



## RANCHO SANTA FE FIRE PROTECTION DISTRICT BOARD OF DIRECTORS MEETING AGENDA

Rancho Santa Fe FPD  
Board/Community Room – 16936 El Fuego  
Rancho Santa Fe, California 92067

August 11, 2010  
Regular Session 1:00 pm

### RULES FOR ADDRESSING BOARD OF DIRECTORS

Members of the audience who wish to address the Board of Directors are requested to complete a form near the entrance of the meeting room and submit it to the Board Clerk.

Any person may address the Board on any item of Board business or Board concern. The Board cannot take action on any matter presented during Public Comment, but can refer it to the Administrative Officer for review and possible discussion at a future meeting. As permitted by State Law, the Board may take action on matters of an urgent nature or which require immediate attention. The maximum time allotted for each presentation is FIVE (5) MINUTES.

### Pledge of Allegiance

1. Roll Call
2. Public Comment

All items listed on the Consent Calendar are considered routine and will be enacted by one motion without discussion unless Board Members, Staff or the public requests removal of an item for separate discussion and action. The Board of Directors has the option of considering items removed from the Consent Calendar immediately or under Unfinished Business.

### 3. Consent Calendar

- a. Board of Directors Minutes
  - i) Board of Directors minutes of July 13, 2010  
ACTION REQUESTED: **Approve**
- b. Grant of Water Easement to Olivenhain Municipal Water District [Staff Report 10-13](#)  
ACTION REQUESTED: **Ratify**
- c. Slope & Drainage Easement for County Highway [Staff Report 10-14](#)  
ACTION REQUESTED: **Ratify**
- d. Easement for County Highway [Staff Report 10-14](#)  
ACTION REQUESTED: **Ratify**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, please contact the Secretary at 858-756-5971. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to assure accessibility to the meeting.*

e. Traffic Signal Easement [Staff Report 10-14](#)

ACTION REQUESTED: **Ratify**

f. Receive and File

i) Monthly/Quarterly Reports – ACTION REQUESTED: **INFORMATION**

(1) List of Demands

Check 20765 thru 20875 for the period July 1 – 31, 2010 totaling: \$ 598,397.44

Payroll for the period July 1 – 31, 2010 \$ 444,582.20

TOTAL DISTRIBUTION \$ 1,042,979.64

(2) Activity Reports – July 2010

- Fire Prevention
- Operations
- Training

(3) District Articles – July 2010

(4) Correspondence - letters/cards were received from the following members of the public:

- None

**4. Old Business**

- a. None

**5. New Business**

- a. None

**6. Oral Reports**

a. Fire Chief – Pavone

- i) Fairbanks Ranch Replacement Fire Station – Update
- ii) Cooperative Management Services Agreement – Update
- iii) District Activities

b. Operations – Deputy Chief Michel

c. Training – Battalion Chief Davidson

d. Fire Prevention - Fire Marshal Hunter

e. Administrative Manager – Rannals

- i) FY 10 Revenue Update
- ii) Election 2010 - Candidate List

f. Board of Directors

- i) North County Dispatch JPA – Update
- ii) County Service Area – 17 – Update
- iii) Comments

**7. Closed Session**

- a. Conference with Legal Counsel – Anticipated Litigation  
Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: - 1 Case
- b. With respect to every item of business to be discussed in closed session pursuant to Section 54957  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- c. With respect to every item of business to be discussed in closed session pursuant to Section 54957:  
PUBLIC EMPLOYEE APPOINTMENT  
Title: Fire Chief

- d. With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6

CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Jim Ashcraft, Randy Malin, and assigned Staff

Represented Employees: Rancho Santa Fe Professional Firefighters Association – Local 4349

Represented Employees: Rancho Santa Fe Miscellaneous Employees

Employee organization: Unrepresented Employees

Position – Fire Chief (1); Deputy Chief (1); Battalion Chief (4); Fire Marshal (1); Administrative Manager (1)

Under Negotiation: A successor Memorandum of Understanding

**8. Adjournment**



**RANCHO SANTA FE FIRE PROTECTION DISTRICT**  
**Board of Directors Regular Meeting – Agenda**  
**Wednesday, August 11, 2010 1:00 pm PST**

**CERTIFICATION OF POSTING**

I certify that on August 5, 2010 a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Rancho Santa Fe Fire Protection District, said time being at least 72 hours in advance of the meeting of the Board of Directors (Government Code Section 54954.2)

Executed at Rancho Santa Fe, California on August 5, 2010

*Karlena Rannals*

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Karlena Rannals  
Board Clerk



**RANCHO SANTA FE FIRE PROTECTION DISTRICT  
REGULAR BOARD OF DIRECTORS MEETING  
MINUTES – July 13, 2010**

President Ashcraft called to order the regular session of the Rancho Santa Fe Fire Protection District Board of Directors at 1:00 pm.

*Pledge of Allegiance*

Battalion Chief Fred Cox led the assembly in the *Pledge of Allegiance*.

**1. Roll Call**

Directors Present: Ashcraft, Hillgren, Hickerson, Malin, Tanner

Directors Absent: None

Staff Present: Nick Pavone, Fire Chief; Tony Michel, Deputy Chief; Cliff Hunter, Fire Marshal; Fred Cox, Battalion Chief; Bret Davidson, Battalion Chief; and Karlana Rannals, Board Clerk

President Ashcraft informed the Board of a request to amend the agenda to include the following topics for discussion and/or action:

NEW AGENDA ITEM: Closed Session 7(a)

With respect to every item of business to be discussed in closed session pursuant to Section 54957

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

All other items listed in closed session will be renumbered

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to amend the agenda as requested.

**2. Public Comment**

No one requested to speak to the Board.

**3. Consent Calendar**

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to approve the Consent Calendar with the removal of 3.d – Additional Sewer Easement to Fairbanks Ranch Community Services District

a. Board of Directors Minutes

i) MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to approve the Board of Directors minutes of June 21, 2010

ii) MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to approve the Board of Directors minutes of July 1, 2010

b. Employment Contract – Nicholas G. Pavone

c. *Receive and File*

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to receive and file:

i) Monthly/Quarterly Reports

(1) List of Demands

Check 20652 thru 20764 for the period June 1 – 30, 2010 totaling:	\$ 363,699.29
Payroll for the period June 1 – 30, 2010	<u>\$ 439,628.66</u>
TOTAL DISTRIBUTION	\$ 803,327.95

(2) Activity Reports – June 2010

- Fire Prevention
- Operations
- Training

(4) District Articles – June 2010

(5) Correspondence

- Viejas Fire Department
- Lindsey Short
- Burn Institute

Consent Calendar item pulled for discussion: d. Additional Sewer Easement to Fairbanks Ranch Community Services District

Chief Pavone explained that the easement to Fairbanks Ranch Community Services District required a correction that the Board recently approved. He reported that the County of San Diego required the District to obtain an additional 126 square feet in the easement because of the configuration of the parking lot and the gate for the Sourapas property. The correction was completed, and the President was requested to execute the document to keep the permit process moving along.

MOTION BY DIRECTOR MALIN, SECOND BY DIRECTOR HILLGREN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to ratify the action of the Board President in signing the sewer easement to Fairbanks Rancho Community Services District.

4. Old Business

a. None

5. New Business

a. Selection of Consultant

Chief Pavone summarized the staff report provided. He informed of the need to hire a special consultant to perform the special inspections required by the County of San Diego. He summarized the bid process performed and the review by staff and members of the construction management team and Architect Jeff Katz. Staff recommended awarding the contract to MTGL, Inc. for \$33,658.00 for inspection and testing services during the construction of the Fairbanks Ranch Fire Station Project; and authorizes the Fire Chief to sign the contract upon review of legal counsel. Staff responded to questions from the Board.

MOTION BY DIRECTOR TANNER, SECOND BY DIRECTOR MALIN, CARRIED 5 AYES; 0 NOES; 0 ABSENT to award the contract to MTGL, Inc. for \$33,658.00 for inspection and testing services during the construction of the Fairbanks Ranch Fire Station Project; and authorize the Fire Chief to sign the contract upon review of legal counsel.

**6. Oral Reports**

**a. Fire Chief – Pavone**

He reported on the following topics:

- Fairbanks Ranch Replacement Fire Station: Update – the District was issued a grading permit on July 9<sup>th</sup>. The contractor is pursuing the necessary additional permits to proceed.
- Management Services Contract (Cooperative Management Services Contract) – no report
- District Activities
  - He was invited to be the “Grand Marshal” at the annual 4<sup>th</sup> of July parade in Rancho Santa Fe

**b. *Operations – Deputy Chief Michel***

He reported on the following topics:

- Call activity:
  - Response to a grass fire in the Del Dios area. The cause is under investigation.

**c. *Training – Battalion Chief Davidson***

Chief Davidson summarized the monthly training activity, which included:

- Completed the Engineer’s exam. Four of six candidates for Engineer passed both the written and practical exams.
- Classes for Emergency Operations Center (EOC)
- Protocol updates for paramedics.

**d. *Fire Prevention – Fire Marshal Hunter***

- Prevention staff continues to work with property owners to remove the dead and dying trees. Mike Scott is working with the Forest Health Task Force regarding the health of the eucalyptus trees
- New construction activity was slow for the previous month.

**e. *Administration – Administrative Manager Rannals***

- Health Benefits Committee – Update – she informed the Board that the final decision was to retain Health Net for the next year.
- Candidate Filing – November 2, 2010 – distributed candidate-filing packets to Directors Tanner and Hickerson. She reminded the board members that the filing deadline is August 6.
- District Assessed Valuation (AV) FY11 – she received the AV for which declined 2.9% from FY10. Changes to the FY 11 revenue will be adjusted accordingly.

**f. *Board of Directors***

- North County Dispatch JPA – Update – Director Ashcraft: no report.
- County Service Area 17 – Update – Director Hickerson: no report.
- Comments:
  - None.

Ten-minute recess

**7. Closed Session**

Pursuant to the following Government Code Section, the Board of Directors convened in Closed Session from 2:10 – 5:10 pm for discussions on the following:

- a. With respect to every item of business to be discussed in closed session pursuant to Section 54957  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- b. With respect to every item of business to be discussed in closed session pursuant to Section 54957:  
PUBLIC EMPLOYEE APPOINTMENT  
Title: Fire Chief
- c. With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6  
CONFERENCE WITH LABOR NEGOTIATORS  
Agency Negotiators: Jim Ashcraft, Randy Malin  
Represented Employees: Rancho Santa Fe Professional Firefighters Association – Local 4349  
Represented Employees: Rancho Santa Fe Miscellaneous Employees  
Employee organization: Unrepresented Employees  
Position – Fire Chief (1); Deputy Chief (1); Battalion Chief (4); Fire Marshal (1); Administrative Manager (1)  
Under Negotiation: A successor Memorandum of Understanding  
*NOTE: All members of the Board and Chief Pavone attended the Closed Session*

Upon reconvening, President Ashcraft reported that the Board discussed all items listed on the agenda for closed session. He announced that the Board took no action on agenda item 7. a. and 7. b. He also announced that the Board received an update from the negotiators for agenda item 7. c. and direction was provided.

**8. Adjournment**

Meeting adjourned at 5:15 pm.

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Karlana Rannals  
Secretary

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James H Ashcraft  
President



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# STAFF REPORT

NO. 10-13

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**TO:** BOARD OF DIRECTORS  
**FROM:** NICHOLAS PAVONE, FIRE CHIEF  
**SUBJECT:** GRANT OF WATER EASEMENT TO OLIVENHAIN MWD  
MUNICIPAL WATER DISTRICT  
**DATE:** AUGUST 4, 2010

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## BACKGROUND

Olivenhain Municipal Water District (OMWD) will be supplying domestic water services and fire sprinkler system service for the replacement Fairbanks Ranch Fire Station. The water services for this facility will be crossing a 10' wide county owned public-right-of-way onto a 10' wide utility easement owned by the Fire District. The water facilities supplying the fire station will be located within this utility easement and OMWD has requested the granting of an easement for the purpose of installing and maintaining the service line to the water facilities for the new station.

## CURRENT SITUATION

OMWD has developed an easement agreement for a dedicated right-of-way in the Fairbanks Ranch Fire Station public utility easement. The Fire District's legal council has reviewed this agreement and found this agreement to be consistent with other utility easements recently approved by the board for the Fairbanks Fire Station Project.

On Monday, July 26, 2010, the District received notification from San Diego County Department of Public Works requesting that this easement be recorded prior to Friday, July 30 so that a curb grade permit could be issued for the commencement of road improvements for the project. On Thursday, July 28, Chief Pavone signed the agreement and the document was recorded with County of San Diego.

## *Attachments*

Easement & Exhibit A - Legal Description  
Exhibit B - Plat

## RECOMMENDATION

Staff recommends that the Board of Directors ratify the grant of an easement to Olivenhain Municipal Water District (OMWD) for the installation and maintenance of water services facilities for the new Fairbanks Ranch Fire Station.

# EXHIBIT A

RECORDING REQUESTED BY:

OLIVENHAIN MUNICIPAL WATER DISTRICT

AND WHEN RECORDED MAIL TO:

OLIVENHAIN MUNICIPAL WATER DISTRICT  
1966 OLIVENHAIN ROAD  
ENCINITAS, CALIFORNIA 92024-9761

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON JUL 29, 2010  
DOCUMENT NUMBER 2010-0384094  
DAVID L BUTLER, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 1:16 PM

This space for Recorder's use

Title Order No. 73015012-U50

NO DOCUMENTARY TRANSFER TAX

NO FEE

Tax Parcel No.'s. 269-071-48-00 ✓

WO# 432780

#1569

## GRANT OF WATER EASEMENT

RANCHO SANTA FE FIRE PROTECTION DISTRICT (hereinafter "GRANTOR") hereby grants to the OLIVENHAIN MUNICIPAL WATER DISTRICT, a public agency (hereinafter "GRANTEE"), its successors, or assigns, the following described non-exclusive easement, in gross, for a right-of-way in, upon, over, under and across the lands described below, and to erect, construct, reconstruct, replace, repair, maintain, and use a pipeline or pipelines for any and all purposes, together with any other facilities, fixtures and appurtenances, including, but not limited to, facilities for power transmission and communication purposes, at such locations and elevations, upon, along, over and under the right-of-way described below as GRANTEE may now or hereafter determine in its sole discretion without any additional compensation therefor, together with the right of ingress and egress from the easement by a practical route or routes in, upon, over, or across the land described below, together with the right to use said easement for access to GRANTEE's rights of way situated in adjacent lands, without any additional compensation therefor.

The land encompassing said easement is situated in the County of San Diego, State of California, and is more particularly described as follows, to wit:

Portion of Lot 1, Block "P" Of Santa Fe Valley Lands According To Official Map Thereof No. 1924, Filed In The Office Of The County Recorder Of Said San Diego County, June 23, 1926.

Said easement of right-of-way in the aforesaid lands is more particularly described as follows, to wit:

**See Exhibit 'A' (Legal Description) and Exhibit 'B' (Plat) attached hereto and made a part hereof.**

GRANTOR, reserves the right to use said land at GRANTOR'S own risk for any and all purposes not conflicting, interfering or inconsistent with its use by GRANTEE; provided; however, that GRANTOR shall not increase or decrease or permit to be increased or decreased the ground elevations of said easement nor shall GRANTOR plant any trees, place any concrete slab, concrete pavement, improvement or other encroachment upon said easement without the previous written consent of GRANTEE.

In the event GRANTOR or its heirs, successors, and assigns places, or permits to be placed, any encroachment on any portion of the easement. GRANTEE shall have the right to remove the encroachment after five (5) days written notice to GRANTOR, and GRANTOR or its heirs, successors, and assigns agrees to pay all fees and costs, including staff and engineering costs and attorney's fees, incurred by GRANTEE in removing the encroachment. All fees and costs incurred by GRANTEE, including staff and engineering costs and attorney's fees, shall earn interest at the rates set by California law for interest on judgments.

GRANTEE may, in its sole discretion, erect, maintain, or use gates in all fences which now cross or later cross any portion of the easement. GRANTEE shall also be entitled to trim, cut, or clear away any trees, brush, or other vegetation or flora from time to time as GRANTEE determines in its sole discretion without any additional compensation.

# EXHIBIT A

GRANTEE shall be entitled to partition, assign, joint venture, or share all or any portion of said easement with any other person or entity, including, but not limited to, any person or entity supplying services or facilities to the public as GRANTEE may determine in its sole discretion without paying any additional compensation to GRANTOR or GRANTOR's heirs, successors, or assigns, therefor.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right-of-way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR's heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described herein.

In the event of any dispute involving this Agreement, whether or not litigation is commenced, or if any arbitration proceeding, administrative proceeding or litigation in law or in equity, including an action for declaratory relief, is brought to enforce or interpret the provisions or performance of said easement, the prevailing party shall be entitled to an award of all attorney's fees and the costs of the proceeding, which shall be determined by the court of the presiding officer having authority to make this determination.

GRANTOR expressly warrants and represents that GRANTOR has the power to grant said easement in accordance with its terms.

GRANTOR has executed said Easement this 29 day of July, 20 10.

RANCHO SANTA FE FIRE PROTECTION DISTRICT

By: Nicholas G. Gavone

Fire Chief  
Title

R/W NO. <u>73015012-U50</u> DRAWN BY: <u>Coastal Land Solutions, Inc.</u> CHECKED BY: <u>OMWD</u> DISTRICT PROJ. NO. <u>432780</u> DATE: <u>June 29, 2010</u>
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# EXHIBIT A

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On 7-29-2010 before me, Karlene Rannals, Notary Public

personally appeared Nicholas G. Pavone



who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

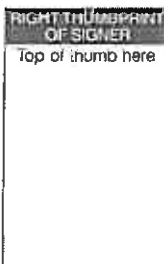
Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

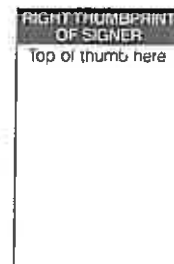
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_




# EXHIBIT A

## EXHIBIT "A" WATER EASEMENT LEGAL DESCRIPTION

THAT PORTION OF LOT 1, BLOCK "P" OF SANTA FE VALLEY LANDS IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL MAP THEREOF NO. 1924 RECORDED JUNE 23, 1926 AS DESCRIBED IN DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT RECORDED ON FEBRUARY 28, 1983 AS DOCUMENT NO. 83-062362 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE NORTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 1, NORTH 3°57'28" WEST, 10.77 FEET (NORTH 4°26'26" WEST, PER SAID DEED) TO THE NORTHEAST CORNER OF THAT 10' WIDE EXISTING WATER EASEMENT RECORDED ON SEPTEMBER 1, 1987 AS FILE NO. 87-496376 OF OFFICIAL RECORDS; THENCE ALONG THE NORTHERLY LINE OF SAID EXISTING WATER EASEMENT, NORTH 72°10'23" WEST, 26.92 FEET TO A POINT IN THE WESTERLY LINE OF THAT EXISTING EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED ON JULY 21, 1983 AS FILE NO. 83-250210 OF OFFICIAL RECORDS, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID NORTHERLY LINE OF THAT EXISTING WATER EASEMENT, NORTH 72°10'23" WEST, 59.07 FEET; THENCE LEAVING SAID NORTHERLY LINE, NORTH 17°49'37" EAST, 10.00 FEET; THENCE SOUTH 72°10'23" EAST, 55.08 FEET TO A POINT ON SAID WESTERLY LINE OF THAT EXISTING EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY; THENCE ALONG SAID WESTERLY LINE, SOUTH 03°58'16" EAST, 10.77 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS 571 SQUARE FEET MORE OR LESS.

 7/7/10  
SEAN C. ENGLERT, L.S. 7959 DATE  
COASTAL LAND SOLUTIONS

# EXHIBIT B

SCALE 1" = 40'

## EXHIBIT "B"



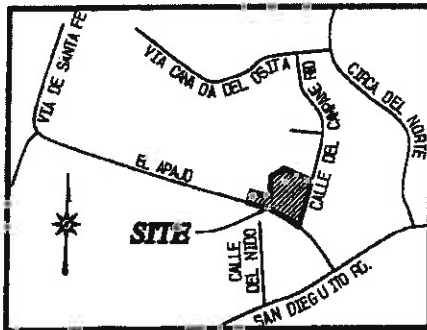
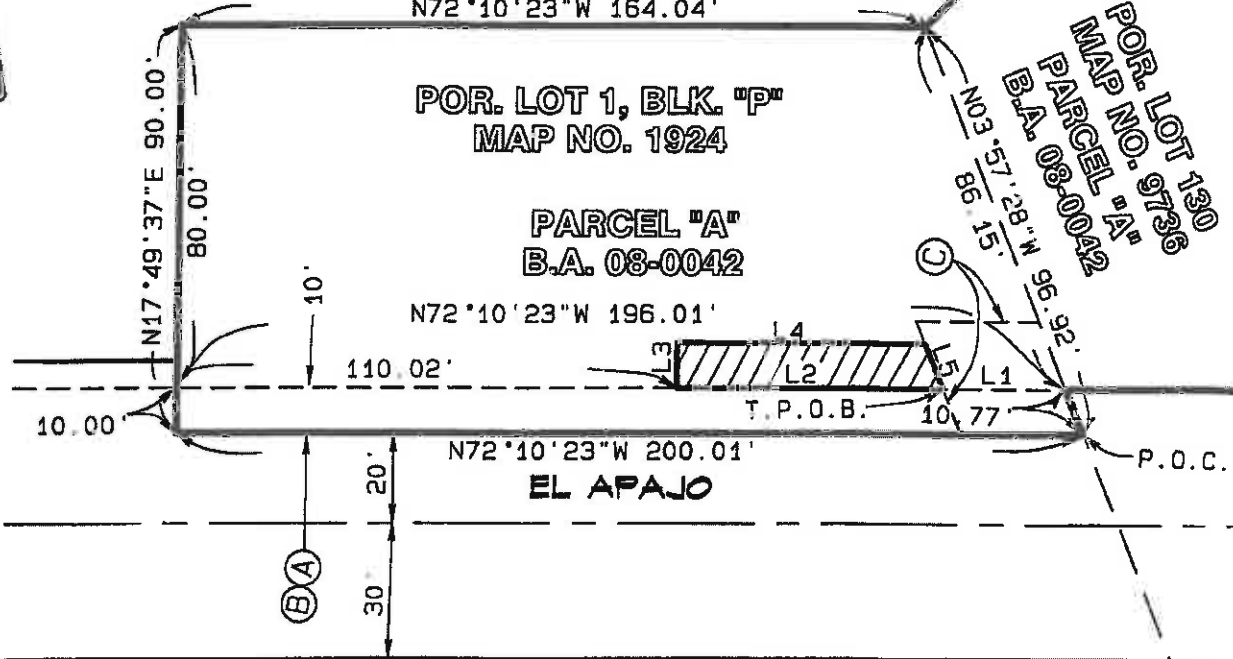
POR. LOT 1, BLK. "P"  
MAP NO. 1924

N72°10'23"W 164.04'

POR. LOT 1, BLK. "P"  
MAP NO. 1924

PARCEL "A"  
B.A. 08-0042

N72°10'23"W 196.01'



### LEGEND:



PROPOSED EASEMENT AREA =  
571 SQUARE FEET

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

### BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS PER PARCEL "A" OF  
CERTIFICATE OF COMPLIANCE, RECORDED ON  
JANUARY 21, 2009 AS FILE NO. 2009-0027647,  
BEING THE EASTERLY LINE OF LOT 1, BLOCK "P"  
OF MAP NO. 1924.

I.E. N03°57'28"W



### COASTAL LAND SOLUTIONS, INC.

573 SECOND STREET  
ENCINITAS, CA 92024  
PH (760) 230-6025  
FAX (760) 230-6026

CLS#674ESMT

*Sean C. Englert* 7/7/10  
SEAN C. ENGLERT DATE  
L.S. 7959



PROJECT: WATER EASEMENT FAIRBANKS RANCH FIRE STATION NO. 3 SHT. 1 OF 2

### REFERENCES:

VALVE MAP N/A

I.D. NO. N/A

### PLAT

EASEMENT REQUIRED BY THE  
OLIVENHAIN MUNICIPAL WATER DISTRICT

COASTAL LAND SOLUTIONS, INC.

PROJ. NO. 432781

R/W NO. 73015012-U50

TAX PAR. 269-183-48

BASE MAP N/A

DATE JULY 6, 2010

SCALE: 1" = 40'



# EXHIBIT B

## EXHIBIT "B"

- Ⓐ INDICATES EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES PER DOC. REC. OCTOBER 2, 1975 AS INSTRUMENT NO. 75-271438 OF OFFICIAL RECORDS.
- Ⓑ INDICATES EASEMENT FOR WATER PIPELINES, INGRESS AND EGRESS PER DOC. REC. SEPTEMBER 1, 1987 AS INSTRUMENT NO. 87-496376 OF OFFICIAL RECORDS.
- Ⓒ INDICATES EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY PER DOC. REC. JULY 21, 1983 AS INSTRUMENT NO. 83-250210 OF OFFICIAL RECORDS.

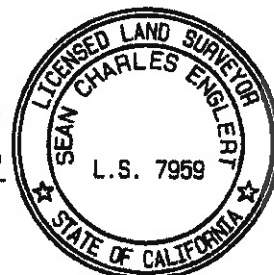
	LENGTH	BEARING
L1	26.92'	N72°10'23"W
L2	59.07'	N72°10'23"W
L3	10.00'	N17°49'37"E
L4	55.08'	N72°10'23"W
L5	10.77'	N03°58'16"W



### COASTAL LAND SOLUTIONS, INC.

573 SECOND STREET  
ENCINITAS, CA 92024  
PH (760) 230-6025  
FAX (760) 230-6026

*Sean C. Englert* 7/7/10  
SEAN C. ENGLERT DATE  
L.S. 7959



CLS#674ESMT

PROJECT: WATER EASEMENT FAIRBANKS RANCH FIRE STATION NO. 3 SHT. 2 OF 2

### REFERENCES:

VALVE MAP N/A  
I.D. NO. N/A

### PLAT

EASEMENT REQUIRED BY THE  
OLIVENHAIN MUNICIPAL WATER DISTRICT

COASTAL LAND SOLUTIONS, INC.

PROJ. NO. 432781  
R/W NO. 73015012-U50  
TAX PAR. 269-183-48  
BASE MAP N/A  
DATE JULY 6, 2010

SCALE: 1" = 40'

## EXHIBIT B

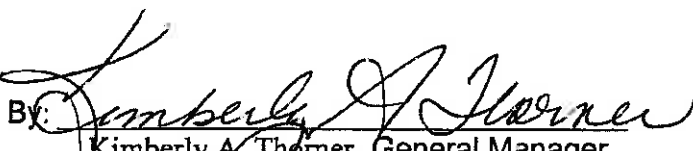
This is to certify that the interest in real property conveyed by the

Deed or Grant dated JULY 29, 2010

From RANCHO SANTA FE FIRE PROTECTION  
DISTRICT

to the Olivenhain Municipal Water District, a political corporation and/or governmental agency, is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors pursuant to authority conferred by Resolution of the Olivenhain Municipal Water District adopted on April 6, 1961, and the grantee's consent to Recordation thereof by its duly authorized officer.

Dated: 7/29/10

By:   
Kimberly A. Thorne, General Manager  
Olivenhain Municipal Water District

(SEAL)



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# STAFF REPORT

NO. 10-14

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**TO:** BOARD OF DIRECTORS  
**FROM:** NICHOLAS PAVONE, FIRE CHIEF  
**SUBJECT:** GRANT OF SLOPE AND DRAINAGE; TRAFFIC SIGNAL; AND  
CULVERT EXTENSION EASEMENT AGREEMENTS TO THE  
COUNTY OF SAN DIEGO  
**DATE:** AUGUST 4, 2010

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## BACKGROUND

As a condition for final approval of a Curb-Grade Permit for the Fairbanks Ranch Fire Station Project, the County of San Diego's Real Estate Division is requesting the approval of three separate easement agreements between the Rancho Santa Fe Fire Protection District and the County of San Diego.

The first agreement, a Grant of Slope and Drainage is an easement that extends the existing culvert right-of-way to the County of San Diego. The easement also grants the County a right-of-way onto District property for the purpose of accessing, improving and maintaining the existing drainage culvert that will run beneath the employee parking area. This easement will grant the County rights of removal and excavation to remove any landscaping, building materials, slopes and drainages located within the right-of way that may interfere in that work.

The second agreement, a Grant for County Highway is an easement that extends and connects a 10' wide trail from the southeastern boundary of the "old" fire station lot, to a 10' wide trail that borders the neighboring property west of the fire station. This easement will also grant the County the same rights of removal and excavation within the right-of-way as noted in the first agreement.

The third agreement is a Traffic Signal Easement that grants the County a right-of-way for the installation, construction, operation, maintenance and repair of the proposed traffic signal facilities located near the southwest corner of the fire station property, north of the proposed 10' wide trail. This easement will also grant the County the same rights of removal and excavation noted in the first and second agreements.

### ***Attachments:***

1. Grant of Slope and Drainage - Legal Description and Plat
2. Grant for County Highway - Legal Description and Plat
3. Traffic Signal Easement - Legal Description and Plat

## **CURRENT SITUATION**

The County has developed three separate agreements for each of the proposed easements and requires these easements be granted to support these County owned facilities. The Fire District's legal council has reviewed each agreement and found them to be consistent with other easements recently approved by the board for the Fairbanks Fire Station Project.

On Monday, July 26, 2010, the District received notification from San Diego County Department of Public Works requesting that these easements be recorded prior to Friday, July 30 so that a curb grade permit could be issued for the commencement of road improvements for the project. On Wednesday, July 28, Chief Pavone signed the agreement and the document was recorded with County of San Diego.

## **RECOMMENDATION**

Staff recommends that the Board of Directors ratify the three separate easements to the County of San Diego for the installation and maintenance of county highway facilities located at the new Fairbanks Ranch Fire Station.

# EXHIBIT 1

RECORDING REQUESTED BY DEPARTMENT OF GENERAL  
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO  
PER GOVERNMENT CODE SECTION 27383

**WHEN RECORDED, PLEASE RETURN  
THIS INSTRUMENT TO:**

**(MAIL STATION A45)**

Clerk, Board of Supervisors  
San Diego County Administration Center  
1600 Pacific Highway  
San Diego, California 92101

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON JUL 28, 2010  
DOCUMENT NUMBER 2010-0380803  
DAVID L. BUTLER, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 12:07 PM

SPACE ABOVE FOR RECORDER'S USE ONLY

## SLOPE AND DRAINAGE EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE

Assessor's Parcel No.: 269-183-48

**Project:** CG 4750 / L-15554  
Fairbanks Ranch Fire Station No. 3

**W.O. No.:** Manded/1013883-2010-0138  
**Parcel No.:** 2010-0138-A  
**Log No.:** E10-022

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### RANCHO SANTA FE FIRE PROTECTION DISTRICT,

hereinafter called GRANTOR, owner of the hereinafter described land, hereby grants to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called GRANTEE, an easement for excavation and embankment slopes and drainage structures for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

**Parcel No. 2010-0138-B**

**(07-01-10)**

**(ENG:BTH:PET)**

THAT PORTION OF LOT 130 OF COUNTY OF SAN DIEGO TRACT 3877-2, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL MAP THEREOF NO. 9736, FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER ON JULY 30, 1980, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1, BLOCK "P" OF SANTA FE VALLEY LANDS, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL MAP THEREOF NO. 1924, FILED ON JUNE 23, 1926, BEING THE NORTHERLY RIGHT-OF-WAY LINE OF EL APAJO (40 FEET WIDE PER MAP); THENCE ALONG THE EASTERLY LINE OF SAID LOT 1, NORTH 03°57'28" WEST, 10.77 FEET (NORTH 4°26'26" WEST PER DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT RECORDED ON FEBRUARY 28, 1983 AS DOCUMENT NO. 83-062362 OF OFFICIAL RECORDS) TO THE MOST SOUTHWESTERLY CORNER OF SAID LOT 130; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 130, SOUTH 72°10'23" EAST, 12.64 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF LOT 130, SOUTH 72°10'23" EAST, 15.36 FEET; THENCE LEAVING SAID SOUTHERLY LINE, NORTH 05°19'06" EAST, 18.69 FEET; THENCE NORTH 84°40'54" WEST, 15.00 FEET; THENCE SOUTH 05°19'06" WEST, 15.36 FEET TO THE TRUE POINT OF BEGINNING.**

**CONTAINS 255 SQUARE FEET MORE OR LESS.**

# EXHIBIT 1

2010-0138-B

RESERVING unto grantor of the above described parcel of land, its successors or assigns, the right to eliminate such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said right-of-way including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the public highway project for which the property is taken in the manner proposed by the County whether or not the damage is caused by a portion of the project located on the part taken.

Executed this 27 day of July, 2010.

RANCHO SANTA FE FIRE PROTECTION DISTRICT

By: Nicholas G. Pavone  
Nicholas G. Pavone, Fire Chief

# EXHIBIT 1

2010-0138-B

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public in and  
for said State, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies) and by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of  
the State of California that the foregoing paragraph is true  
and correct.

WITNESS my hand and official seal.


Signature: \_\_\_\_\_

\_\_\_\_\_  
Name (typed or printed), Notary Public in and for said County and State

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution of said Board adopted on **January 7, 1992**, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 7 - 28 - 10

*For*

  
\_\_\_\_\_  
JOHN KROSS, Deputy Director  
Real Estate Services Division  
Department of General Services

# EXHIBIT 1

2010-0138-B

## EXHIBIT "B"

SHEET 1 OF 2

	LENGTH	BEARING
L1	12.64'	N72°10'23"W
L2	15.36'	N05°19'06"E
L3	15.00'	N84°40'54"W
L4	18.69'	N05°19'06"E
L5	15.36'	N72°10'23"W
L6	4.70'	N72°10'23"W

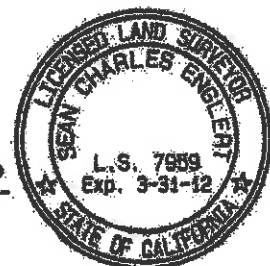


COASTAL LAND SOLUTIONS, INC.

573 SECOND STREET  
ENCINITAS, CA 92024  
PH (760) 230-6025  
FAX (760) 230-6026

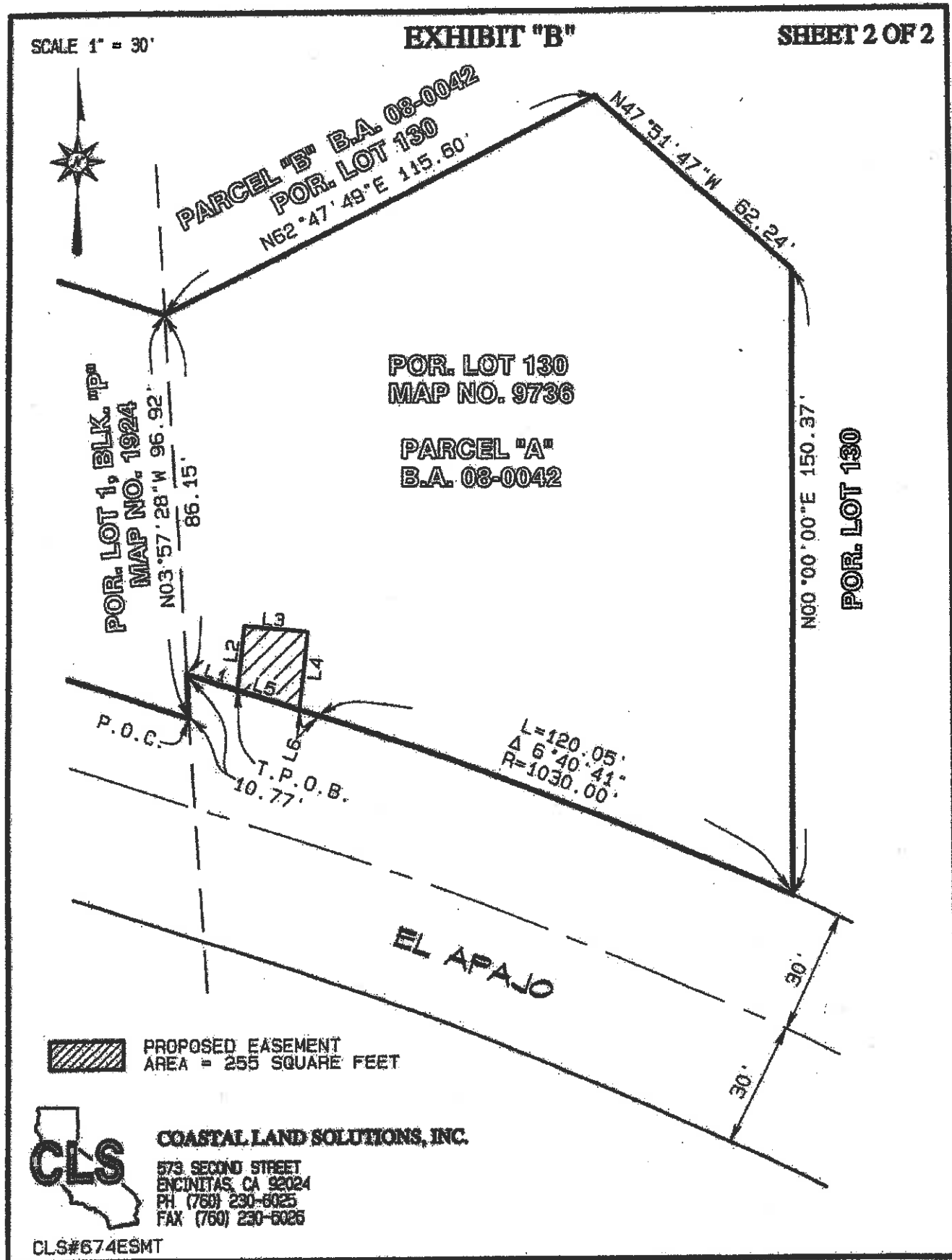
CLS#674ESMT

*Sean C. Englert* 6/25/10  
SEAN C. ENGLERT DATE  
L.S. 7959



# EXHIBIT 1

2010-0138-B



# EXHIBIT 1

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Diego

On

7-27-2010

before me,

Nicole D. Cloyes, Notary Public

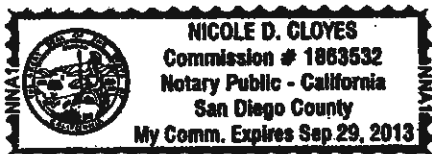
Date

Here Insert Name and Title of the Officer

personally appeared

Nicholas G. Pavone

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Nicole D. Cloyes

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document:

Easement

Document Date:

7-27-2010

Number of Pages:

4

Signer(s) Other Than Named Above:

0

#### Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name:

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



## EXHIBIT 2

RECORDING REQUESTED BY DEPARTMENT OF GENERAL  
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO  
PER GOVERNMENT CODE SECTION 27383

**WHEN RECORDED, PLEASE RETURN  
THIS INSTRUMENT TO:**

**(MAIL STATION A45)**

Clerk, Board of Supervisors  
San Diego County Administration Center  
1600 Pacific Highway  
San Diego, California 92101

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON JUL 28, 2010  
DOCUMENT NUMBER 2010-0380802  
DAVID L. BUTLER, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 12:07 PM

SPACE ABOVE FOR RECORDER'S USE ONLY

### EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE  
Assessor's Parcel No.: 269-183-48

Project: CG 4750 / L-15554  
Fairbanks Ranch Fire Station No. 3  
W.O. No.: Manded/1013883-2010-0138  
Parcel No.: 2010-0138-A  
Log No.: E10-022

#### RANCHO SANTA FE FIRE PROTECTION DISTRICT,

hereinafter called **GRANTOR**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, together with its successors and assigns, hereinafter called **GRANTEE**, the right-of-way and incidents thereto for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

Parcel No. 2010-0138-A

(07-01-2010)

(ENG:BTH:PET)

THAT PORTION OF LOT 1, BLOCK "P" OF SANTA FE VALLEY LANDS IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL MAP THEREOF NO. 1924 RECORDED JUNE 23, 1926 AS DESCRIBED IN DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT RECORDED ON FEBRUARY 28, 1983 AS DOCUMENT NO. 83-062362 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, BEING THE NORTHERLY RIGHT-OF-WAY LINE OF EL APAJO (40 FEET WIDE PER MAP); THENCE NORTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 1, NORTH 3°57'28" WEST, 10.77 FEET (NORTH 4°26'26" WEST, PER SAID DEED) TO THE NORTHEAST CORNER OF THAT 10' WIDE EXISTING WATER EASEMENT RECORDED ON SEPTEMBER 1, 1987 AS FILE NO. 87-496376 OF OFFICIAL RECORDS; THENCE ALONG THE NORTHERLY LINE OF SAID EXISTING WATER EASEMENT, NORTH 72°10'23" WEST, 196.01 FEET TO A POINT IN THE WESTERLY LINE OF SAID DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT; THENCE ALONG SAID WESTERLY LINE, SOUTH 17°49'37" WEST, 10.00 FEET TO THE SOUTHWEST CORNER OF SAID DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT; THENCE ALONG THE SOUTHERLY LINE OF SAID DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT, SOUTH 72°10'23" EAST, 200.01 FEET TO THE POINT OF BEGINNING.

CONTAINS 1980 SQUARE FEET MORE OR LESS.

## EXHIBIT 2

2010-0139-A

The Grantor hereby further grants to the County of San Diego the privilege and right to extend drainage structures and excavation and embankment slopes beyond the limits of the herein described right-of-way where required for the construction and maintenance of said County Highway. RESERVING unto Grantor of the above described parcel of land, its successors or assigns, the right to eliminate such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easements and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the public highway project for which the property is taken in the manner proposed by the County whether or not the damage is caused by a portion of the project located on the part taken.

Dated this 27 day of July, 20 10.

RANCHO SANTA FE FIRE PROTECTION DISTRICT

By: Nicholas G. Pavone  
Nicholas G. Pavone, Fire Chief

# EXHIBIT 2

2010-0138-A

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public in and  
for said State, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies) and by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of  
the State of California that the foregoing paragraph is true  
and correct.


WITNESS my hand and official seal.

Signature: \_\_\_\_\_

\_\_\_\_\_  
Name (typed or printed), Notary Public in and for said County and State

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the County of San Diego, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution of said Board adopted on January 7, 1992, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 7-28-10

  
FOR JOHN CROSS, Deputy Director  
Real Estate Services Division  
Department of General Services

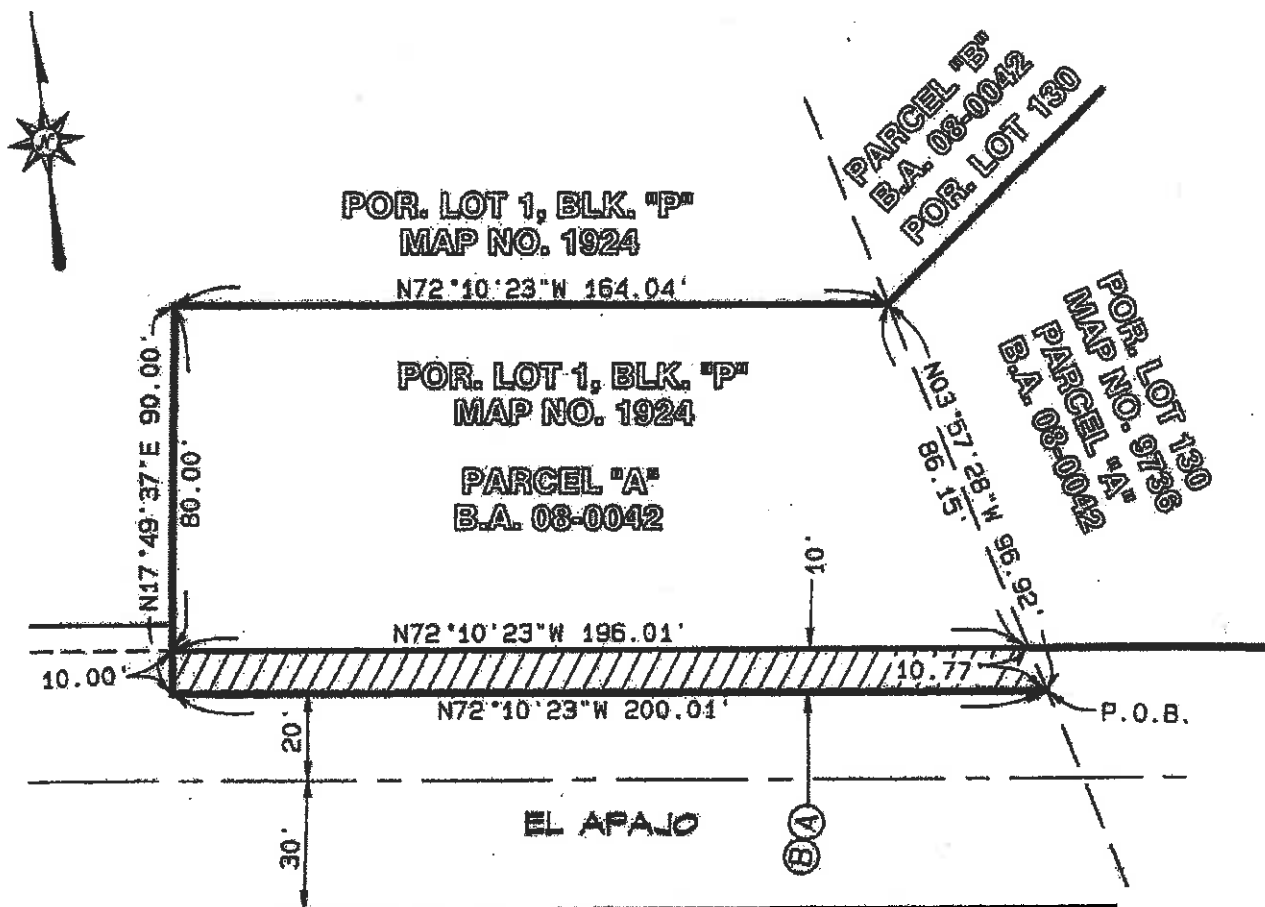
# EXHIBIT 2

2010-0138-A

SCALE 1" = 40'

EXHIBIT "B"

SHEET 1 OF 1



- Ⓐ INDICATES EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES PER DOC. REC. OCTOBER 2, 1975 AS INSTRUMENT NO. 75-271438 OF OFFICIAL RECORDS.
- Ⓑ INDICATES EASEMENT FOR WATER PIPELINES, INGRESS AND EGRESS PER DOC. REC. SEPTEMBER 1, 1987 AS INSTRUMENT NO. 87-496376 OF OFFICIAL RECORDS.



PROPOSED EASEMENT AREA =  
1980 SQUARE FEET

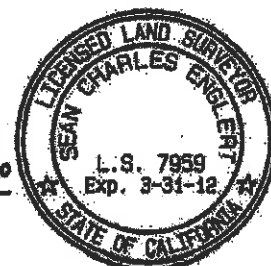


COASTAL LAND SOLUTIONS, INC.

573 SECOND STREET  
ENCINITAS, CA 92024  
PH (760) 230-6025  
FAX (760) 230-6026

CLS#674ESMT

*Sean C. Englert* 6/25/10  
SEAN C. ENGLERT DATE  
L.S. 7959



# EXHIBIT 2

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Diego

On 7-27-2010

Date

before me,

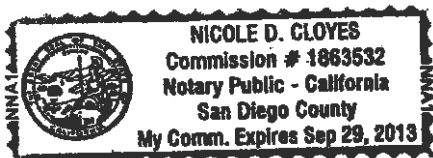
Nicole D. Cloyes, Public Notary

Here Insert Name and Title of the Officer

personally appeared

Nicholas G. Pavone

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Nicole D. Cloyes

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document:

Easement

Document Date:

7-27-2010

Number of Pages:

3

Signer(s) Other Than Named Above:

0

#### Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name:

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

# EXHIBIT 3

RECORDING REQUESTED BY DEPARTMENT OF GENERAL  
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO  
PER GOVERNMENT CODE SECTION 27383

**WHEN RECORDED, PLEASE RETURN  
THIS INSTRUMENT TO:**

**(MAIL STATION A45)**

Clerk, Board of Supervisors  
San Diego County Administration Center  
1600 Pacific Highway  
San Diego, California 92101

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON JUL 28, 2010  
DOCUMENT NUMBER 2010-0380804  
DAVID L. BUTLER, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 12:07 PM

**SPACE ABOVE FOR RECORDER'S USE ONLY**

## TRAFFIC SIGNAL EASEMENT

NO TRANSFER TAX DUE  
Assessor's Parcel No.: 269-183-48

Project: CG 4750 / L-15554  
Fairbanks Ranch Fire Station No. 3  
W.O. No.: Manded/1013883-2010-0138  
Parcel No.: 2010-0138-C  
Log No.: E10-022

### RANCHO SANTA FE FIRE PROTECTION DISTRICT,

the undersigned, herein designated **GRANTOR(S)**, owner(s) of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby **GRANT** and **CONVEY** to the **COUNTY OF SAN DIEGO**, a Political Subdivision of the State of California, herein designated **GRANTEE**, a perpetual easement and right of way upon, through, under, over and across the hereinafter described real property for the installation, construction, operation, maintenance, repair, replacement, and reconstruction of traffic signal facilities, together with the perpetual right to remove buildings, structures, trees, bushes, undergrowth, flowers, and any other obstructions interfering with the use of said easement and right of way by Grantee, its successors or assigns and in addition thereto, to remove soil and other materials within said right of way and to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary in the construction, reconstruction and maintenance of said traffic signal facilities or structures incidental thereto.

To have and to hold said easement and right of way unto itself and unto its successors and assigns forever, together with the right to convey said easement, or any portion of said easement, to other public agencies.

Parcel No. 2010-0138-C

(07-01-10)

(ENG:BTH:PET)

THAT PORTION OF LOT 1, BLOCK "P" OF SANTA FE VALLEY LANDS IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL MAP THEREOF NO. 1924 RECORDED JUNE 23, 1926 AS DESCRIBED IN DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT RECORDED ON FEBRUARY 28, 1983 AS DOCUMENT NO. 83-062362 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, BEING THE NORTHERLY RIGHT-OF-WAY LINE OF EL APAJO (40 FEET WIDE PER MAP); THENCE NORTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 1, NORTH 3°57'28" WEST, 10.77 FEET (NORTH 4°26'26" WEST, PER SAID DEED) TO THE NORTHEAST CORNER OF THAT 10' WIDE EXISTING WATER EASEMENT RECORDED ON SEPTEMBER 1, 1987 AS FILE NO. 87-496376 OF OFFICIAL RECORDS; THENCE ALONG THE NORTHERLY LINE OF SAID EXISTING WATER EASEMENT, NORTH 72°10'23" WEST, 191.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHERLY LINE, NORTH 72°10'23" WEST, 5.00 FEET TO A POINT IN THE WESTERLY LINE OF SAID DEED TO RANCHO SANTA FE FIRE PROTECTION DISTRICT;

# EXHIBIT 3

2010-0138-C

(continued)

THENCE ALONG SAID WESTERLY LINE, NORTH 17°49'37" EAST, 5.00 FEET; THENCE LEAVING SAID WESTERLY LINE, SOUTH 72°10'23" EAST, 5.00 FEET; THENCE SOUTH 17°49'37" WEST, 5.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 25 SQUARE FEET MORE OR LESS.

The Grantor may, at its own risk, use the surface of the above described real property in a manner that will not interfere with or be detrimental to the use of said easement and right of way by Grantee, its successors and assigns, provided no trees shall be planted or grown thereon.

The Grantor hereby covenants and agrees for itself, its heirs, successors and assigns, that there shall not be constructed or maintained upon the above described real property or within said easement and right of way any building or structure of any nature or kind that will interfere with the use of said easement and right of way by Grantee, its successors or assigns, or that will interfere with the ingress or egress along said easement by said Grantee, its successors or assigns.

The Grantee hereby covenants and agrees for itself, its successors and assigns, not to prevent the Grantor, its successors or assigns, from crossing over said real property and agrees that the Grantor, its heirs, successors and assigns, may enjoy the continued use of the surface of said real property herein described, subject to the conditions above stated; and the Grantee hereby covenants and agrees that after the installation of any utility line by it in any excavation made by it in the above described easement and right of way it will backfill any such excavation made by it so as to fill said excavation as nearly as practicable to the level of the surrounding ground, and will replace any oiled, asphalt or concrete surface with like material and will replace any fence removed by it.

Dated this 27 day of July, 2010.

RANCHO SANTA FE FIRE PROTECTION DISTRICT

By: Nicholas G. Pavone  
Nicholas G. Pavone, Fire Chief



# EXHIBIT 3

2010-0138-C

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public in and  
for said State, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies) and by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of  
the State of California that the foregoing paragraph is true  
and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_

\_\_\_\_\_  
Name (typed or printed), Notary Public in and for said County and State

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the County of San Diego, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution of said Board adopted on January 7, 1992, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 7-28-10

  
\_\_\_\_\_  
JOHN KROSS, Deputy Director  
Real Estate Services Division  
Department of General Services



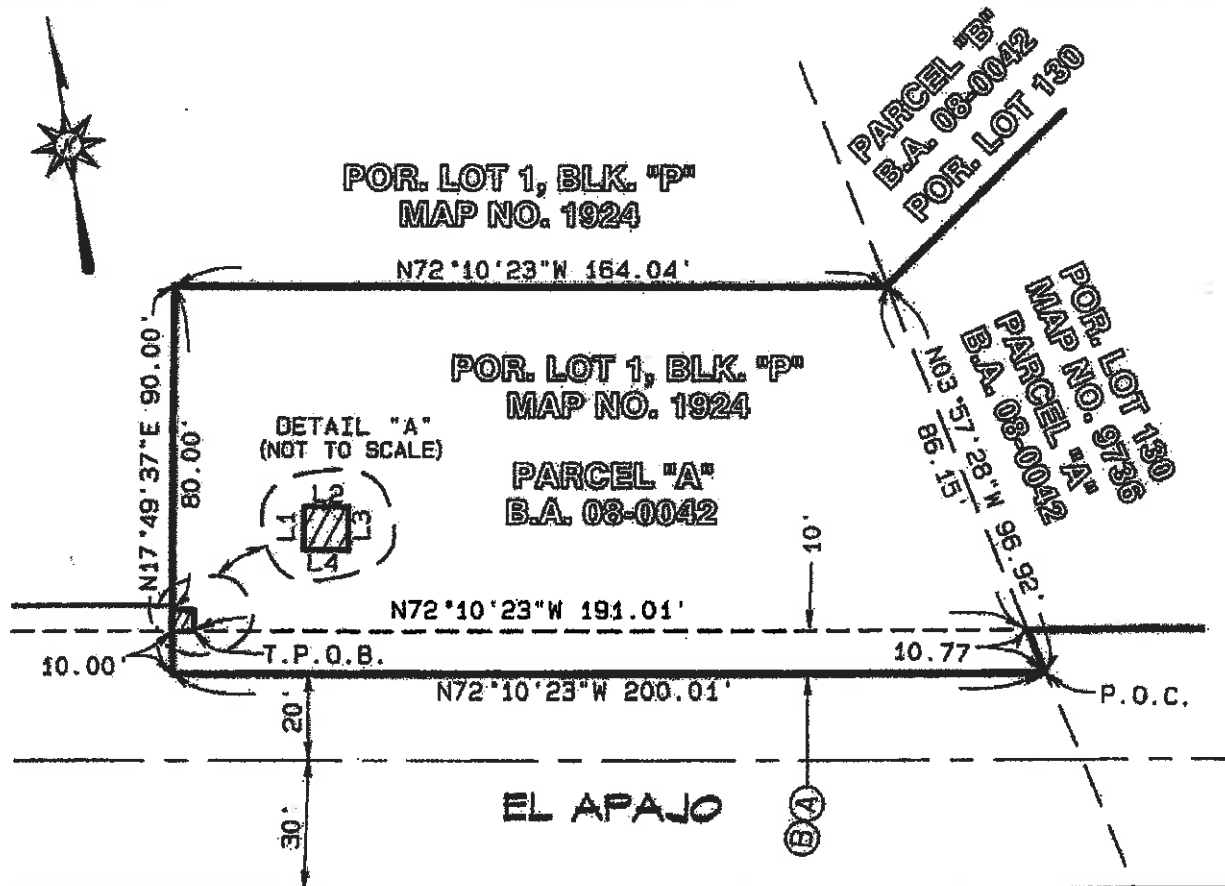
# EXHIBIT 3

2010-0138-C

SCALE 1" = 40'

## EXHIBIT "B"

SHEET 1 OF 1



- (A) INDICATES EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES PER DOC. REC. OCTOBER 2, 1975 AS INSTRUMENT NO. 75-271438 OF OFFICIAL RECORDS.
- (B) INDICATES EASEMENT FOR WATER PIPELINES, INGRESS AND EGRESS PER DOC. REC. SEPTEMBER 1, 1987 AS INSTRUMENT NO. 87-496376 OF OFFICIAL RECORDS.

	LENGTH	BEARING
L1	5.00'	N17°49'37"E
L2	5.00'	N72°10'23"W
L3	5.00'	N17°49'37"E
L4	5.00'	N72°10'23"W



PROPOSED EASEMENT AREA =  
25 SQUARE FEET



COASTAL LAND SOLUTIONS, INC.

573 SECOND STREET  
ENCINITAS, CA 92024  
PH (760) 230-6025  
FAX (760) 230-6026

CLS#674ESMT

*Sean C. Englert* 4/25/10  
SEAN C. ENGLERT DATE  
L.S. 7959



# EXHIBIT 3

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

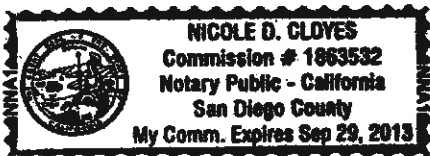
On 7-27-2010 before me, Nicole D. Cloyes, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared Nicholas G. Pavone

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Easement

Document Date: 7-27-2010

Number of Pages: 3

Signer(s) Other Than Named Above: e

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

**RANCHO SANTA FE FIRE PROTECTION DISTRICT**

List of Demands - July 2010

Check #	Amount	Vendor	Purpose
20765	\$157.50	A to Z Plumbing Inc	Building - Repair
20766	\$707.30	Accme Janitorial Service Inc	Building - Monthly Cleaning Service
20767	\$140.00	Advanced Communications Systems	Radio (Base) Repair
20768	\$110.00	AFSS -Southern Division	Association Dues
20769	\$136.50	C.A.P.F.	Disability/Life Insurance
20770	\$46,333.00	City of San Marcos	Workers' Compensation
20772	\$853.49	Daniels Tire Service Inc	Apparatus Equipment
20773	\$104.40	ECMS	Alterations
20774	\$423.96	Galls Retail	Uniform - Safety Personnel
20775	\$1,195.00	Garrett Electric Inc	Station Maintenance
20776	\$2,980.33	Guardian Life Insurance Co	Dental Insurance
20777	\$66,245.15	Health Net	Medical Insurance
20778	\$110.00	Heartland Fire Training Facility	School Education/Training
20779	\$7,366.00	Lafco	LAFCO
20782	\$60.20	Rannals, Karlana	Meetings/Meal Expenses/Mileage Reimbursement
20783	\$25.00	RSFPFA	Firefighters Assn.
20784	\$900.00	Shapouri Engineering Company Inc	FBR #3 Replacement
20785	\$3,367.24	Stephen J Fitch & Associates Inc	Legal Services
20786	\$221.60	Suburban Propane	Training - Equipment/Supplies
20787	\$600.63	The Lincoln National Life Ins Co	Disability/Life Insurance
20788	\$22.00	U P S	Shipping Service
20789	\$5,495.92	U S Bank Corporate Payment System	Cal-Card./IMPAC program
20790	\$150.95	Appliance Repair Bookkeeping	Building - Repair
20791	\$311.39	AT&T Calnet 2	Telephone
20792	\$2,500.00	Cnty of SD Dept.of Public Work	FBR #3 Replacement
20793	\$2,444.86	Complete Office of California Inc	Office Supplies
20794	\$2,491.00	County of SD/RCS	800 MHz Network Admin Fees
20795	\$9,991.27	Dell Marketing	File Server
20796	\$2,807.00	Design Space Modular Buildings Inc	FBR #3 Replacement
20797	\$3,853.38	Diamondback Fire & Rescue Inc	Breathing Apparatus
20798	\$193.31	Emergency Equipment Management	Breathing Apparatus

*Prepared by Connie P. Balignasary*

# RANCHO SANTA FE FIRE PROTECTION DISTRICT

List of Demands - July 2010

Check #	Amount	Vendor	Purpose
20799	\$2,894.93	Engineered Mechanical Services Inc	Building - Repair/Maintenance
20800	\$701.11	Home Depot, Inc	Generator/Station Maintenance/Propane/Apparatus Parts & Supplies
20801	\$2,080.00	L N Curtis & Sons Inc	Fleet Equipment Maintenance/Repair
20802	\$90.00	Michel, Tony J	Telephone
20803	\$3,775.67	Motorola Inc.	Heritage Grant
20804	\$177.73	Napa Auto Parts Inc	Apparatus Parts & Supplies
20805	\$101.48	North County Times	Advertising
20806	\$1,012.76	Olivenhain Municipal Water District	FBR #3 Replacement
20807	\$45.50	Olson's Hand Car Wash Inc	Car Wash
20810	\$25.00	RSFPFA	Firefighters Assn.
20811	\$700.00	Santa Fe Irrigation District	Vehicle Site Rental
20812	\$60.00	SDCFCA - Admin Section	Association Dues
20813	\$583.89	SimplexGrinnell LP	Alarm System Monitoring
20814	\$5,892.07	Stephen J Fitch & Associates Inc	Legal Services
20815	\$4,301.88	The SoCo Group Inc	Gasoline & Diesel Fuel
20816	\$3,156.00	TIP - San Diego Inc	T.I.P. Program
20817	\$65,580.00	Torrey Pines Ins. Agency	Commercial - Liability - Auto Coverage
20818	\$371.32	Waste Management Inc	Trash Disposal
20819	\$283.25	Western State Design Inc	Building - Repair/Maintenance
20820	\$5,100.00	WinTech Computer Services	Consulting Services
20821	\$438.50	A to Z Plumbing Inc	Building - Repair
20822	\$98.60	ALS Laboratory Group	Gas Monitor Supplies
20823	\$914.76	AT&T Calnet 2	Telephone
20824	\$576.82	HSBC Business Solutions	Janitorial Supplies
20825	\$2,548.00	Jeff Katz Architecture	FBR #3 Replacement
20826	\$414.65	Konica Minolta Business Inc	Copier Maintenance Contract
20827	\$5,834.46	North County EVS Inc	Fleet Equipment Maintenance/Repair/Repair/Scheduled Maintenance
20828	\$2,357.73	Physio-Control Inc.	CSA-17 - Supplies
20829	\$173.09	Pitney Bowes Inc	Office Supplies
20830	\$300.00	Rancho Santa Fe Rotary	Meetings/M meal Expenses/Association Dues
20831	\$25.00	RSFPFA	Firefighters Assn.

*Prepared by Connie P. Balignasary*

**RANCHO SANTA FE FIRE PROTECTION DISTRICT**

List of Demands - July 2010

Check #	Amount	Vendor	Purpose
20832	\$842.22	San Diego Gas & Electric	Elec/Gas/Propane
20833	\$55.00	SoCal-FPO	Association Dues
20834	\$2,283.69	The SoCo Group Inc	Gasoline & Diesel Fuel
20835	\$36.05	U P S	Shipping Service
20836	\$181.80	United Imaging	Office Supplies
20837	\$285.36	Waste Management Inc	Trash Disposal
20838	\$707.30	Accme Janitorial Service Inc	Building - Monthly Cleaning Service
20839	\$750.00	Arnold A Lewin	Consulting Services
20840	\$45.05	AT&T	Telephone
20841	\$445.38	AT&T Calnet 2	Telephone
20842	\$636.06	Blend	Outside Printing & Binding
20843	\$300.00	Dependable Alarm Systems Inc	Alarm System Monitoring
20844	\$1,285.60	Direct Energy Business - Dallas	Elec/Gas/Propane
20845	\$59.99	Directv	FBR #3 Replacement
20846	\$268.07	ECMS	Alterations
20847	\$543.61	Engineered Mechanical Services Inc	Building - Repair/Maintenance
20848	\$69.60	Fire ETC Inc	Uniform - Safety Personnel
20849	\$1,242.17	Galls Retail	Uniform - Safety Personnel
20850	\$1,592.50	Geocon Inc	FBR #3 Replacement
20851	\$1,050.00	Heartland Fire Training Facility	School Education/Training
20852	\$1,850.98	HSBC Business Solutions	Janitorial Supplies
20853	\$239.00	New Earth Enterprises Inc	Landscaping Maintenance Service
20854	\$73,695.30	North County Dispatch JPA	MDC Equipment Reserves (NCDJPA)/MDC-Maintenance/Dispatching
20855	\$3,936.40	North County EVS Inc	Apparatus Scheduled Maintenance/Fleet Equipment Maintenance/Repair
20856	\$150.00	Pavone, Nick	Internet - Reimbursement
20857	\$111,060.52	PERS	PERS (Employer Paid)
20858	\$335.36	Pitney Bowes Inc	Equipment Rental/Office Supplies
20859	\$5,148.67	San Diego Gas & Electric	Elec/Gas/Propane
20860	\$50.00	SDCTOA	Association Dues
20861	\$5,900.34	Service Master Complete Restoration	Building - Repair
20863	\$210.50	Terminix International	Building - Monthly Service

*Prepared by Connie P Balignasary*

# RANCHO SANTA FE FIRE PROTECTION DISTRICT

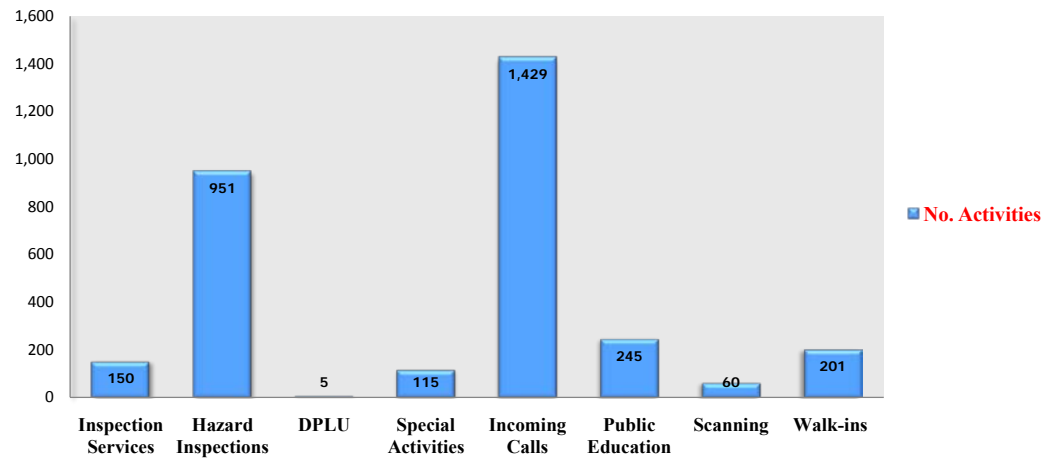
List of Demands - July 2010

Check #	Amount	Vendor	Purpose
20864	\$3,604.34	The SoCo Group Inc	Gasoline & Diesel Fuel
20865	\$867.21	ThyssenKrupp Elevator Inc	Elevator Service
20866	\$44.00	U P S	Shipping Service
20867	\$1,441.60	Verizon Wireless	MDT Broadband + ATN Line/Telephone- Cellular
20868	\$5,000.00	Willdan Financial Services Inc	Benefit Assessment
20869	\$136.50	C.A.P.F.	Disability/Life Insurance
20870	\$2,980.33	Guardian Life Insurance Co	Dental Insurance
20871	\$67,063.58	Health Net	Medical Insurance
20872	\$16,740.00	Jerome John	Salary
20874	\$4,335.83	PERS	PERS (Employer Paid)
20875	\$600.63	The Lincoln National Life Ins Co	Disability/Life Insurance
Various	\$7,414.32	Various	Medical Reimbursements
<b>Sub-total</b>	<b>\$598,397.44</b>		
15-Jul-10	\$243,269.12	Rancho Santa Fe Fire PD	Payroll
30-Jul-10	\$8,366.00	Rancho Santa Fe Fire PD	Payroll
31-Jul-10	\$192,947.08	Rancho Santa Fe Fire PD	Payroll
<b>Sub-total</b>	<b>\$444,582.20</b>		
<b>Grand Total</b>	<b><u>\$1,042,979.64</u></b>		

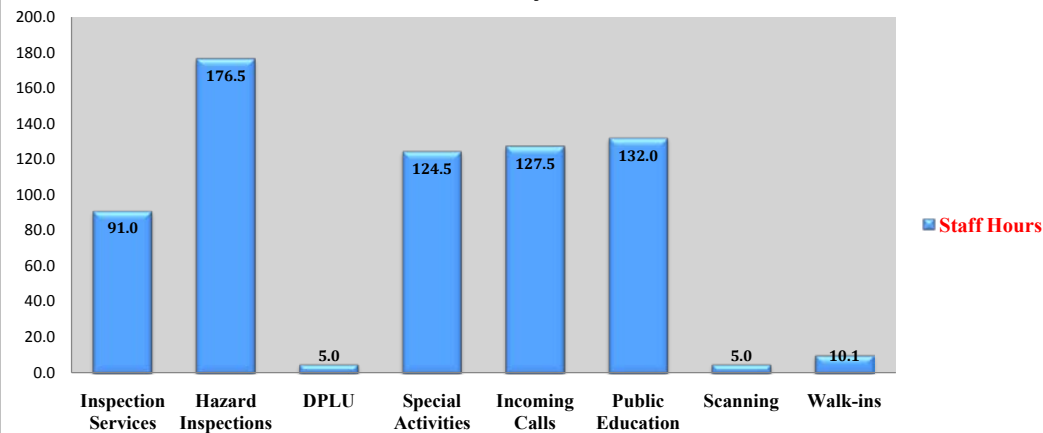
*Prepared by Connie P. Balignasary*

**Fire Prevention Monthly Staff Report  
July 2010**

**Staff Activities- July 2010**



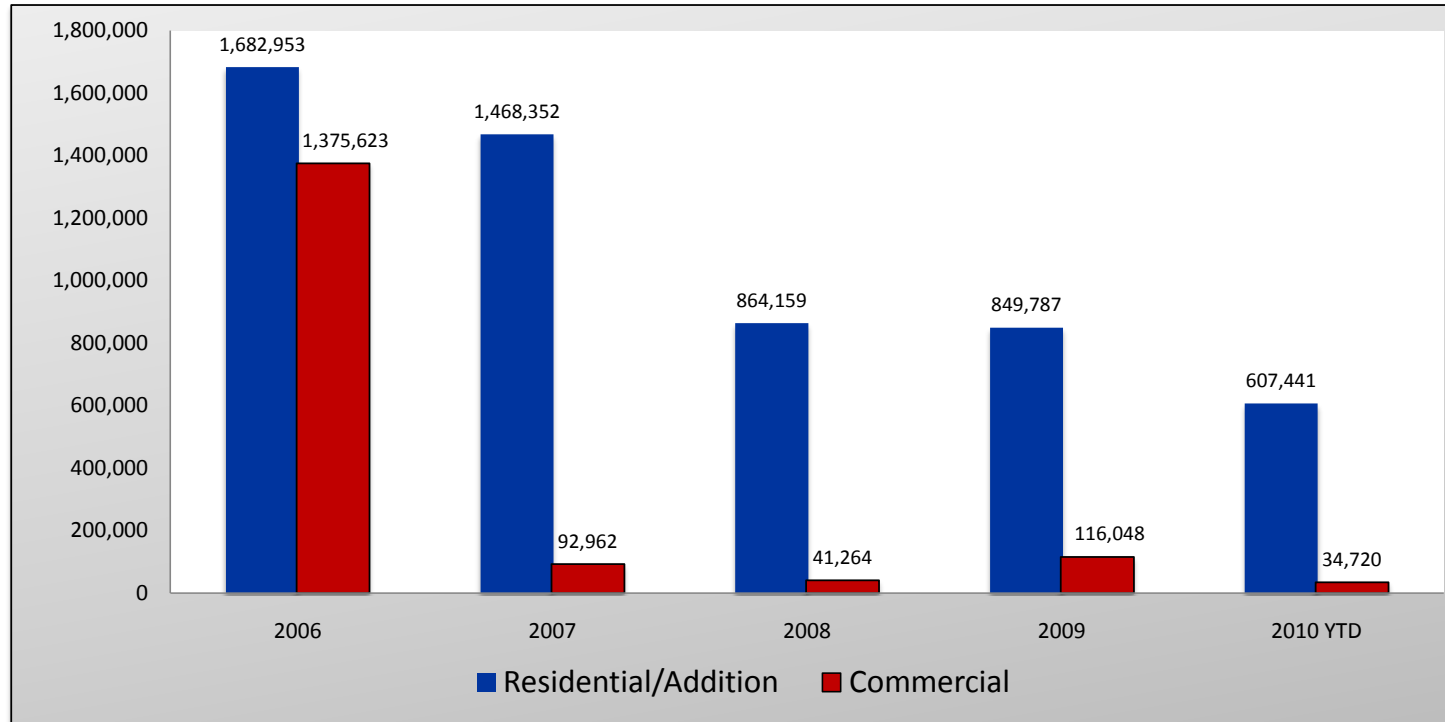
**Staff Hours-July 2010**



**2010 Total Monthly Hours/Activities**

2010	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
<i>Activities</i>			2243	2303	2111	2042	3156					
<i>Hours</i>			683.8	536.8	596.0	519.7	671.5					

**Rancho Santa Fe Fire Protection District  
Fire Prevention Bureau  
July 2010**



Year	Res/Add	Comm	Total
2006	1,682,953	1,375,623	3,058,576
2007	1,468,352	92,962	1,561,314
2008	864,159	41,264	905,423
2009	849,787	116,048	965,835
2010 YTD	607,441	34,720	642,161

Comparison 2009/2010 Total Square Footage

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2009	68,294	65,561	47,061	62,307	171,971	53,878	148,534	68,269	117,324	7,950	42,794	111,892
2010	64,770	128,133	30,284	126,570	120,027	40,310	132,067					



Rancho Santa Fe Fire District  
Fire Prevention Bureau Monthly Activity Summary  
July 2010

**PLAN REVIEW**

RESIDENTIAL PLAN REVIEWS		Number of Structures	Sq Footage
	Fire Marshal	9	30,189
	Fire Inspectors	26	99,969
	<b>TOTAL</b>	<b>35</b>	<b>130,158</b>
RESIDENTIAL ADDITIONS		Original Sq Footage	Added Sq Footage
	Fire Marshal	456	264
	Fire Inspectors	18,277	1,645
	<b>TOTAL</b>	<b>18,733</b>	<b>1,909</b>
COMMERCIAL PLAN REVIEWS		Number of Structures	Sq Footage
	Fire Marshal	0	0
	Urban Forester	0	0
	Fire Inspectors	0	0
	<b>TOTAL</b>	<b>0</b>	<b>0</b>
TOTAL NEW CONSTRUCTION			Sq Footage
Based on permitted Sq footage		Total Added	132,067
FIRE SPRINKLER REVIEWS		Commercial	Residential
	Fire Inspectors	3	8
	<b>TOTAL</b>	<b>3</b>	<b>8</b>
TENANT IMPROVEMENTS		Number of Structures	Sq Footage
	Fire Marshal	0	0
	Fire Inspectors	0	0
	Urban Forester	0	0
	<b>TOTAL</b>	<b>0</b>	<b>0</b>
LANDSCAPE REVIEWS		Number of Reviews	Staff Hours
	Urban Forester	19	11.5
	<b>TOTAL</b>	<b>19</b>	<b>11.5</b>

Rancho Santa Fe Fire District  
Fire Prevention Bureau Monthly Activity Summary  
July 2010

**SERVICES PROVIDED- FIRE PREVENTION**

<b>DPLU -All Staff</b>	<b>Number</b>	<b>Staff Hours</b>
Project Availability Forms	3	3.0
Use Permits	1	1.0
Approval Letters	1	1.0
<b>TOTAL</b>	<b>5</b>	<b>5.0</b>
<b>INSPECTION SERVICES- All Staff</b>	<b>Number of Inspections</b>	<b>Staff Hours</b>
Undergrounds	2	2.0
Hydros (Fire Sprinklers)	38	29.0
Finals (Structures)	28	28.5
Landscape	2	2.0
Reinspections	12	7.0
Tents/Canopy	4	5.5
Department of Social Service Licensing	2	2.0
Knox/Strobe	2	1.0
Fuels/Mod Zone	51	6.5
Engine Company Follow Up	4	2.5
Misc.	5	5.0
<b>TOTAL</b>	<b>150</b>	<b>91.0</b>
<b>HAZARD INSPECTIONS - All Staff</b>	<b>Number of Inspections</b>	<b>Staff Hours</b>
Weed Abatement Inspection	695	77.0
Weed Abatement Reinspection	107	33.5
1st Notice	81	29.3
2nd Notice	24	6.5
Final Notice	18	7.8
Postings	8	6.0
Homeowner Meeting	18	16.5
<b>TOTAL</b>	<b>951</b>	<b>176.5</b>
<b>GRADING -All Staff</b>	<b>Number of Inspections</b>	<b>Staff Hours</b>
Plan Review	3	3.0
Site Inspection	0	0.0
<b>TOTAL</b>	<b>3</b>	<b>3.0</b>

Rancho Santa Fe Fire District  
Fire Prevention Bureau Monthly Activity Summary  
July 2010

**ADMINISTRATIVE SERVICES- FIRE PREVENTION**

<b>SPECIAL ACTIVITIES/EDUCATION-All Staff</b>	<b>Number</b>	<b>Staff Hours</b>
GIS Mapping	1	1.0
Fire Protection Review	0	0.0
CalFire Crew Projects	1	2.5
Mutli-Hazard Mitigation	1	12.0
Hazmat	0	0.0
Emergency Response/Support	0	0.0
Training Classes	7	26.5
Confrences	0	0.0
Meetings	39	40.5
Scanning	60	5.0
Other	0	5.0
Supervision	6	32.0
<b>TOTAL</b>	<b>115</b>	<b>124.5</b>
<b>FIRE PREVENTION -All Staff</b>	<b>Number</b>	<b>Staff Hours</b>
Incoming Phone Calls	1,429	127.5
Consultations	9	11.5
General Office	54	71.5
<b>TOTAL</b>	<b>1,492</b>	<b>210.5</b>
<b>PUBLIC EDUCATION - PRC</b>	<b>Number</b>	<b>Staff Hours</b>
<i>Website/Internet:</i>		
Update existing info & documents	0	4.0
Compile & write new information	0	2.0
Website Hits	1,497.0	
Social Media (Facebook,Twitter)	222.0	0.0
Design/Write Brochures , Flyers, etc.	0.0	2.0
Fire Wire (Quarterly)	0	12.0
<i>Media Relations:</i>		
On-Scene Public Information Officer	0.0	0.0
Press Releases	0.0	4.0
Other Articles/Stories/Interviews	0	0.0
Childrens Programs	4	49.0
Child Safety Seat Installations	19	24.0
<i>Events:</i>		
Prevention Related	0	31.0
Meeting Minutes	0	4.0
<b>TOTAL</b>	<b>245</b>	<b>132.0</b>

Rancho Santa Fe Fire District  
Fire Prevention Bureau Monthly Activity Summary  
July 2010

**ADMINISTRATIVE SERVICES- OFFICE SUPPORT**

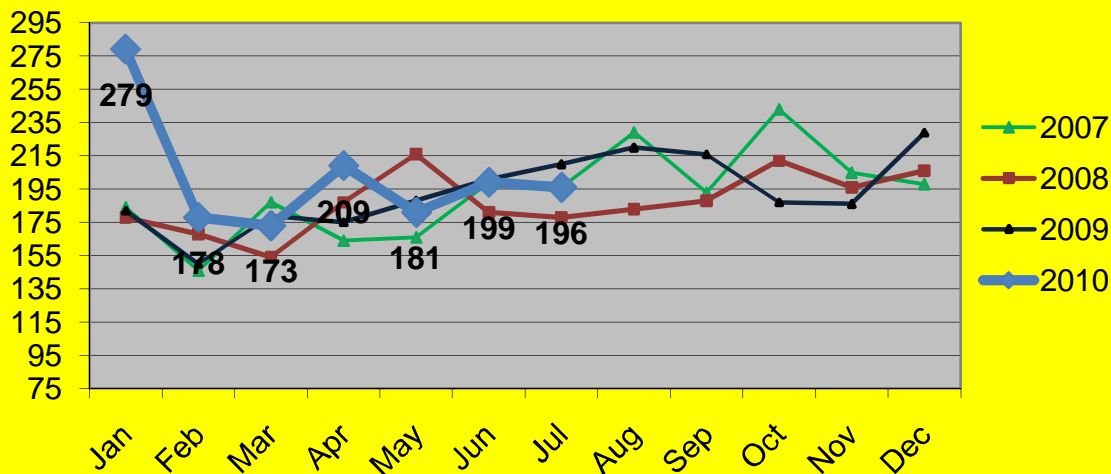
OFFICE COORDINATOR-PREVENTION	Number	Staff Hours
Phone Calls (All Administrative Staff)	1054.0	52.7
Walk in/Counter (All Administrative Staff)	201.0	10.1
Knox Application Request	7.0	0.6
UPS Outgoing Shipments	4.0	0.3
Plan Accepted/Routed	39.0	6.5
Special Projects:	8.0	13.0
Scanning Documents	60.0	5.0
Meetings: Admin Meeting	8.0	5.0
Post Office	17.0	10.0
Deposits	8.0	5.0
Training Classes: CPR	1.0	2.0
<b>TOTAL</b>	<b>1407.0</b>	<b>110.2</b>

# July 2010 Operations Report

## Rancho Santa Fe Fire Protection District

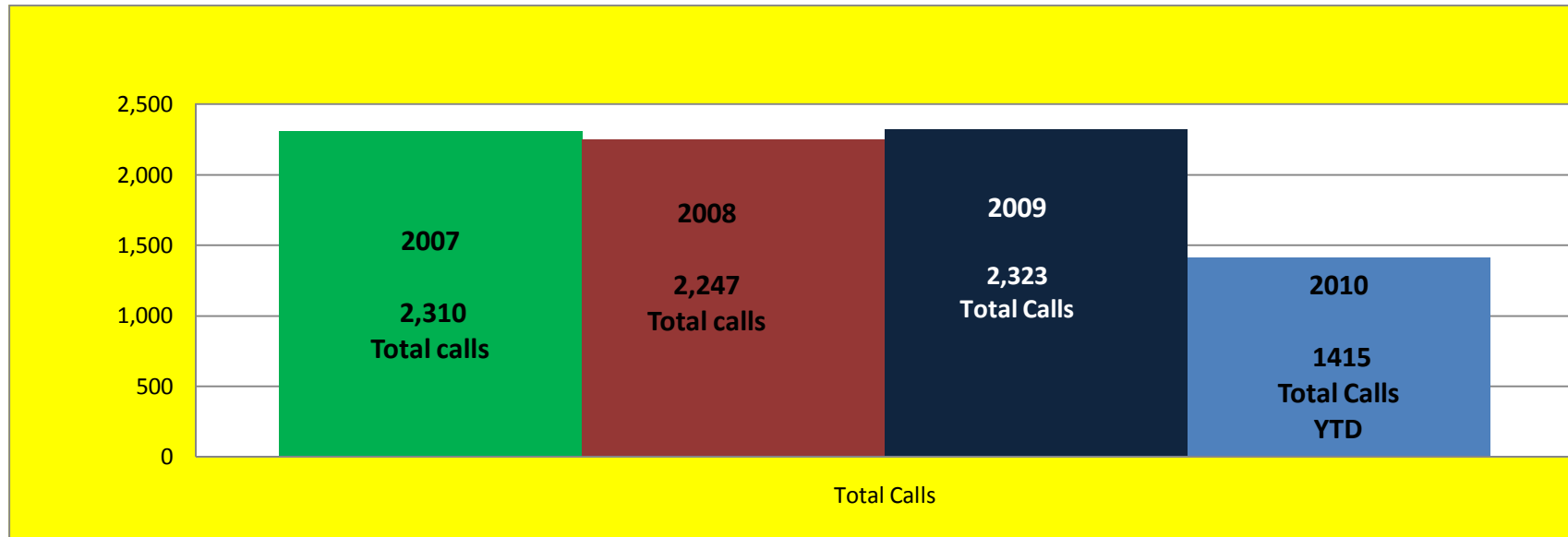
### Incident Response Report

#### Four Year Monthly Response Comparison



2010	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total Responses
Responses	279	178	173	209	181	199	196						1,415
YTD	279	457	630	839	1,020	1,219	1,415	1,415	1,415	1,415	1,415	1,415	
2009	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Responses
Responses	182	150	179	175	188	201	210	220	216	187	186	229	2,323
YTD	182	332	511	686	874	1,075	1,285	1,505	1,721	1,908	2,094	2,323	3.4% increase
2008	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Responses
Responses	178	168	154	187	216	181	178	183	188	212	196	206	2,247
YTD	178	346	500	687	903	1,084	1,262	1,445	1,633	1,845	2,041	2,247	2.7% decrease
2007	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total Responses
Responses	184	146	187	164	166	199	196	229	193	243	205	198	2,310
YTD	184	330	517	681	847	1,046	1,242	1,471	1,664	1,907	2,112	2,310	21% increase

**Rancho Santa Fe Fire Protection District  
Incident Response Report**



## **Incident Summary by Incident Type**

**Date Range: From 07/01/2010 To 07/31/2010**

**Incident Type(s) Selected: All**

<b>Incident Type</b>	<b>Incident Count</b>	<b>Used in Ave. Resp.</b>	<b>Average Response Time hh:mm:ss</b>	<b>Total Loss</b>	<b>Total Value</b>
Fire	10	9	00:05:58	\$0.00	\$0.00
EMS/Rescue	91	84	00:05:58	\$0.00	\$0.00
Hazardous Condition	6	6	00:06:17	\$0.00	\$0.00
Service Call	32	11	00:05:39	\$0.00	\$0.00
Good Intent	38	8	00:04:08	\$0.00	\$0.00
False Call	17	16	00:06:32	\$0.00	\$0.00
Blank or Invalid	23	0		\$0.00	\$0.00
<b>Totals</b>	<b>217</b>	<b>134</b>		<b>\$0.00</b>	<b>\$0.00</b>

**Note:** The incident count used in averages does not include the following:

Not Completed incidents, Mutual Aid Given, Other Aid Given, Cancelled in Route, Not Priority, Fill-In Standby, No Arrival and Invalid Dates/Times.

# July 2010

July 2010							August 2010						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3	1	2	3	4	5	6	7
4	5	6	7	8	9	10	8	9	10	11	12	13	14
11	12	13	14	15	16	17	15	16	17	18	19	20	21
18	19	20	21	22	23	24	22	23	24	25	26	27	28
25	26	27	28	29	30	31	29	30	31				

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Jun 27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Jul 1</b>	<b>2</b>	<b>3</b>
Jun 27 - Jul 3					9:00am Hose lays E261 1 (RSF 2) - Training-Calendar 1:30pm Hose lays E261 2 (RSF 2) - Training-Calendar		
Jul 4 - 10	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
			1:30pm Grass Fire Presentation (Sta 2) - Training-Calendar	Probationary Exam Smit 1:00pm Daisy Troop Tour (RSF 2) - Julie E. Taber	9:00am RIC E2611 (Carl sbad) - Training-Calendar 1:30pm RIC E2612 (Carl sbad) - Training-Calendar	9:00am RIC E2611 (Carl sbad) - Training-Calendar 1:30pm RIC E2612 (Carl sbad) - Training-Calendar	9:00am RIC E2611 (Carl sbad) - Training-Calendar 1:30pm RIC E2612 (Carl sbad) - Training-Calendar
Jul 11 - 17	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
		Probationary Exam - Training-Calendar 8:30am Grass Fire Presentation (Sta 2) - Training-Calendar	9:00am EMS for kids (2612) - Training-Calendar 1:30pm EMS Pediatric Emergencies (RSF Station 1 Classroom) - Training-Calendar	7:30am NCDJPA 2nd Dispatch interviews (RSF 2) - Training-Calendar 9:00am EMS for kids (ENC 5) - Training-Calendar 1:30pm 2314 Tower (Sta 1) - Training-Calendar 1:30pm EMS Pediatric Emergencies (RSF Station 1) - Training-Calendar	7:30am 2nd/Final Entry Level Dispatch interview 9:00am EMS for kids (ENC Sta 5) - Training-Calendar 1:30pm EMS Pediatric Emergencies (RSF Station 1) - Training-Calendar	9:00am Leadership - Standing Tall (RSF Station 1) - Training-Calendar 1:30pm Leadership Standing Tall (ENC Sta 5) - Training-Calendar	9:00am Leadership - Standing Tall (RSF Station 1) - Training-Calendar 1:30pm Leadership Standing Tall (ENC Sta 5) - Training-Calendar
Jul 18 - 24	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
	9:00am Leadership - Standing Tall (RSF Station 1) - Training-Calendar 1:30pm Leadership Standing Tall (ENC Sta 5) - Training-Calendar	9:00am RIC E2613 (Carl sbad) - Training-Calendar 9:00am Prevention VHF Radio Reprogramming - Training-Calendar 1:30pm RIC E2614 (Carl sbad) - Training-Calendar	9:00am RIC E2613 (Carl sbad) - Training-Calendar 1:30pm RIC E2614 (Carl sbad) - Training-Calendar	9:00am Peer Review (Sta 1) - Training-Calendar	9:00am Hose Lays E261 1 (RSF2) - Training-Calendar 1:30pm Hose Lays E261 2 (RSF2) - Training-Calendar	9:00am RIC E2614 (San Miguel Sta 15 - In the OES Engine) - Training-Calendar 1:30pm RIC E2613 (Carl sbad) - Training-Calendar	9:00am Grass Fire Presentation (Sta 2 Classroom) - Training-Calendar
Jul 25 - 31	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>
		VHF Radio Updates (RSF #2) - Michael J. Gibbs 9:00am Truck Training (RSF #2) - Michael J. Gibbs	10:30am Failsoft Co Exercise (North Loop RCS Repeters)	9:00am Captain's Meeting (Sta 4 Classroom)	9:00am Hose Lays E261 1 (RSF2) - Training-Calendar 1:30pm Hose Lays E261 2 (RSF2) - Training-Calendar	9:00am Hose Lays E261 1 (RSF2) - Training-Calendar 1:30pm Hose Lays E261 2 (RSF2) - Training-Calendar	9:00am High Rise Drill (New Palomar Hospital Escondido) 1:30pm High Rise Drill (Palomar Hospital (New) Escondido)