Contract Code* §4107(a) (3), (7). He found that Ledcor's testimony supporting §4107(a) (7) did not meet the burden of proof and was therefore rejected.

The California Public Contract Code §4107 maintains that the prime contractor must only meet one requirement to be granted a subcontractor substitution request.

On Thursday, September 29, 2011, all parties were notified via certified mail of the District's decision in favor of the Ledcor's request to substitute Sass Electric in place of the listed subcontractor, Fitzpatrick Associates, Inc. for Section 16000 – Electrical.

#### Attachments:

- Notice of Subcontractor Substitution submitted to Fitzpatrick and Associates, dated September
   2. 2011
- 2. Notice of Consent of Substitution, dated August 16, 2011
- 3. Ledcor Subcontractor Substitution Letter, dated August 15, 2011

# **NOTICE OF SUBSTITUTION**

Date: September 2, 2011

To: Fitzpatrick and Associates

From: Tony Michel, Fire Chief

**Subject:** Notice of Substitution Request (by certified mail)

Fairbanks Ranch Fire Station Replacement Project

Dear Sir(s),

The General Contractor for the Project, Ledcor Construction, Inc. has submitted to the Rancho Santa Fe Fire Protection District ("District") a written substitution request for the release of your company as the listed subcontractor for Section 16000 – Electrical. Ledcor has requested substitution for the reason that Fitzpatrick and Associates has discontinued work on the project by removing tools, equipment and labor force. Furthermore, Ledcor has indicated that your company has failed to communicate your intent to return to the project and that no written notification has been received stating that your company has agreed to be released from the project.

In accordance with the requirements of the Public Contracts Code Section 4107, you are hereby notified in writing of the substitution request submitted by Ledcor Construction, Inc. Fitzpatrick and Associates has five (5) working days to submit a written objection to the substitution. Failure to object will be considered consent.

Sincerely,

Tony Michel Fire Chief



# CONSENT OF SUBSTITUTION

**Date:** August 16, 2011, 2011

**To:** Bill Piatnitza, Project Director

Ledcor Construction, Inc.

From: Tony Michel, Fire Chief

**Subject:** Consent of Substitution / Waiver of Objection

Electrical Work for the Fairbanks Ranch Fire Station

Dear Bill,

It is our understanding that on July 27, 2011, your electrical sub-contractor, Fitzpatrick Associates Electrical, abandoned the Fairbanks Ranch Fire Station Project by removing tools, equipment and labor force. Furthermore, in your recent correspondence (attached), you indicate that Ledcor has made several attempts to contact Fitzpatrick and has sent written notification warning them that they would be in default of their existing agreement with Ledcor should they fail to re-mobilize and return to the project.

The Rancho Santa Fe Fire Protection District ("District") understands that as of August 11, 2011, Fitzpatrick has failed to communicate their intent to return to the project and therefore has abandoned this construction project. The District has received your request to substitute Fitzpatrick Associates Electrical as the listed subcontractor under Public Contract Code 4107.

The District acknowledges your request to replace Sass Electric, Inc., as the listed subcontractor for the remaining electrical work for the Fairbanks Ranch Fire Station and that Sass Electric will complete the required electrical work as specified in the contract documents.

Sincerely,

Tony Michel Fire Chief

LEDCOR CONSTRUCTION INC.
US. HEAD OFFICE
6405 Mira Mesa Boulevard, Suite 100
San Diego, CA 92121
TEL: 858-572-6400
FAX: 858-527-6410

August 15, 2011 Rancho Santa Fe Fire Protection District PO Box 410 Rancho Santa Fe, CA 92067

Attention: Chris F. Galindo

Re: Fairbanks Ranch Fire Station #3 Subj: Substitution Request of Fitzpatrick Associates, Inc. This is to request the Rancho Santa Fe Fire Protection District allow Ledcor Construction, Inc., to substitute Sass Electric in place of Ledcor's listed subcontractor, Fitzpatrick Associates, Inc. on the Fairbanks Ranch Fire Station #3 project, Ledcor's request is under Public Contract Code section 4107, subdivision (a) (3), (7) and (9). Fitzpatrick Associates, Inc. has abandoned the project and since 7/27/11 has provided no indication that they are able to fulfill their subcontract obligations and complete the remaining electrical work. This matter is urgent, please immediately begin the substitution process.

Sincerely Ledcor Construction, Inc.

# Rancho Santa Fe Fire Protection District

P.O. Box 410 • 16936 El Fuego • Rancho Santa Fe • California 92067-0410 Tel. (858) 756-5971 • Fax (858) 756-4799

**Board of Directors** 

James Ashcraft, President John Tanner Thomas Hickerson Nancy Hillgren Randall Malin

Fire Chief
Tony Michel

# HEARING ON REQUEST FOR SUBCONTRACTOR SUBSTITUTION

The prime contractor LEDCOR CONSTRUCTION, INC. ("Ledcor") request for substitution of subcontractor FITZPATRICK ASSOCIATES, INC. ("Fitzpatrick") with SASS ELECTRIC came on before hearing September 19, 2011 before Fire Chief Tony Michel, the duly authorized officer of the awarding authority RANCHO SANTA FE FIRE PROTECTION DISTRICT ("District"). The hearing was held at 18027 Calle Ambiente, Rancho Santa Fe, California and commenced at 9:00 am, concluding at 10:29 am. The hearing was held in accordance with California Public Contract Code §4107.

The hearing was held based on a Request for Substitution dated August 15, 2011 from Ledcor; a Notice of Substitution sent from the District to Fitzpatrick dated September 2, 2011 and Objections and Request for hearing from Fitzpatrick's legal counsel dated September 8, 2011. A Notice of Hearing was sent and received by all parties. The Request for Substitution by Ledcor is based on Public Contract Code §4107(a) (3), (7) and (9).

Present at the hearing were:

#### Ledcor Construction, Inc.:

Rick Corder; Bill Piatnitza; Scott Ludwig; Sam Byrd and their legal counsel Jeff Baird.

#### Fitzpatrick Associates, Inc.:

Lee Fitzpatrick and Eugene Fitzpatrick.

#### Project Architect - Jeff Katz Architecture:

Jeff Katz; Bob Withers; Anthony Damon

#### Project Electrical Engineer - ELEN Engineering:

Tim Locklear

#### Rancho Santa Fe Fire Protection District:

Chris Galindo, Captain / Project Manager

#### **Presentation by Ledcor:**

Ledcor submitted an eight page letter from its legal counsel with 21 exhibits attached. In addition to the written documents Ledcor presented testimony from Jeff Baird, Esq. and Scott Ludwig. Summary of the testimony presented by Ledcor was:

- 1. Beginning in spring 2011, Ledcor staff began to notice unsatisfactory work as well as other numerous deficiencies being performed on the Project by Fitzpatrick electrical workers.
- 2. In early May, Tim Locklear of ELEN Engineering, the Projects Electrical Engineer, conducted an electrical inspection and submitted a Field Survey where he noted many deficiencies.
- 3. The observed electrical rough-in conduit installation methods were in violation of the National electrical code and there were many other deficiencies project wide that were too numerous to note.
- 4. After the rough-in inspection, Fitzpatrick agreed to fix the deficiencies but due to a decrease in their manpower, delays ensued and many of these deficiencies were not being addressed.
- 5. After each site inspection by the Project Electrical Engineer, the deficiencies progressively worsened, some adjustments had to be made in the Projects schedule because other sequential work and trades were now being impacted by Fitzpatrick's decreased workflow, delays and work deficiencies.
- 6. Beginning in June 2011, Fitzpatrick's manpower issues became such a disruption to the project that it was adversely affecting Ledcor's construction schedule for the Project.
- 7. Ledcor sent Fitzpatrick numerous correspondences explaining the need for additional manpower.
- 8. Ledcor eventually made the decision to subsidize Fitzpatrick's manpower deficiency by bringing in additional electrical workers to the project. Fitzpatrick initially objected to this move, but later acquiesced.
- 9. Beginning in July 2011, Ledcor believes that Fitzpatrick was having money issues when a pay request was approved in the amount of \$130,000.00; a joint check was issued to Rexel Electrical / Fitzpatrick Associates, Inc., in the amount of \$120,000.00 with the remainder of \$10,000.00 going to Fitzpatrick for labor costs. Rexel Electrical was a material supplier of Fitzpatrick that submitted a 20 day preliminary notice.
- 10. Fitzpatrick objected to what was being paid to Rexel and wanted additional money.
- 11. Ledcor contends that when Fitzpatrick refused to endorse the joint check to Rexel for the full amount, they were in breach of Section 5.3 of their subcontract. Ledcor further contends that since this issue began, Fitzpatrick has not attempted to resolve the Rexel payment issue and there has been no correspondence from Fitzpatrick to Ledcor or Rexel.
- 12. Several of the items billed by Fitzpatrick and allegedly delivered by Rexal Electric are not on the jobsite and Ledcor can't verify delivery.
- 13. Ledcor's position is that they are working diligently with Rexel to resolve the issue of missing materials and allegations by Fitzpatrick.
- 14. Ledcor was unable to receive MEP inspection by the County primarily due to electrical deficiencies. The San Diego Gas and Electric inspection also did not pass for the same reasons.

Testimony was also heard from Tim Locklear of ELEN Engineer, the project electrical engineer. A summary of Mr. Locklear's testimony is:

- 1. The quality of work being performed by Fitzpatrick during the underground rough-in stage was substandard and that the craftsmanship of installation was not up to par for this scope and size project.
- 2. When the electrical work transitioned into the above-grade phase, the comments and deficiencies that he noted during his inspections and field surveys were not being addressed.
- 3. Many of the installation and component deficiencies were considered to be remedial code problems not

- normally seen in this type of project.
- 4. There were devices and components that were missing from concrete masonry walls ("CMU") that could not be installed once a CMU wall is constructed.

Testimony was also heard from Jeff Katz of Jeff Katz Architecture, the Project Architect. A summary of Mr. Katz's testimony is:

- 1. He had concerns with the Fitzpatrick's work and voiced his concerns to Ledcor regarding Fitzpatrick's ability to manage this portion of the contract.
- 2. He also spoke about the process for approving pay requests submitted by Ledcor.

#### Presentation by Fitzpatrick:

Fitzpatrick presented no documents at the hearing. Eugene Fitzpatrick spoke on behalf the subcontractor. Summary of the testimony presented by Fitzpatrick was:

- 1. The project was behind schedule, not because of Fitzpatrick, but other reasons such as "pipes not shown on the as-builts and what he described as a "large design, intertwining that stopped full entry of the MEP".
- 2. The framers found a large number of problems during the rough-in phase and that due to the fact that this was a "low bid" project sub-contractors didn't have the financial means to remove and replace items 2, 3, 4 or 5 times. No one had any idea which way this project would go.
- 3. In regards to the installation of hard-lids, Fitzpatrick asserted that it was impossible for any of the trades to finish a portion of work because all of what he described as the "issues" to get into the ceiling did not exist.
- 4. Keeping on track was difficult and that Ledcor kept hounding Fitzpatrick to "keep moving" and to finish that portion of the work.
- 5. Fitzpatrick found it difficult to move from the first floor to the second floor because no ceiling structure was in.
- 6. Ledcor was "on him (Fitzpatrick) to keep moving" and that Fitzpatrick needed to provide more workers to complete the job.
- 7. Fitzpatrick contends Ledcor short-paid them for four consecutive months. If Ledcor gave Fitzpatrick more money they would have more people on site.
- 8. Fitzpatrick stated that frustration on the project began to grow because the contract was behind and that everyone was making mistakes.
- 9. When Ledcor wrote his company a \$10,000.00 check for payroll, he was expecting a check in the amount of \$40,000.00.
- 10. Fitzpatrick contends "that it was their (Ledcor) intent to put him out of business".
- 11. Fitzpatrick was doing a good job and was carrying 5 workers for six weeks before they left the job.
- 12. Fitzpatrick contended that "if I wasn't doing my job, why did all drywall get installed on the walls and ceilings?"
- 13. Fitzpatrick didn't believe that it was his company's fault that Ledcor was behind in the schedule.
- 14. Ledcor asked Fitzpatrick to sign an unconditional release prior to receiving the amount owed to his company.

#### Rebuttal testimony by Ledcor:

Rebuttal testimony was heard from Jeff Baird, Esq. and Rick Corder. Summary of the rebuttal testimony presented by Ledcor was:

- 1. Ledcor is sympathetic to the financial strain that this type of public works project may have on some subcontractors, however when pay applications were submitted to Ledcor they were paid.
- 2. In response to the issue of "releases", Fitzpatrick was never told to sign an unconditional release. The amounts that were paid were approved by Jeff Katz and at no time were they told to withhold payments.
- 3. In response to Fitzpatrick's comments regarding the progress issues with the Project, if Fitzpatrick had issues with this, they could have simply submitted an RFI to Ledcor. To date, Fitzpatrick has submitted none.
- 4. In response to the issue of the Fitzpatrick's supplier, Ledcor is working with Rexel's legal counsel to evaluate the invoicing of material purchased for the project.

#### Rebuttal testimony by Fitzpatrick:

Rebuttal testimony was heard from Eugene Fitzpatrick. Summary of the rebuttal testimony presented by was:

- 1. That thirty (30) days after Fitzpatrick submitted their billing to Ledcor, Fitzpatrick was told they were being short-paid.
- 2. That Fitzpatrick told Ledcor to pay Fitzpatrick the full amount of their pay application to them and then pay the remainder to Rexel the following month.
- 3. Fitzpatrick stated that they never told Ledcor to withhold anything from Rexel.
- 4. Fitzpatrick was never issued a change order for any of their work and that coordination delays were the fault of Ledcor and others.
- 5. Fitzpatrick didn't have the money to re-do a job two (2) times and felt that they worked well with other subcontractors.

#### **Closing Remarks**:

Jeff Baird, Esq. on behalf of Ledcor provided closing remarks that Ledcor had met the burden of proof to be granted substitute Fitzpatrick Associates with Sass Electrical under California Public Contract Code § 4107(a)(3), (7), and (9).

Fitzpatrick offered no closing remarks.

[Decision on following page]

#### **Decision**:

After evaluating the oral testimony and the written documentation from both parties, the undersigned as the duly authorized officer of the awarding authority RANCHO SANTA FE FIRE PROTECTION DISTRICT finds that:

- 1. Ledcor has met the requirements under California Public Contract Code § 4107(a)(3) in that Fitzpatrick failed or refused to perform its subcontract.
- 2. Ledcor has met the requirements under California Public Contract Code § 4107(a)(7) in that the work that was performed by Fitzpatrick was substantially poor and deficient work and there has been no attempts by Fitzpatrick to rectify the deficiencies.
- 3. Ledcor has not met the requirements under California Public Contract Code § 4107(a)(9).

As the requirements of California Public Contract Code § 4107 only require the prime contractor to meet one requirement it is my decision to grant Ledcor's request to substitute the subcontractor Sass Electric in place of the listed subcontractor Fitzpatrick Associates, Inc.

Tony Michel, Fire Chief Rancho Santa Fe Fire Protection District Dear "C" Shift, . It is devistating to lose a beloved family pet. It is even more devistating to be out of the state, moving your child into college and get this news. Thank you so much for being Such a great help to Ron & Carrie Butter white they were watching over dogs and going above and beyond by transporting LJ to All Pets 40spital. I cannot thank you enough. Please accept this small gesture of thanks as a symbol of a GIGANTIC heart of gratitude. Scott and Kathy Thurman

### **STAFF REPORT**

NO. 11-21

**TO:** BOARD OF DIRECTORS

**FROM:** TONY J MICHEL, FIRE CHIEF

**SUBJECT:** SALE OF SURPLUS EQUIPMENT

**DATE:** OCTOBER 5, 2011



#### RECOMMENDATION

Staff recommends that the surplus vehicle VIN: 1GKDM19W7YB527721 (2000 GM Safari Van) be sold at auction. This sale will take place on February 4, 2012 in Ramona, California by TNT auctioneers to the highest bidder.

#### **BACKGROUND**

The capital replacement plan identified the replacement purchase of a new fire prevention vehicle in FY10. A Ford Explorer (P2644) was been purchased and placed in service. This vehicle will be used to perform a variety of services and is available for all personnel, but will be used primarily by the District's Public Education Specialist. The configuration of the Ford Explorer has the additional benefits of being able transport large amounts of public education materials or three rows of seats to transport multiple adults, if necessary. The existing 2000 GM Safari Van has been retained for use thru the brush abatement season. The 2000 GMC Safari Van is the oldest vehicle in the prevention fleet and has been scheduled for surplus.

#### **CURRENT SITUATION**

The 2000 GMC Safari Van has provided this function in the past, but it is nearing the end of its serviceable life. It has relatively low mileage at over 51,000 miles, however it has required frequent service and is becoming increasingly unreliable. With the addition of the new fire prevention vehicle the van is the most apparent choice for disposal.

The District has used the San Diego County auction as a method for disposing of surplus equipment in the past. This method has been approved by District counsel as the most appropriate to receive compensation and limit our liability. The present sub-contractor to the County is TNT Auction, who has been contacted and are prepared to take delivery of our vehicle in anticipation of the next auction.